

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2010121035

Project Title: Lakeview Substation Project

Lead Agency: California Public Utilities Commission

Contact Person: Michael Rosauer

Mailing Address: 505 Van Ness Avenue

Phone: 415-703-2579

City: San Francisco

Zip: 94102

County: San Francisco

Project Location: County: Riverside County

City/Nearest Community: Lakeview

Cross Streets: 10th Street and Reservoir Avenue

Zip Code: 92567

Lat. / Long.: 33° 49' 37" N/ 117° 07' 58" W

Total Acres: 5.4

Assessor's Parcel No.: Multiple

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: Ramona Expressway

Waterways: San Jacinto River, Lake Perris

Airports: N/A

Railways: N/A

Schools: Valley View Elementary

School, Nuviev Elementary School, and Nuviev Bridge Academy

Document Type:

CEQA:

NOP

Draft EIR

NEPA:

NOI

Other:

Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other _____

Mit Neg Dec

Other _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: PTC

Development Type:

Residential: Units _____ Acres _____

Water Facilities: Type _____ MGD _____

Office: Sq.ft. _____ Acres _____ Employees _____

Transportation: Type _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Power: Type Subtransmission MW 115/12 kV

Educational _____

Waste Treatment: Type _____ MGD _____

Recreational _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Wildlife

Coastal Zone

Noise

Solid Waste

Growth Inducing

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Land Use

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Cumulative Effects

Other: Greenhouse Gas Emissions

Present Land Use/Zoning/General Plan Designation:

Limited Agricultural-10 (AL-10), General Agricultural-20 (AG-20), and Light Industrial (IL).

Project Description: (please use a separate page if necessary)

Southern California Edison proposes to construct a new 115/12 kV substation (Lakeview Substation) and related facilities, including 2 new 115 kV subtransmission source line segments to connect the proposed substation to the existing Valley-Moval 115 kV subtransmission line; construction of 2 new underground 12 kV distribution getaways; installation of telecommunications facilities (i.e., telecommunication cable) to connect the proposed substation to SCE's telecommunications network, upgrades to the telecommunications equipment at various substations; and decommissioning of 2 existing substations: Nuevo and Model Pole Top.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # 8	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # 8
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other <u>South Coast Air Quality Management District</u>
<input type="checkbox"/> Housing & Community Development	<input checked="" type="checkbox"/> Other <u>US Fish and Wildlife Service</u>
<input type="checkbox"/> Integrated Waste Management Board	<input checked="" type="checkbox"/> Other <u>Riverside County</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 12, 2012

Ending Date February 27, 2012

Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates for CPUC

Address: 225 Bush Street, Suite 1700

City/State/Zip: San Francisco, CA 94104

Contact: Janna Scott

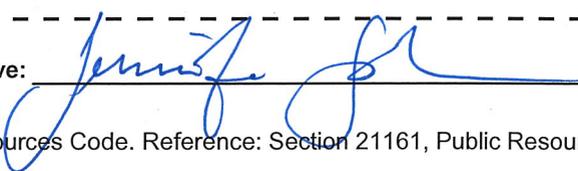
Phone: (415) 896-5900

Applicant: Southern California Edison

Address: 2244 Walnut Grove Avenue PO Box 800

City/State/Zip: Rosemead, CA 91770

Phone: (626) 302-6984

Signature of Lead Agency Representative: 

Date: 1/11/12

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.