

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Circle City Substation and Mira Loma-Jefferson 66 kV Subtransmission Line Project

Lead Agency: California Public Utilities Commission Contact Person: Connie Chen
 Mailing Address: 505 Van Ness Avenue, 4th Floor Phone: (415) 703-2168
 City: San Francisco Zip: 94102 County: San Francisco

Project Location: County: Riverside and San Bernardino City/Nearest Community: Corona, Ontario, Eastvale, Chino, Norco
 Cross Streets: Magnolia Avenue and East 6th Street in Corona Zip Code: various
 Longitude/Latitude (degrees, minutes and seconds): _____ " N / _____ " W Total Acres: _____
 Assessor's Parcel No.: multiple Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: I-15, I-10, SR 91, SR 60 Waterways: Middle Santa Ana River, Cucamonga Creek, Mill Creek,
 Airports: Chino, Corona Municipal, Onte Railways: Union Pacific Railroad Schools: multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Permit to Constr.

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Substation/subtrans MW66 kV
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: greenhouse gases

Present Land Use/Zoning/General Plan Designation:

Industrial, Park/Recreation/Open Space, Commercial, Residential, Public Facility, Agriculture, Flood Mgmt, Manufacturing, Utility

Project Description: (please use a separate page if necessary)

Southern California Edison (SCE) seeks a permit to construct (PTC) the Circle City Substation and Mira Loma-Jefferson 66 kilovolt (kV) Subtransmission Line Project (Project), which would include: a new 66/12 kV substation; four new 66 kV subtransmission source lines; a new 66 kV subtransmission line; an upgrade to the Mira Loma Substation; construction of approximately six new underground 12 kV distribution getaways; relocation of approximately 1.9 miles of an existing overhead 33 kV distribution line to an underground position; and installation of telecommunication facilities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <u>S</u> Air Resources Board | _____ Office of Historic Preservation |
| _____ Boating & Waterways, Department of | _____ Office of Public School Construction |
| _____ California Emergency Management Agency | _____ Parks & Recreation, Department of |
| _____ California Highway Patrol | _____ Pesticide Regulation, Department of |
| <u>S</u> Caltrans District #8 | <u>S</u> Public Utilities Commission |
| _____ Caltrans Division of Aeronautics | <u>S</u> Regional WQCB #8 |
| _____ Caltrans Planning | <u>S</u> Resources Agency |
| _____ Central Valley Flood Protection Board | <u>X</u> Resources Recycling and Recovery, Department of |
| _____ Coachella Valley Mtns. Conservancy | _____ S.F. Bay Conservation & Development Comm. |
| _____ Coastal Commission | _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ Colorado River Board | _____ San Joaquin River Conservancy |
| _____ Conservation, Department of | _____ Santa Monica Mtns. Conservancy |
| _____ Corrections, Department of | _____ State Lands Commission |
| _____ Delta Protection Commission | _____ SWRCB: Clean Water Grants |
| _____ Education, Department of | _____ SWRCB: Water Quality |
| <u>S</u> Energy Commission | _____ SWRCB: Water Rights |
| <u>S</u> Fish & Game Region #6 | _____ Tahoe Regional Planning Agency |
| _____ Food & Agriculture, Department of | <u>X</u> Toxic Substances Control, Department of |
| _____ Forestry and Fire Protection, Department of | _____ Water Resources, Department of |
| _____ General Services, Department of | _____ Other: _____ |
| <u>S</u> Health Services, Department of | _____ Other: _____ |
| _____ Housing & Community Development | |
| <u>S</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 29, 2016 Ending Date February 29, 2016

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Southern California Edison</u>
Address: <u>1425 N. McDowell Blvd, Ste 200</u>	Address: <u>2244 Walnut Grove Avenue Quad 3D, 388L</u>
City/State/Zip: <u>Petaluma, CA 94954</u>	City/State/Zip: <u>Rosemead, CA 91770</u>
Contact: <u>Matthew Fagundes</u>	Phone: <u>626-302-3947</u>
Phone: <u>707-795-0926</u>	

Signature of Lead Agency Representative:  **Date:** 1/26/16

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.