

# Energy Division Central Files Document Coversheet

## A. Document Name

Today's Date: 2/1/2017

1. Utility Name: PacifiCorp
2. Document Submission Frequency (Annual, Semi-Annual, YTD, Quarterly, Monthly, Weekly, Ad-hoc, Once, Other Event): Annual
3. Report Name: Mobile Home Park Conversion Program Report
4. Reporting Interval (for this submission, e.g. 2015 Q1 – that data date): 2016
5. Document File Name (format as 1+2 + 3 + 4): PacifiCorp Annual Mobile Home Park Conversion Program Report 2016
6. Append the confidential and/or cover sheet notation, as appropriate. N/A
7. Identify whether this filing is original or revision to a previous filing.
  - a. If revision, identify date of the original filing: N/A

## B. Documents Related to a Proceeding

All submittals should reference both a proceeding and a decision, if applicable. If not applicable, leave blank and fill out Section C.

1. Proceeding Number (starts with R, I, C, A, or P plus 7 numbers): R.11-02-018
2. Decision Number (starts with D plus 7 numbers): D.14-03-021
3. Ordering Paragraph (OP) Number from the decision: Ordering Paragraphs 10 and 11

## C. Documents Submitted as Requested by Other Requirements

If the document submitted is in compliance with something other than a proceeding, (e.g. Resolution, Ruling, Staff Letter, Public Utilities Code, or sender's own motion), please explain: N/A

## D. Document Summary

Provide a Document Summary that explains why this report is being filed with the Energy Division. This information is often contained in the cover letter, introduction, or executive summary.

PacifiCorp is submitting this report in accordance with D.14-03-021, Section 4.3.4. and Ordering Paragraphs 10 and 11.

## E. Sender Contact Information

1. Sender Name: Jennifer Angell
2. Sender Organization: PacifiCorp
3. Sender Phone: 503-331-4414
4. Sender Email: jennifer.angell@pacificorp.com

## F. Confidentiality

1. Is this document confidential? No Yes
  - a. If Yes, provide an explanation of why confidentiality is claimed and identify the expiration of the confidentiality designation (e.g. Confidential until December 31, 2020.) N/A

## G. CPUC Routing

Energy Division's Director, Ed Randolph, requests that you not copy him on filings sent to Energy Division Central Files. Identify below any Commission staff that were copied on the submittal of this document.

1. Names of Commission staff that sender copied on the submittal of this Document:  
Commission President Michael Picker

# Energy Division Central Files Document Coversheet

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Commissioner Martha Guzman Aceves  
Commissioner Clifford Rechtschaffen  
Commissioner Carla J. Peterman  
Commissioner Liane M. Randolph  
Chief ALJ Karen Clopton  
Elizaveta Malashenko, Director, Safety Enforcement Division  
Sunil Shori, Safety Enforcement Division

ver.5/19/2016

February 1, 2017

***VIA ELECTRONIC FILING AND  
OVERNIGHT DELIVERY***

Mr. Timothy Sullivan  
Executive Director  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102-3298

**RE: PacifiCorp (U 901-E) Second Annual Report on the Mobilehome Park Utility Upgrade Program**

In accordance with California Public Utilities Commission Decision 14-03-021, Section 4.3.4. and ordering paragraphs 10 and 11, PacifiCorp submits its second annual report on the program to convert master-metered mobile home parks (MHP) to direct utility service.

It is respectfully requested that all formal correspondence and Staff requests regarding this filing be addressed to the following:

By Email (preferred): [datarequest@pacificorp.com](mailto:datarequest@pacificorp.com)

By regular mail: Data Request Response Center  
PacifiCorp  
825 NE Multnomah, Suite 2000  
Portland, OR 97232

By fax: (503) 813-6060

Informal inquiries may be directed to Cathie Allen, Regulatory Manager, at (503) 813-5934.

Sincerely,

  
R. Bryce Dalley  
Vice President, Regulation

Enclosure

California Public Utilities Commission

February 1, 2017

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cc: President Michael Picker  
Commissioner Carla J. Peterman  
Commissioner Liane M. Randolph  
Commissioner Martha Guzman Aceves  
Commissioner Clifford Rechtschaffen  
Chief ALJ Karen Clopton  
Elizaveta Malashenko, Director, Safety Enforcement Division  
Sunil Shori, Safety Enforcement Division

**PACIFICORP**  
**SECOND ANNUAL REPORT**  
**MOBILE HOME PARK CONVERSION PROGRAM**  
**February 1, 2017**

## **PacifiCorp's California Rule 26 Mobile Home Park Conversion Program**

### **1. Introduction**

In D. 14-03-021, the Commission approved a three-year pilot program to incentivize voluntary conversion of master-metered/submetered Mobilehome Parks and Manufactured Housing Communities (MHP) from a private distribution and service system to direct utility distribution and service system (MHP Program). Under the MHP Program, PacifiCorp is authorized to convert approximately 10 percent of the master-metered/submetered MHP spaces within its service territory over a three-year period.

Pursuant to D.14-03-021, Ordering Paragraph 10, requires annual reports be prepared to confirm the utilities progress in implementing the pilot program. For the second required report, each utility is required to submit a status report due on or before February 1, 2017, that includes the following items:

- Pilot timeline and where the utility is at one that timeline
- Preliminary assessment of the costs incurred per space broken out by to the meter and beyond the meter, and any other costs
- Problems experienced with the process and solutions

### **2. Updated MHP Program Timeline**

PacifiCorp has broken the implementation of the MHP Program into six periods:

Included in the 2016 Report

- Form of Intent (FOI) Submission Period (Completed)
- Park Prioritization Period (Completed)
- Application Period (Completed)

Updates on open activities on 2016 Report

- Agreement Period
- Construction Period
- Project Closure

#### *Agreement Period – Completed*

The two selected MHPs completed the MHP agreements and selected electrical contractors to perform the beyond-the-meter work. Meetings with the residents will be completed by the end of March.

#### *Construction Period – Not Started*

Construction is anticipated to start the spring of 2017 and be completed by the fall of 2017.

*Project Closure – Not Started*

PacifiCorp anticipates being able to complete the conversion for both parks by the end of 2017.

**3. Preliminary Cost Assessment**

PacifiCorp's preliminary cost assessment is included in Attachment A. Due to the delays outlined in the next section, the Company will provide an update after the projects' closure dates.

**4. Challenges and Obstacles**

Several significant issues have delayed the construction of the MHP conversion project. Few qualified electricians in the area were available to work on the project, and it was further delayed after one electrician dropped out. The company has met multiple times with the park owners and the electricians to clarify the division of the work between to the meter and beyond the meter. After working through these delays, the construction season was rapidly closing and this winter's weather prohibited breaking ground on the construction.

**ATTACHMENT A**

**PACIFICORP  
PRELIMINARY COST ASSESSMENT**



## PacifiCorp's Mobile Home Park Utility Preliminary Cost Assessment


MHP Name	Mobilehome Park (MHP) HCD ID#	Number of Mobilehome Spaces Converted	Number of non-mobilehome Spaces Converted	Date when utility held MHP Open House Meeting (dd/mm/yyyy) or if no field meet then "ND"	Date when utility performed first field meet with MHP representatives (dd/mm/yyyy) or if no field meet then "ND"	Date Construction Started (dd/mm/yy) or "NA"	Date Construction Expected to be Completed (dd/mm/yy)	Date Construction Actually Completed (dd/mm/yyyy) or "Open" if the work is still underway	Date last space was connected to new direct served system (dd/mm/yyyy or "NA" or "Open")	Date gas purged from legacy system (dd/mm/yyyy or "NA" or "Open")	Total Reimbursable Expense Costs related to the MHP's Pilot Project
A	45-0028-MP	0	0	ND	8/18/2015	NA	9/1/2017	Open	Open	NA	10,500
B	47-0039-MP	0	0	ND	8/18/2015	NA	9/1/2017	Open	Open	NA	

## VERIFICATION

I am an officer of the reporting corporation herein, and am authorized to make this verification on its behalf. The statements in the foregoing document are true on my own knowledge, except as to matters which are stated therein on information or belief, and as to those matters, I believe them to be true.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on February 1, 2017, at Portland, Oregon.

  
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R. Bryce Dalley  
Vice President, Regulation