

# **EXHIBIT I**

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**VERNOLA MARKETPLACE APARTMENT COMMUNITY** | at Gateway to Jurupa Valley | 397 Units

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Certificate of Public Convenience and Necessity for the Riverside Transmission Reliability Project

A.15-04-013  
(Filed April 15, 2015)

**CERTIFICATE OF SERVICE**

I, the undersigned, state that I am a citizen of the United States and am employed in the City of Costa Mesa, County of Orange; that I am over the age of eighteen years; am not a party to the within cause; and that my business address is 611 Anton Boulevard, Suite 1400, Costa Mesa, CA 92626.

I am readily familiar with Rutan & Tucker, LLP's practice for collection and processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, correspondence is deposited with the United States Postal Service the same day it is submitted for mailing.

I hereby certify that on November 30, 2015, I served a copy of VERNOLA MARKETPLACE APARTMENTS COMMUNITY's Response to September 23, 2015 Information Request dated November 30, 2015, by the means identified below:

**By Electronic Mail and Overnight Delivery:** Serving the enclosed document(s), via electronic mail and by overnight delivery, to each of the parties listed below:

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I certify and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 30<sup>th</sup> day of November, 2015, at Costa Mesa, California.



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Mia R. Slobodien