MIXED MEDIA FILINGS

CUTTING-EDGE FILING TECHNIQUES TO ACCOMMODATE MULTIPLE & VOLUMINOUS MEDIA FORMATS

MARTIN M. NAKAHARA
Senior Legal Analyst
California Public Utilities Commission
San Francisco, CA

May 19, 2016

MIXED MEDIA FILINGS

The term “Mixed Media” is a shorthand description of different media forms assembled by filers which are presented to the Docket Office for formal filing, whether electronically, or in more traditional formats, such as paper, or in newer technical formats, such as DVDs, CD-ROMs & Portable External Hard Drives (PEHDS).

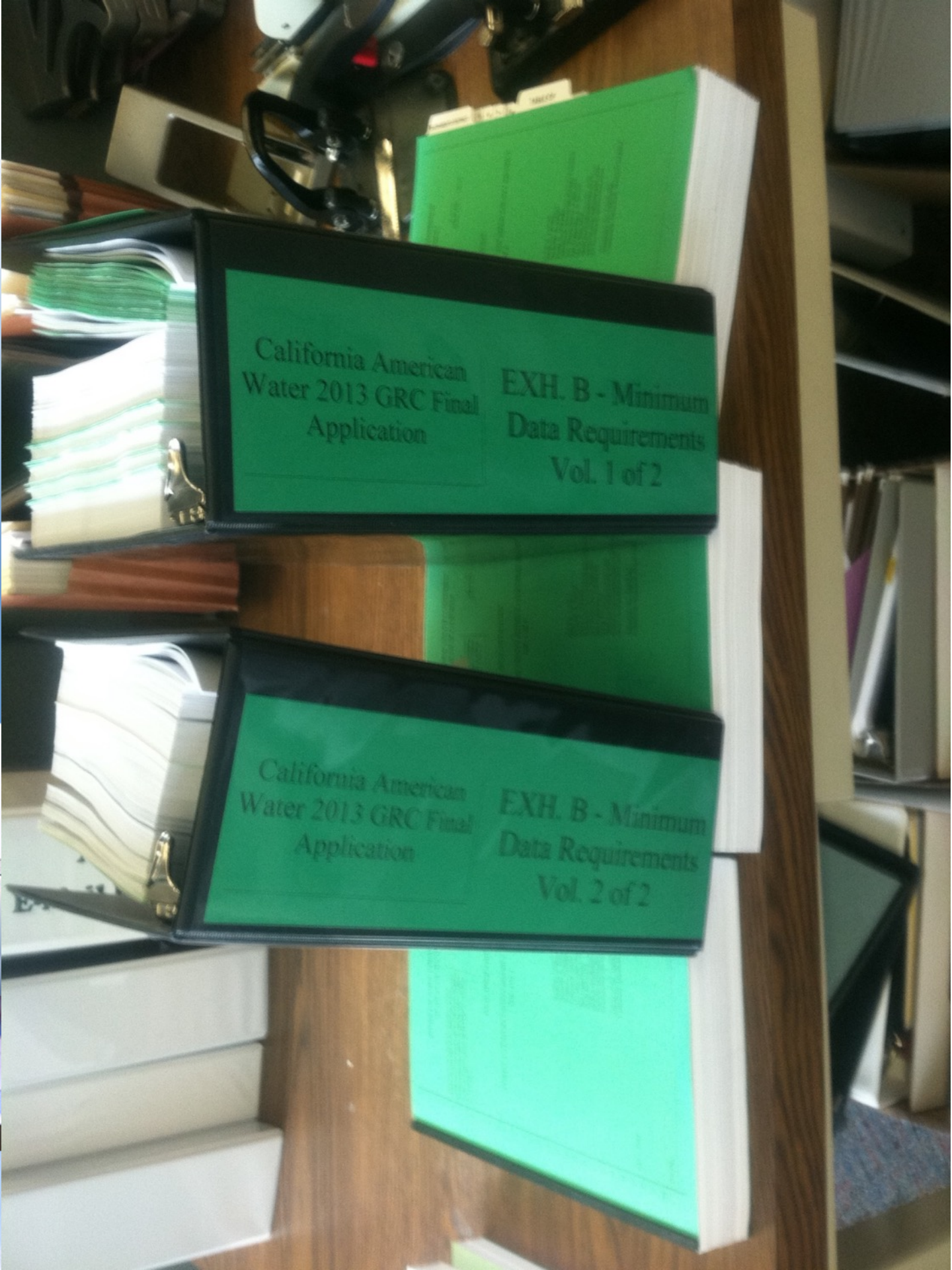
MIXED MEDIA FILINGS

COMPLIANCE FILINGS

With greater frequency, all utilities are now required to file large amounts of information with the Commission on a regular basis, and the size of these filings are becoming increasingly unwieldy. More Commission decision now require compliance filings at regular intervals in order to provide staff with updated information on matters of great interest to the Commission.

MIXED MEDIA FILINGS

In Addition to Compliance Filings, utilities are now required to provide greater detailed information in all of their new Applications, such as General Rate Cases and Energy Resource Recovery Account and related Applications, so the sheer volume easily accounts for documents in excess of 100 pages, including appendices & exhibits. The bottom line is that there are no more simple or easy filings.

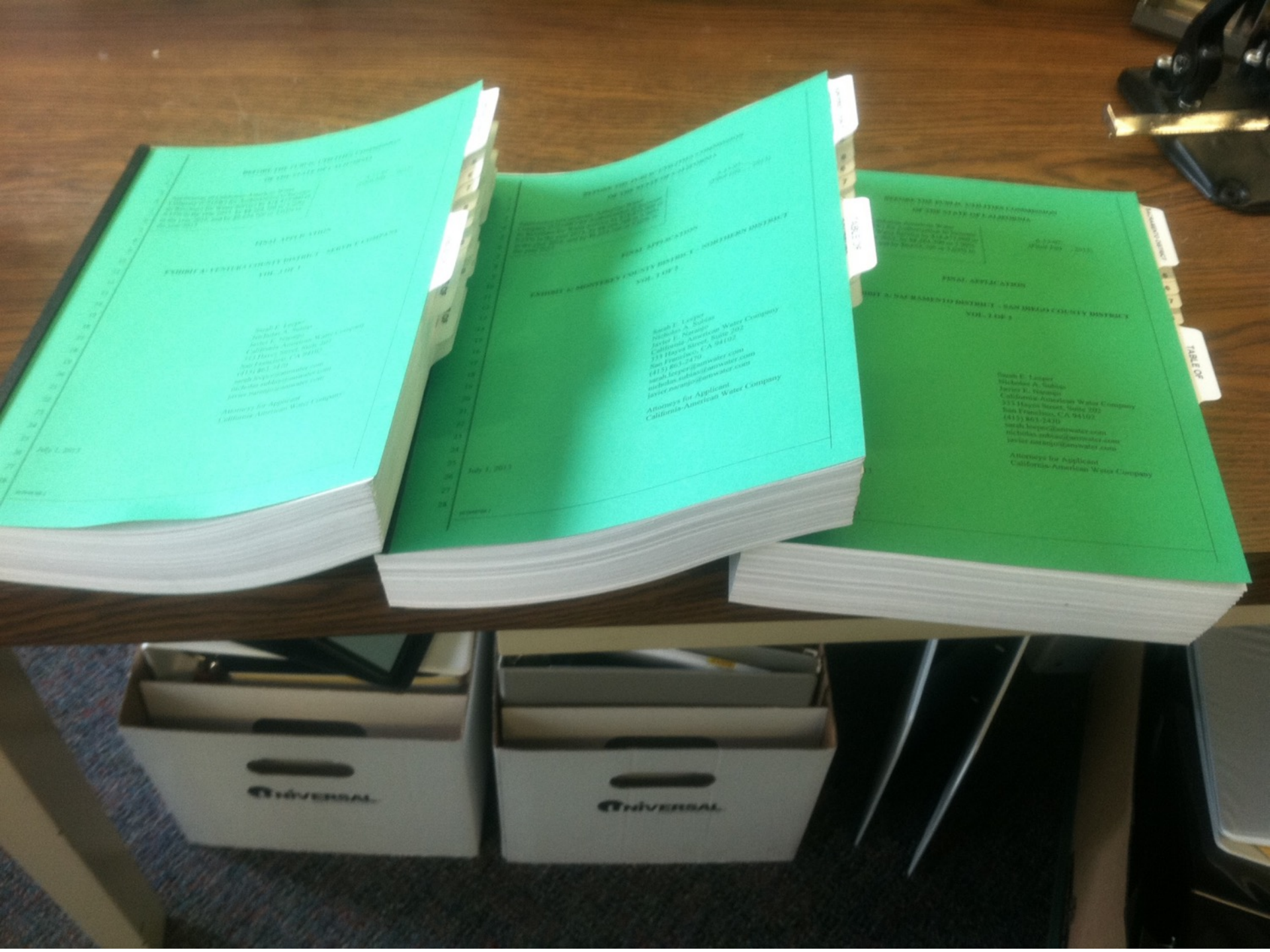

California American Water 2013 GRC Final Application
EXH. B - Minimum Data Requirements Vol. 1 of 2
California American Water 2013 GRC Final Application
EXH. B - Minimum Data Requirements Vol. 2 of 2

California American Water 2013 GRC Final Application

EXH. B - Minimum Data Requirements Vol. 1 of 2

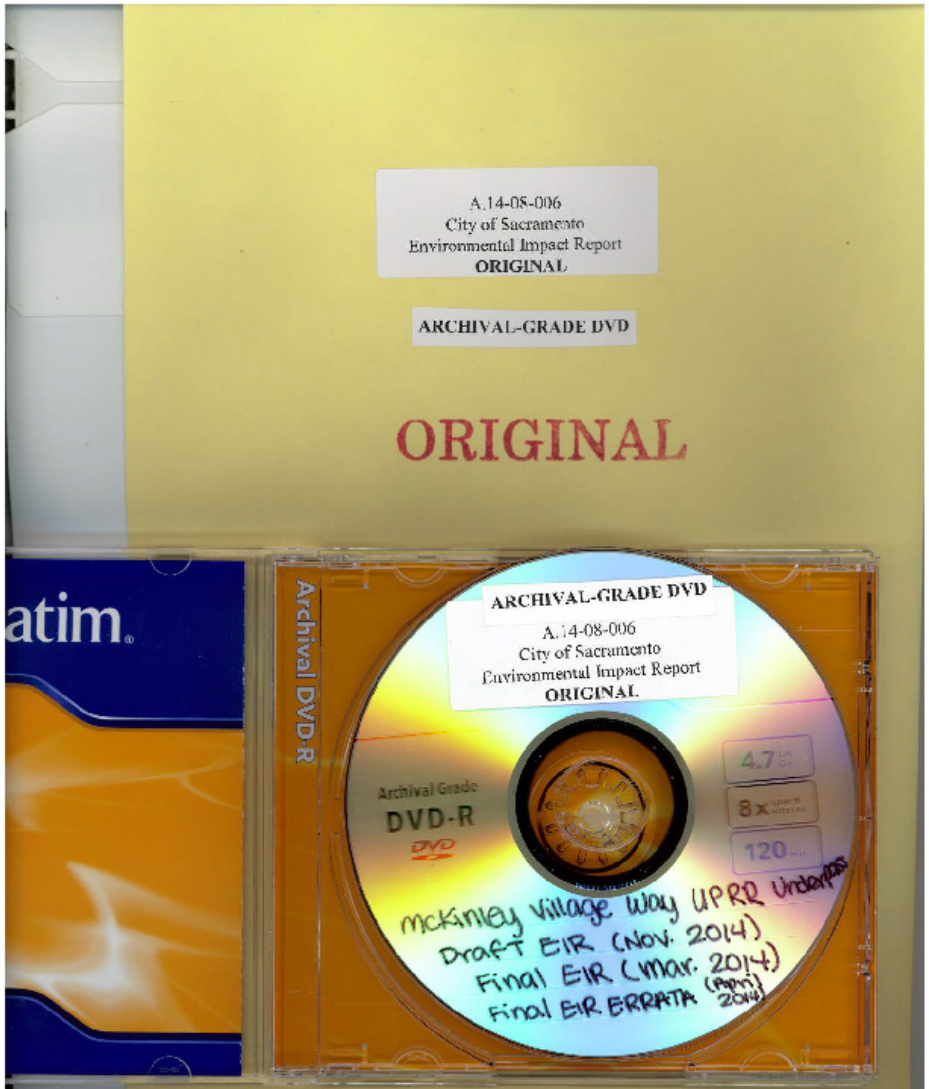
California American Water 2013 GRC Final Application

EXH. B - Minimum Data Requirements Vol. 2 of 2


FINAL APPLICATION
EXHIBIT A: MONTEREY COUNTY DISTRICT - NORTHERN DISTRICT
VOL. 2 OF 3
Sarah E. Leeper
Nicholas A. Subias
Javier E. Naranjo
California-American Water Company
333 Hayes Street, Suite 202
San Francisco, CA 94102
(415) 863-2420
sarah.leeper@amwater.com
nicholas.subias@amwater.com
javier.naranjo@amwater.com
Attorneys for Applicant
California-American Water Company
July 1, 2013
FINAL APPLICATION
EXHIBIT A: SACRAMENTO DISTRICT - SAN DIEGO COUNTY DISTRICT
VOL. 2 OF 3
Sarah E. Leeper
Nicholas A. Subias
Javier E. Naranjo
California-American Water Company
333 Hayes Street, Suite 202
San Francisco, CA 94102
(415) 863-2420
sarah.leeper@amwater.com
nicholas.subias@amwater.com
javier.naranjo@amwater.com
Attorneys for Applicant
California-American Water Company
TABLE OF
UNIVERSAL
UNIVERSAL

MIXED MEDIA FILINGS

Y E S ! ! !



DOC 1602 10514

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

Order Instituting Rulemaking to Develop and Adopt Fire-Threat Maps and Fire-Safety Regulations

R.15-05-006
(Filed May 7, 2015)

FILED
PUBLIC UTILITIES COMMISSION
FEB 16 2016
SAN FRANCISCO OFFICE

RESPONSE TO RULING OF ADMINISTRATIVE LAW JUDGE DATED JANUARY 22, 2016 CONSISTING OF (I) THE FINAL MAP REVIEW & DEVELOPMENT REPORT, INCLUDING THE FINAL VERSION OF FIRE MAP 1; (II) FOUR (4) HARD DRIVES CONTAINING THE UNDERLYING DATA AND MODELS USED TO PRODUCE FIRE MAP 1; AND (III) A NOTICE OF AVAILABILITY FOR ACCESSING THE HARD DRIVES

☒ PORTABLE EXTERNAL HARD DRIVES

RASHID A. RASHID
Attorney for

The Office of Ratepayer Advocates
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102
Phone: (415) 703-2705
Rashid.Rashid@cpuc.ca.gov

February 16, 2016

DOC 1602 10514

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

Order Instituting Rulemaking to Develop and Adopt Fire-Threat Maps and Fire-Safety Regulations

R.15-05-006
(Filed May 7, 2015)

FILED
PUBLIC UTILITIES COMMISSION
FEB 16 2016

RESPONSE TO RULING OF ADMINISTRATIVE LAW JUDGE DATED JANUARY 22, 2016 CONSISTING OF (I) THE FINAL MAP REVIEW & DEVELOPMENT REPORT, INCLUDING THE FINAL VERSION OF FIRE MAP 1; (II) FOUR (4) HARD DRIVES CONTAINING THE UNDERLYING DATA AND MODELS USED TO PRODUCE FIRE MAP 1; AND (III) A NOTICE OF AVAILABILITY FOR ACCESSING THE HARD DRIVES

☒ PORTABLE EXTERNAL HARD DRIVES

RASHID A. RASHID
Attorney for

The Office of Ratepayer Advocates
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102
Phone: (415) 703-2705
Rashid.Rashid@cpuc.ca.gov

February 16, 2016

DOC 16021054

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

Order Instituting Rulemaking to Develop and Adopt Fire-Threat Maps and Fire-Safety Regulations	R.15-05-006 (Filed May 7, 2015)

FILED
PUBLIC UTILITIES COMMISSION
FEB 16 2016

RESPONSE TO RULING OF ADMINISTRATIVE LAW JUDGE DATED JANUARY 22, 2016 CONSISTING OF (I) THE FINAL MAP REVIEW & DEVELOPMENT REPORT, INCLUDING THE FINAL VERSION OF FIRE MAP 1; (II) FOUR (4) HARD DRIVES CONTAINING THE UNDERLYING DATA AND MODELS USED TO PRODUCE FIRE MAP 1; AND (III) A NOTICE OF AVAILABILITY FOR ACCESSING THE HARD DRIVES

☒ PORTABLE EXTERNAL HARD DRIVES

RASHID A. RASHID
Attorney for

The Office of Ratepayer Advocates
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102
Phone: (415) 703-2705
Rashid.Rashid@cpuc.ca.gov

February 16, 2016

MIXED MEDIA FILINGS

30 YEAR RECORD RETENTION REQUIREMENT - RESOLUTION L-204: THE LEGAL STANDARD

Notwithstanding the complexities and volume and size of filings, the Legal Standard continues to apply. Resolution L-204, passed 09/20/1978 established the modern day standard for how long a document must be maintained in the official records of the Commission (Archive-Life).

Resolution L-204 set the modern day standard for Archive-life at 30 years.

MIXED MEDIA FILINGS

Any document in whatever form filed with the Docket Office that becomes part of the official records of the Commission must have a retention life of at least thirty (30) years. This is codified in Rule 1.13(b)(1)(i). Those documents which do not meet this test are rejected because the document is not PDF/A compliant. You may have heard that term. Portable Document Format/Archive.

MIXED MEDIA FILINGS

PAPER IS DEEMED PDF/A COMPLIANT.

Paper has always been deemed PDF/A compliant because it is well-known to have a shelf life of thousands of years. So, if you submit a hard copy filing, there is no PDF/A issue.

MIXED MEDIA FILINGS

LIMITATIONS OF PAPER – SIZE & VOLUME

The only limitations to hard copy filings are size and/or volume. If a filing is very large or voluminous, it will ultimately reach a point where its size and weight make filing it prohibitive. If you add these issues to the fact that all hard copy filings requires "copies," then, you may have a problem.

MIXED MEDIA FILINGS

New filings require one (1) original and six (6) exact copies. [Rule 1.13(a)(2)]. Filings in matters where an ALJ is already assigned requires one (1) original and three (3) exact copies. [*id*].

So, if the new filing consists of 300 pages . . .

Well. You get the idea this filing is prohibitively large !

MIXED MEDIA FILINGS

One little-known fact that was a Rule in the Docket Office that is not enforced anymore because it doesn’t need enforcement was that any one paper filing could not exceed 25 lbs. in weight.

This was a rule designed to prevent injury under the Workers Compensation Law.

MIXED MEDIA FILINGS

SO, IS E-FILING DOCUMENTS THE ANSWER ?

Why bother with 300 pages of paper if you can file that same 300 page document electronically without issues of number of copies or moving around very large documents?

MIXED MEDIA FILINGS

EFILE LIMITATIONS:

Rule 1.13(b)(1)(i) prohibits electronic filings from exceeding ***20 Mb*** in size.

So, if I have a 300 page document that exceeds 20 Mb in size, how do I file it other than in paper form?

ANSWER: USE ***POLYCARBONATE PLASTIC!***

MIXED MEDIA FILINGS

FORMS OF POLYCARBONATE PLASTIC:

- Digital Versatile (or Video) Disc (DVD)
- Compact Disc – Read Only Memory (CD-ROM)
- Blu-Ray Disc

These Optical Disc Media forms revolutionized the acquisition, maintenance & transmission of information.

MIXED MEDIA FILINGS

They are all very portable, very light and very easy to use, but contain huge amounts of data all in about a 12 cm disc.

We can now place a whole lot of data, graphs, charts, pictures, drawings and of course, words on a tiny disc we can carry in our pockets !

But, for filing purposes, there is one paramount condition of the disc used to file documents.

MIXED MEDIA FILINGS

ARCHIVAL-GRADE DVD

The “Original” of the Discs used for filing must be an Archival-Grade DVD in order to be in compliance with Rule 1.13(b)(1)(i). Such DVDs have been shown to have a retention life of at least 30 years and therefore, PDF/A compliant.

MIXED MEDIA FILINGS

COPIES MAY BE PLACED ON CD-ROMs.

Since the requirement for compliance with Rule 1.13(b)(1)(i) applies only to the ORIGINAL of a filing, the copies (whether 3 or 6) may be placed on ordinary CD-ROM Discs.

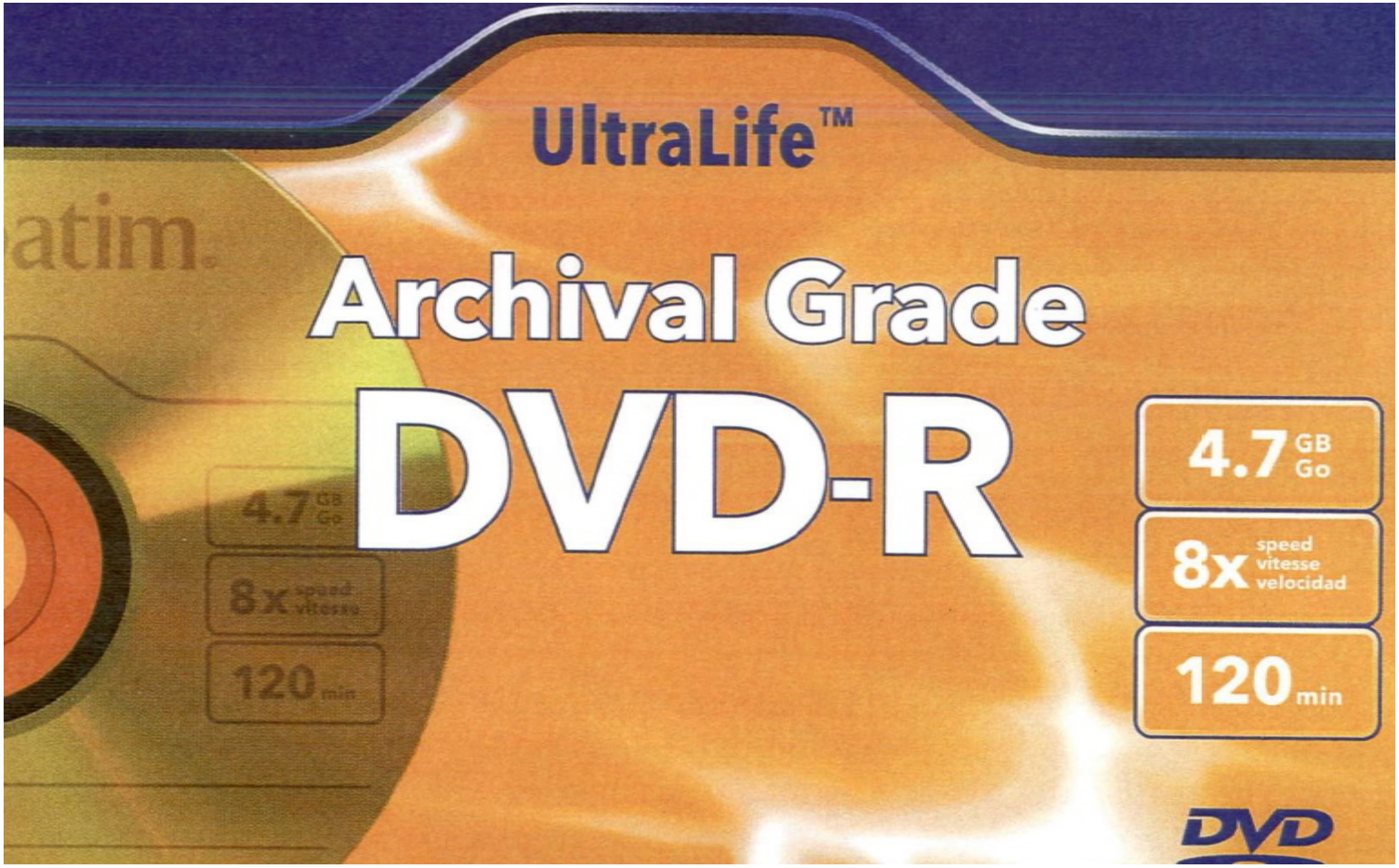
When the Original is created on the DVD, copies should be placed on CD-ROM Discs immediately thereafter to insure uniformity.

MIXED MEDIA FILINGS

NAME-BRAND ARCHIVAL-GRADE DVDS:

- ✓ MAM-A GOLD ARCHIVE GRADE
- ✓ VERBATIM ULTRALIFE GOLD ARCHIVE GRADE
- ✓ KODAK GOLD PRESERVATION

MIXED MEDIA FILINGS



MIXED MEDIA FILINGS

INFORMATION ON DISC LABEL

- ✓ Name of Filer
- ✓ Title of Document and Volume or other designation (e.g., 1 of 3)
- ✓ Proceeding Number (or blank if new)
- ✓ Date of Filing (or blank if new)

MIXED MEDIA FILINGS

TITLE PAGE

(Rule 1.6)

Perhaps, the most important page you can create when filing documents with the PUC is a Title Page.

Here is a picture of a basic Title Page:

MIXED MEDIA FILINGS

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

Order Instituting Rulemaking to
Conduct a Comprehensive
Examination of the California
Teleconnect Fund.

MIXED MEDIA FILINGS

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

Order Instituting Rulemaking to Conduct a Comprehensive Examination of the California Teleconnect Fund.	R. 13-01-010 (Filed January 24, 2013)

COMMENTS ON STATE REPORT

EXHIBIT A IS SUBMITTED IN DISC FORM
BEC ITS SIZE EXCEEDS THE SIZE LIMITATION
OF RULE 1.13(b)(1)(ii)

MEGAPATH CORPORATION
Katherine K. Mudge,
Vice President,
Regulatory Affairs & Litigation
1835-B Kramer Lane, Suite 100
Austin TX 75758
T-512-794-6197
Email: Katherine.Mudge@megapath.com
Date: February ___, 2013

MIXED MEDIA FILINGS

(SLIP SHEET FOR EXHIBIT A IN COMMENTS)

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

Order Instituting Rulemaking to Conduct a Comprehensive Examination of the California Teleconnect Fund.	R. 13-01-010 (Filed January 24, 2013)

EXHIBIT A IS SUBMITTED IN DISC FORM
BEC ITS SIZE EXCEEDS THE SIZE LIMITATION
OF RULE 1.13(b)(1)(ii)

MEGAPATH CORPORATION
Katherine K. Mudge,
Vice President,
Regulatory Affairs & Litigation
1835-B Kramer Lane, Suite 100
Austin TX 75758
T-512-794-6197
Email: Katherine.Mudge@megapath.com
Date: February ___, 2013

MIXED MEDIA FILINGS

(TITLE PAGE SCOTCH-TAPED TO OUTSIDE OF MANILA ENVELOPES CONTAINING EXHIBIT A – ORIGINAL)

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Order Instituting Rulemaking to Conduct a Comprehensive Examination of the California Teleconnect Fund.	R. 13-01-010 (Filed January 24, 2013)

EXHIBIT A TO COMMENTS ON STATE REPORT

☑ *ORIGINAL – ARCHIVAL-GRADE DVD*

MEGAPATH CORPORATION
Katherine K. Mudge,
Vice President,
Regulatory Affairs & Litigation
1835-B Kramer Lane, Suite 100
Austin TX 75758
T-512-794-6197
Email: Katherine.Mudge@megapath.com
Date: February ___, 2013

MIXED MEDIA FILINGS

(TITLE PAGE SCOTCH-TAPED TO OUTSIDE OF MANILA ENVELOPES CONTAINING EXHIBIT A – COPIES (3 or 6 ?)

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Order Instituting Rulemaking to Conduct a Comprehensive Examination of the California Teleconnect Fund.	R. 13-01-010 (Filed January 24, 2013)

EXHIBIT A TO COMMENTS ON STATE REPORT

☑ *COPY – CD-ROM FORMAT*

MEGAPATH CORPORATION
Katherine K. Mudge,
Vice President,
Regulatory Affairs & Litigation
1835-B Kramer Lane, Suite 100
Austin TX 75758
T-512-794-6197
Email: Katherine.Mudge@megapath.com
Date: February ___, 2013

MIXED MEDIA FILINGS

MANILA ENVELOPES - CLASP TYPE

To properly “house” the Discs at the time of filing, please use Manila Envelopes with the following specifications:

- ✓ Manila
- ✓ 10 x 12 in size with clasp-type closure –no adhesives
- ✓ Securely Scotch-tape proper Title Page to outside along all four (4) edges

MIXED MEDIA FILINGS

DOC 150810284

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

Application of the East Bay Regional Park District for an Order Authorizing Construction of a new grade separated pedestrian/ bike crossing (001A-19.80-AD, DOT No. 441041W) over the Union Pacific Railroad Company's mainline tracks at milepost 19.79 in the City of Pinole in the County of Contra Costa.	A. 15-08-011 (Filed August 12, 2015)

FILED
PUBLIC UTILITIES COMMISSION
AUG 12 2015
SAN FRANCISCO OFFICE

EXHIBIT D

FINAL ENVIRONMENTAL IMPACT REPORT

☑ COPIES - CD-ROM

East Bay Regional Park District
Attn: Sean Dougan, Acting Manager
PO Box 5381
Oakland CA 94605-0381
T-510-544-2611
Email: sdougan@ebparks.org

August 12, 2015

MIXED MEDIA FILINGS

CPUC Applications Portal

Action Query Record Reports Help

CIS - Document Detail

Document Detail

Document #..... 110810055
Document Type..... RESPONSE
Document Title..... Response filed by San Gabriel Valley Water
Document Pages...
WEB Attachment# E45199
Received Date 07-26-201
Filed Date..... 07-26-201
Process Date. 08-03-201
Calendar Date
Petition #.....
Fee Type.....
Fee.....
Document Mgt# E45198
File Number.. 44652
Document File

Filer Name	L	Street	City	St	Zip Code	DBA	Phone #
San Gabriel Valley Water C	c/		San Francis	CA	94111		(415) 398-3600

Description to questions presented by Administrative Law Judge Weatherford.(Included are Exhibits A -
Filing Notes A compact disk containing Exhibit C in its entirety is being tendered by hand delivery to the

Applicable Proceedings

Proceeding Number	Filer Name	Description
A1106005	San Gabriel Valley Water (	In the Matter of the Application of San Gabriel Valley Water C

Double click on proceeding number to display proceeding detail
Double clic
Filer Informa
revious Record fr...
ext Record from List

Editor

to questions presented by Administrative Law Judge Weatherford.
(Included are Exhibits A - H, inclusive, with Exhibit C separately
submitted in a CD-ROM format.)

100

MIXED MEDIA FILINGS

Doc 110810055

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

FILED
PUBLIC UTILITIES COMMISSION
JUL 26 2011
SAN FRANCISCO OFFICE
NO.

In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authorization to Implement Discounted Rates for Recycled Water Service and Apply Facilities Fees in its Fontana Water Company Division in Accordance With a Contract With the City of Fontana.	Application No. 11-06-005 (Filed June 2, 2011)

RESPONSE OF
SAN GABRIEL VALLEY WATER COMPANY
TO QUESTIONS PRESENTED BY
ADMINISTRATIVE LAW JUDGE WEATHERFORD

EXHIBIT C

(☑CD-ROM FORMAT)

Timothy J. Ryan
Vice President and General Counsel
San Gabriel Valley Water Company
Post Office Box 6010
El Monte, CA 91734
Tel.: (626) 448-6183
Fax: (626) 448-5530
E-mail: tjryan@sgvwater.com

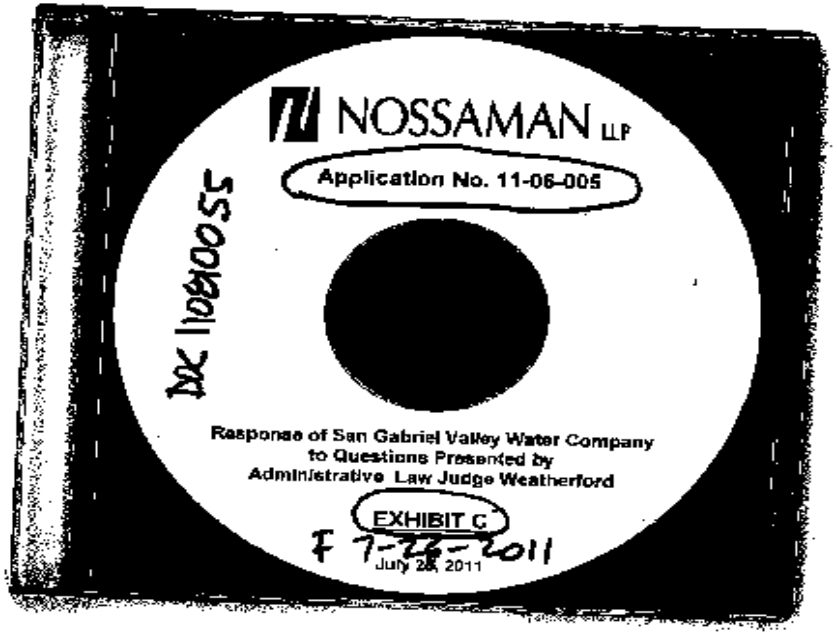
Martin A. Mattes
NOSSAMAN LLP
50 California Street, 34th Floor
San Francisco, CA 94111
Tel.: (415) 398-3600
Fax: (415) 398-2438
E-mail: mmattes@nossaman.com

Attorneys for SAN GABRIEL VALLEY WATER COMPANY

July 26, 2011

269855_1.DOC

MIXED MEDIA FILINGS



ORIGINAL
Archival Grade
DVD-R
4.7
8x
120
A.14-05-019 City of San Jose
Doc 140510470 Filed 05/14/2014
Environmental Impact Report
ORIGINAL
Archival DVD-R

MIXED MEDIA FILINGS

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

FILED
PUBLIC UTILITIES COMMISSION
AUG -7 2014
SAN FRANCISCO OFFICE

Application of the City of Sacramento for Authority to construct a new McKinley Village Way Underpass roadway-rail crossing, proposed CPUC Crossing No. 001A-91.60-B, DOT No. 440824N, under the Union Pacific Railroad, within the City of Sacramento, California.

A.14-08-006
(Filed August 7, 2014)

DOC 14081031B

APPLICATION TO CONSTRUCT A NEW MCKINLEY VILLAGE WAY UNDERPASS ROADWAY-RAIL CROSSING

EXHIBIT D – ENVIRONMENTAL IMPACT REPORT

☑ ORIGINAL – ARCHIVAL-GRADE DVD

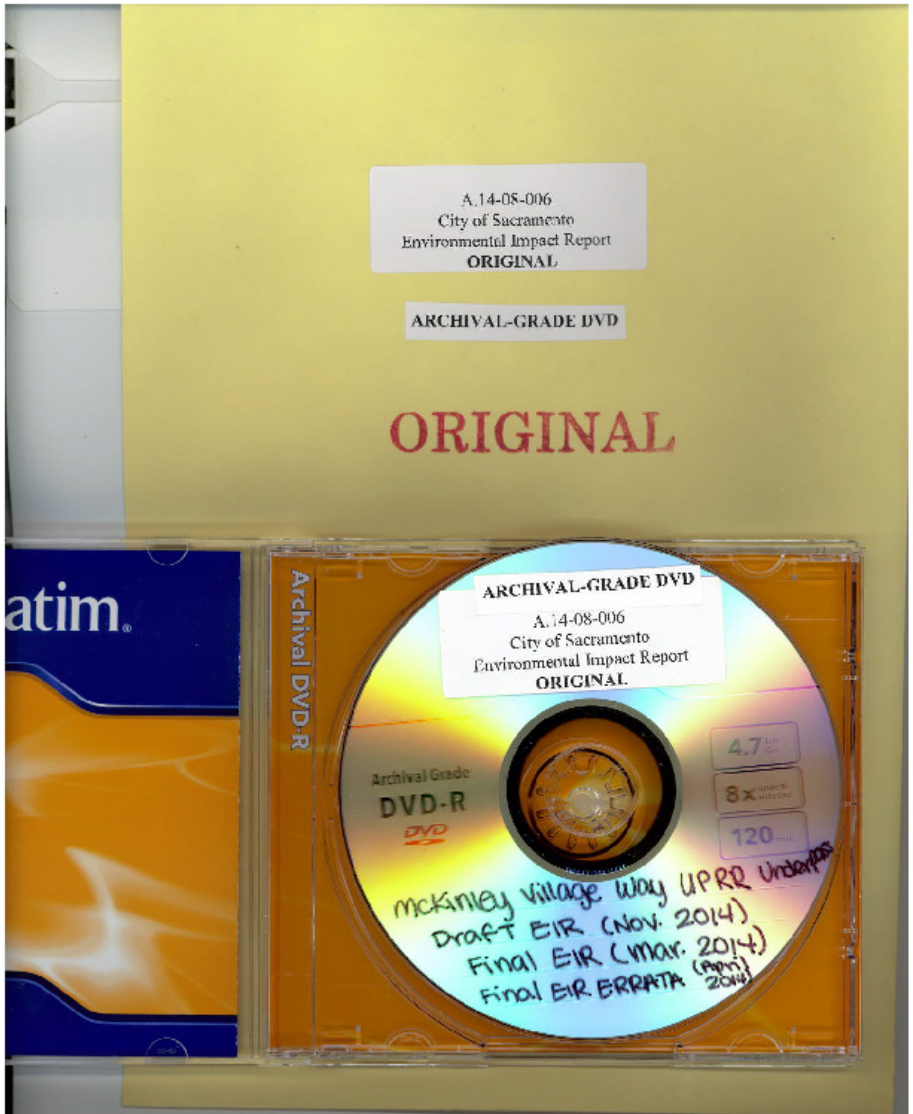
CITY OF SACRAMENTO
Jerry Way, Director Public Works
915 I Street
Sacramento CA 95814
T-916-808-6381
Email: jway@cityofsacramento.org

August 7, 2014

ORIGINAL

A1408006 Title Page City Sacramento

MIXED MEDIA FILINGS



DOC 16021054

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

Order Instituting Rulemaking to Develop and Adopt Fire-Threat Maps and Fire-Safety Regulations

R.15-05-006
(Filed May 7, 2015)

FILED
PUBLIC UTILITIES COMMISSION
FEB 16 2016
SAN FRANCISCO OFFICE

RESPONSE TO RULING OF ADMINISTRATIVE LAW JUDGE DATED JANUARY 22, 2016 CONSISTING OF (I) THE FINAL MAP REVIEW & DEVELOPMENT REPORT, INCLUDING THE FINAL VERSION OF FIRE MAP 1; (II) FOUR (4) HARD DRIVES CONTAINING THE UNDERLYING DATA AND MODELS USED TO PRODUCE FIRE MAP 1; AND (III) A NOTICE OF AVAILABILITY FOR ACCESSING THE HARD DRIVES

☒ PORTABLE EXTERNAL HARD DRIVES

RASHID A. RASHID
Attorney for

The Office of Ratepayer Advocates
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102
Phone: (415) 703-2705
Rashid.Rashid@cpuc.ca.gov

February 16, 2016

DOC 16021054

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

Order Instituting Rulemaking to Develop and Adopt Fire-Threat Maps and Fire-Safety Regulations

R.15-05-006
(Filed May 7, 2015)

FILED
PUBLIC UTILITIES COMMISSION
FEB 16 2016

RESPONSE TO RULING OF ADMINISTRATIVE LAW JUDGE DATED JANUARY 22, 2016 CONSISTING OF (I) THE FINAL MAP REVIEW & DEVELOPMENT REPORT, INCLUDING THE FINAL VERSION OF FIRE MAP 1; (II) FOUR (4) HARD DRIVES CONTAINING THE UNDERLYING DATA AND MODELS USED TO PRODUCE FIRE MAP 1; AND (III) A NOTICE OF AVAILABILITY FOR ACCESSING THE HARD DRIVES

☒ PORTABLE EXTERNAL HARD DRIVES

RASHID A. RASHID
Attorney for

The Office of Ratepayer Advocates
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102
Phone: (415) 703-2705
Rashid.Rashid@cpuc.ca.gov

February 16, 2016

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA
Order Instituting Rulemaking to Develop and Adopt Fire-Threat Maps and Fire-Safety Regulations
R.15-05-006
(Filed May 7, 2015)
FILED
SAN FRANCISCO OFFICE
RESPONSE TO RULING OF ADMINISTRATIVE LAW JUDGE DATED JANUARY 22, 2016 CONSISTING OF (I) THE FINAL MAP REVIEW & DEVELOPMENT REPORT, INCLUDING THE FINAL VERSION OF FIRE MAP 1; (II) FOUR (4) HARD DRIVES CONTAINING THE UNDERLYING DATA AND MODELS USED TO PRODUCE FIRE MAP 1; AND (III) A NOTICE OF AVAILABILITY FOR ACCESSING THE HARD DRIVES
☒ PORTABLE EXTERNAL HARD DRIVES
RASHID A. RASHID
Attorney for
The Office of Ratepayer Advocates
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102
Phone: (415) 703-2705
Rashid.Rashid@cpuc.ca.gov
February 16, 2016
DOC 16021054
Comkia
Comkia
HO1

MIXED MEDIA FILINGS

*COPIES ** Envelopes & Discs*
[Rule 1.13(a)(2)]

NEW FILING: 1 original + 6 exact copies

ONGOING: 1 original + 3 exact copies

MIXED MEDIA FILINGS

SERVICE OF MIXED MEDIA FILINGS [Rule 1.9(a) + (b)]

OPTION 1-Regular service by Email or U.S. Postal Service.

OPTION 2- Personal Service

OPTION 3-Notice of Availability

MIXED MEDIA FILINGS

OPTIONS 1 & 2-

Regular Service by Email or via United States Postal Service;

or,

Personal Service by Hand-Delivery

MIXED MEDIA FILINGS

OPTION 3 - Notice of Availability -Rule 1.9(d)

A Notice of Availability (NOA) is a legal document that deals with the issue of service of documents which are tendered for filing. Normally, the document that is filed is the document that is served. However, if the document is too large for service, for example, i.e, exceed 3.5 Mb in size, it cannot be served directly by Email.

MIXED MEDIA FILINGS

- The concept of the NOA is you don't serve the subject document. Instead, you serve notice of where parties can get a copy.
- Requests for a copy per the NOA must be fulfilled within one business day after receipt of the request.
- In essence, it is an easy method by which to "FILE" a very large or voluminous document, in Disc form, at the same time, having the ability to properly & timely SERVE it as required by Principles of Due Process.

MIXED MEDIA FILINGS

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

FILED
2-16-16
04:59 PM

Order Instituting Rulemaking to Develop and Adopt Fire-Threat Maps and Fire-Safety Regulations.	Rulemaking 15-05-006 (Filed May 7, 2015)

RESPONSE TO RULING OF ADMINISTRATIVE LAW JUDGE DATED JANUARY 22, 2016 CONSISTING OF (I) THE FINAL MAP REVIEW & DEVELOPMENT REPORT, INCLUDING THE FINAL VERSION OF FIRE MAP 1; (II) FOUR (4) HARD DRIVES CONTAINING THE UNDERLYING DATA AND MODELS USED TO PRODUCE FIRE MAP 1; AND (III) A NOTICE OF AVAILABILITY FOR ACCESSING THE HARD DRIVES

☒ **NOTICE OF AVAILABILITY**

RASHID A. RASHID
Attorney for

The Safety and Enforcement Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102
Phone: (415) 703-2705
Rashid.Rashid@cpuc.ca.gov

February 16, 2016

158623870

MIXED MEDIA FILINGS

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

Order Instituting Rulemaking to Develop and Adopt Fire-Threat Maps and Fire-Safety Regulations.	Rulemaking 15-05-006 (Filed May 7, 2015)

RESPONSE TO RULING OF ADMINISTRATIVE LAW JUDGE DATED JANUARY 22, 2016 CONSISTING OF (I) THE FINAL MAP REVIEW & DEVELOPMENT REPORT, INCLUDING THE FINAL VERSION OF FIRE MAP 1; (II) FOUR (4) HARD DRIVES CONTAINING THE UNDERLYING DATA AND MODELS USED TO PRODUCE FIRE MAP 1; AND (III) A NOTICE OF AVAILABILITY FOR ACCESSING THE HARD DRIVES

NOTICE OF AVAILABILITY

The California Public Utilities Commission's (Commission) Safety and Enforcement Division (SED) provides this Notice of Availability (NOA)[1] regarding the filing of the Final Map Review and Development Report, Fire Map 1, and all technical data associated with the development of Fire Map 1.

The technical data and information associated with the creation of Fire Map 1 are contained on portable external hard drives (PEHD).

This NOA contains information regarding how parties may access the PEHD.

Appendix A of this NOA contains information detailing the name, type, and a brief description of all files contained on the PEHD.[2]

[1] The Administrative Law Judge (ALJ) provided oral and written instructions to SED to file and serve the NOA. *See* Administrative Law Judge's Ruling Providing Instructions for Filing and Serving Documents (filed December 8, 2015) and Administrative Law Judge's Ruling (filed January 22, 2016).

[2] The Commission's docket office provided the instructions regarding Appendix A.

1

MIXED MEDIA FILINGS

BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA

FILED
2-16-16
04:59 PM

Order Instituting Rulemaking to Develop and Adopt Fire-Threat Maps and Fire-Safety Regulations.	Rulemaking 15-05-006 (Filed May 7, 2015)

CERTIFICATE OF SERVICE

I hereby certify that I have on this date served a copy of **RESPONSE TO RULING OF ADMINISTRATIVE LAW JUDGE DATED JANUARY 22, 2016 CONSISTING OF (I) THE FINAL MAP REVIEW & DEVELOPMENT REPORT, INCLUDING THE FINAL VERSION OF FIRE MAP 1; (II) FOUR (4) HARD DRIVES CONTAINING THE UNDERLYING DATA AND MODELS USED TO PRODUCE FIRE MAP 1; AND (III) A NOTICE OF AVAILABILITY FOR ACCESSING THE HARD DRIVES** to all known parties by either United States mail or electronic mail, to each party named on the official attached service list in **Rulemaking 15-05-006.**

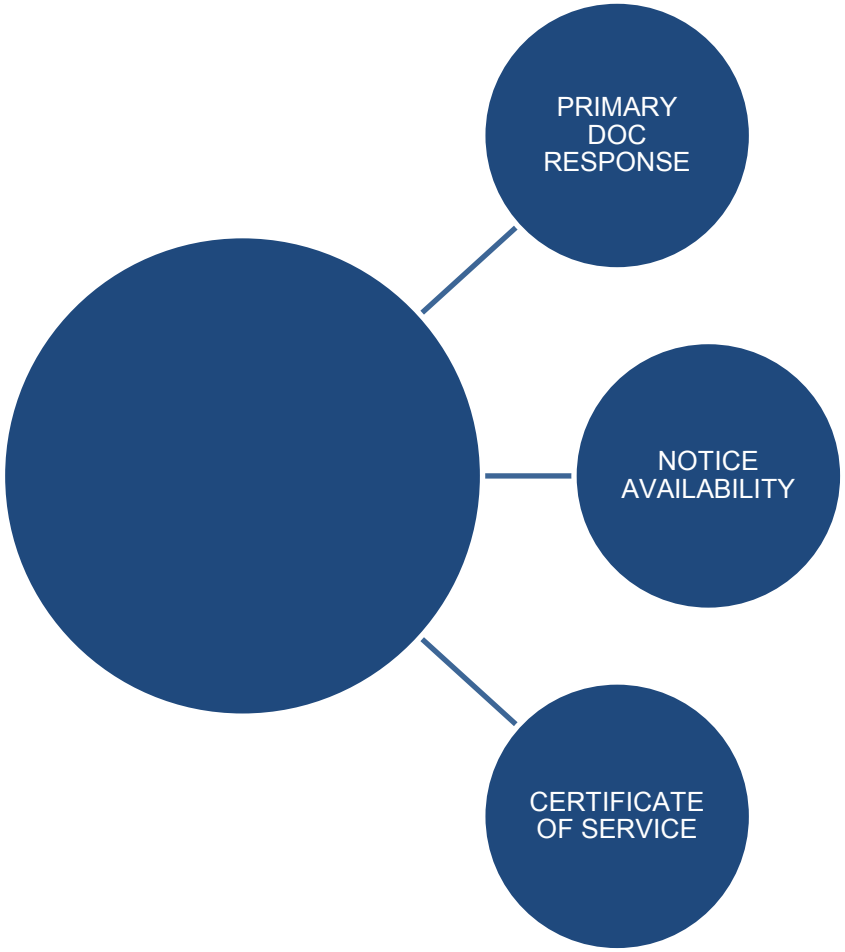
I hand-delivered a hard copy to the assigned Administrative Law Judge's mail slot.

Executed on February 17, 2016, at San Francisco, California.

/s/ VIOLETA MANGUNDAYAO
VIOLETA MANGUNDAYAO

158623897

MIXED MEDIA FILINGS



MIXED MEDIA FILINGS

So, now you know how to “file” information that is contained in media other than paper. I even showed you how to file a “Hard Drive.” Fortunately, it was portable.

But, even if it was a stand-alone Hard Drive, we have the means to file it. Literally, we can “file” anything legally unless the applicable law or the Administrative Law Judge says otherwise.

MIXED MEDIA FILINGS

MIXED MEDIA FILINGS

One day, your boss gives you the ultimate assignment of a lifetime:

File this **Red 2014 Lamborghini Countach** Automobile with the Docket Office ! ! !

W H A T ?

Nonchalantly, just smile & reply, “No problem.” Then, pick up the phone & **call me immediately** . You have my assurance that I will personally work with you to get it “filed.” Of course, we must drive it to completely understand the entire “document.” ☺

MIXED MEDIA FILINGS

QUESTIONS FROM AUDIENCE

-0O0-

SAMPLES AVAILABLE ON TABLES