

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Moorpark-Newbury 66 kV Subtransmission Line Project

Lead Agency: California Public Utilities Commission Contact Person: Michael Rosauer
Mailing Address: 505 Van Ness Avenue Phone: 415-703-2579
City: San Francisco Zip: 94102 County: San Francisco

Project Location: County: Ventura County City/Nearest Community: Moorpark and Thousand Oaks
Cross Streets: Gabbert Road and Los Angeles Avenue; Lawrence Drive near Corporate Drive Zip Code: 93021
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres:
Assessor's Parcel No.: multiple Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: SR 118, SR 23 Waterways:
Airports: N/A Railways: Union Pacific Railroad Schools: Conejo Adv., Newbury

Document Type:

- CEQA: [X] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: PTC

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [X] Power: Type Subtransmission MW66 kV
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Light Industrial (M-2), Utilities (U), Medium Industrial (I-2), Limited Industrial (M-2), Open Space, Agricultural, Public (P-L)

Project Description: (please use a separate page if necessary)

Southern California Edison (SCE) proposes to construct a new 66 kV subtransmission line and related facilities within a portion of SCE's existing Moorpark-Ormond Beach 220 kV Transmission Line right-of-way (ROW) and a portion of SCE's Moorpark-Newbury-Pharmacy 66 kV Subtransmission Line ROW. The new subtransmission line would be constructed between SCE's Moorpark Substation and Newbury Substation and includes construction of 1,200 ft. of underground line, 5 miles of new 66 kV line on new tubular steel poles, 2 miles of new 66 kV line within the Moorpark-Newbury-Pharmacy 66 kV subtransmission line, and 1 mile of the new 66 kV subtransmission line into Newbury Substation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

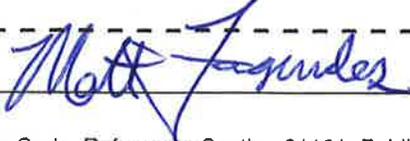
- | | | | |
|---------------------------------------|---------------------------------------------|---------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> S | Air Resources Board | <input type="checkbox"/> S | Office of Historic Preservation |
| <input type="checkbox"/> | Boating & Waterways, Department of | <input type="checkbox"/> | Office of Public School Construction |
| <input type="checkbox"/> | California Emergency Management Agency | <input type="checkbox"/> | Parks & Recreation, Department of |
| <input type="checkbox"/> | California Highway Patrol | <input type="checkbox"/> | Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> X | Caltrans District #7 | <input type="checkbox"/> | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input type="checkbox"/> S | Regional WQCB #4 |
| <input type="checkbox"/> | Caltrans Planning | <input checked="" type="checkbox"/> X | Resources Agency |
| <input type="checkbox"/> | Central Valley Flood Protection Board | <input checked="" type="checkbox"/> X | Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> | Coachella Valley Mtns. Conservancy | <input type="checkbox"/> | S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> | Coastal Commission | <input type="checkbox"/> | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | San Joaquin River Conservancy |
| <input type="checkbox"/> | Conservation, Department of | <input type="checkbox"/> | Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> | Corrections, Department of | <input type="checkbox"/> | State Lands Commission |
| <input type="checkbox"/> | Delta Protection Commission | <input type="checkbox"/> | SWRCB: Clean Water Grants |
| <input type="checkbox"/> | Education, Department of | <input type="checkbox"/> | SWRCB: Water Quality |
| <input checked="" type="checkbox"/> X | Energy Commission | <input type="checkbox"/> | SWRCB: Water Rights |
| <input type="checkbox"/> S | Fish & Game Region #5 | <input type="checkbox"/> | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | Food & Agriculture, Department of | <input checked="" type="checkbox"/> X | Toxic Substances Control, Department of |
| <input type="checkbox"/> | Forestry and Fire Protection, Department of | <input type="checkbox"/> | Water Resources, Department of |
| <input type="checkbox"/> | General Services, Department of | <input type="checkbox"/> S | Other: <u>Ventura County Air Pollution Control District</u> |
| <input type="checkbox"/> | Health Services, Department of | <input type="checkbox"/> S | Other: <u>U.S. Fish and Wildlife Service</u> |
| <input type="checkbox"/> | Housing & Community Development | | |
| <input type="checkbox"/> S | Native American Heritage Commission | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 26, 2014 Ending Date April 25, 2014

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Southern California Edison</u>
Address: <u>550 Kearny Street, Suite 800</u>	Address: <u>2244 Walnut Grove Avenue Quad 3D, 388L</u>
City/State/Zip: <u>San Francisco, CA 94108</u>	City/State/Zip: <u>Rosemead, CA 91770</u>
Contact: <u>Matt Fagundes</u>	Phone: <u>(626) 302-3947</u>
Phone: <u>(415) 896-5900</u>	

Signature of Lead Agency Representative:  Date: 3/25/14

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.