

Notice of Completion

See NOTE Below

Mail to: State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814 916/445-0613

SCH # 2002042114

Project Title: Sempra Communications Application for a Certificate of Public Convenience and Necessity

Lead Agency: California Public Utilities Commission
Address: c/o ESA, 436 14th Street, Suite 600
City: Oakland Zip: 94610

Contact Person: John Boccio
Phone: (877) 779-2782
County: Alameda

Project Location

County: Primarily urbanized areas of Alameda, Contra Costa, Fresno, Imperial, Los Angeles, Marin, Orange, Riverside, Sacramento, San Bernardino, San Diego, San Francisco, San Mateo, Santa Clara, Santa Cruz
Counties _____ City/Nearest Community: Multiple

Cross Streets: N/A Total Acres: N/A
Assessor's Parcel No. N/A Section: _____ Twp. _____ Range: _____

Base:

Within 2 Miles: State Hwy: Multiple Waterways: Multiple
Airports: Multiple Railways: Multiple Schools: Multiple

Document Type

CEQA: NOP Supplement/Subsequent
Early Cons EIR (Prior SCH No.)
Neg Dec Other
Draft EIR

NEPA: NOI
EA
Draft EIS
FONSI

Other: Joint Document
Final Document
Other

Local Action Type

General Plan Update Specific Plan Rezone Annexation
General Plan Amendment Master Plan Prezone Redevelopment
General Plan Element Planned Unit Development Use Permit Coastal Permit
Community Plan Site Plan Land Division (Subdivision, Parcel Map, Tract Map, etc.) Other Certificate of Public Convenience and Necessity

Development Type

Residential: Units _____ Acres _____
Office: Sq.ft. _____ Acres _____ Employees _____
Commercial: Sq.ft. _____ Acres _____ Employees _____
Industrial: Sq.ft. _____ Acres _____ Employees _____
Educational
Recreational
Water Facilities: Type _____ MGD
Transportation: Type _____
Mining: Mineral _____
Power: Type _____ Watts
Waste Treatment: Type _____
Hazardous Waste: Type _____
Other: Telecommunications

Project Issues Discussed in Document

Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
Archaeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
Coastal Zone Noise Solid Waste Growth Inducing
Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
Fiscal Recreation/Parks Vegetation Other

Present Land Use/Zoning/General Plan Use

Project is programmatic in nature for primarily urbanized areas within 15 counties of multiple land use/zoning/general plan use.

Project Description

Sempra Communications has submitted a proposal developing a Telecommunications program intended to be a guide for planning and implementing telecommunication infrastructure and providing services to customers in primarily urbanized areas throughout 15 counties in California using state-of-the-art fiber optic cable technology. As a Program Environmental Impact Report, the report does not focus on a specific project or projects, but instead present reasonable assumptions about the overall types and levels of activities that Sempra Communications could undertake under the proposed CPCN within an identified project area.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

Reviewing Agencies Checklist

Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy

- Colorado River Board Conservation
- Fish & Game #2, 3, 4, 5, 6
- Forestry
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District
- Department of Transportation Planning (headquarters)
- Housing & Community Development

Food & Agriculture

Health & Welfare

- Health Services

State & Consumer Services

- General Services
- OPSC (Schools)

KEY

- S** = Document sent by lead agency
- X** = Document sent by SCH
- = Suggested distribution

Environmental Affairs

- Air Resources Board
- APCD/AQMD
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB #2,5

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency

- Other: Department of Toxic Substances Control

Public Review Period (to be filled in by lead agency)

Starting Date July 15, 2002

Ending Date August 28, 2002

Signature

Date

Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Assoc.
Address: 436 14th Street, Suite 600
Oakland, CA 94612
Contact: Johanna Evans Phone: (510) 839-5066

Applicant: Sempra Communications

Address: 101 Ash Street HQ13
City/State/Zip: San Diego, CA 92101-3017
Phone: (610) 696-4066