

PROOF OF PUBLICATION

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235 Montgomery St. #935
San Francisco, CA 94104

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STATE OF CALIFORNIA
COUNTY OF KERN

I AM A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THE COUNTY AFORESAID; I AM OVER THE AGE OF EIGHTEEN YEARS, AND NOT A PARTY TO OR INTERESTED IN THE ABOVE ENTITLED MATTER. I AM THE ASSISTANT PRINCIPAL CLERK OF THE PRINTER OF THE BAKERSFIELD CALIFORNIAN, A NEWSPAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED DAILY IN THE CITY OF BAKERSFIELD COUNTY OF KERN,

AND WHICH NEWSPAPER HAS BEEN ADJUDGED A NEWSPAPER OF GENERAL CIRCULATION BY THE SUPERIOR COURT OF THE COUNTY OF KERN, STATE OF CALIFORNIA, UNDER DATE OF FEBRUARY 5, 1952, CASE NUMBER 57610; THAT THE NOTICE, OF WHICH THE ANNEXED IS A PRINTED COPY, HAS BEEN PUBLISHED IN EACH REGULAR AND ENTIRE ISSUE OF SAID NEWSPAPER AND NOT IN ANY SUPPLEMENT THEREOF ON THE FOLLOWING DATES, TO WIT: 8/19/09

ALL IN YEAR 2009

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Kristin Blackburn

DATED AT BAKERSFIELD CALIFORNIA


August 19, 2009

Solicitor I.D.: 0

First Text

Notice of Intent to Adopt a Mitigated Ne

Ad Number 11440717



Notice of Intent to Adopt a Mitigated Negative Declaration and Notice of Informational Workshop for the PG&E Seventh Standard Substation Project Application No. A.09-03-004

The California Public Utilities Commission (CPUC) Energy Division has prepared a Mitigated Negative Declaration and supporting Initial Study (IS/MND) for consideration of PG&E's application to construct the Seventh Standard Substation Project, a new three-bank 115/21 kV distribution substation located just south of Seventh Standard Road and 2.5 miles west of SR-99. Based on this document, it has been determined that the proposed project, as modified, would not have any significant effects on the environment. The CPUC's environmental document may be reviewed at the following locations:

CPUC Energy Division
505 Van Ness Ave. 4th Floor
San Francisco

Kern County/Beale Memorial Library
701 Truxtun Avenue
Bakersfield, CA 93301

For electronic access to the MND and other project information/reports, check CPUC's website at:
<http://www.cpuc.ca.gov/environment/info/aspenn/seventhstandard/seventhstandard.htm>

The CPUC will hold an informational workshop on **Tuesday August 25 from 4:00 p.m. to 6:00 p.m. at Kern County/Beale Memorial Library (Tejon Room)**, see address above. The informal workshop is an opportunity to ask questions about the content of the Draft IS/MND. While written comments may be submitted during the workshop, there will be no facilities to record oral comments.

The comment period for the Draft IS/MND is from **August 11 to September 11, 2009**. Comments may be submitted by fax, email, or U.S. Mail. Please be sure to include your name, address, and telephone number. Written comments on the Draft IS/MND should be sent to: Monisha Gangopadhyay, CPUC; c/o Aspen Environmental Group; 235 Montgomery Street, Suite 935; San Francisco, CA 94104; Fax: 800-886-1888; Email: seventhstandard@aspene.com.
August 19, 2009 (11440717)