

# CPUC Broadband Public Housing Account Infrastructure Projects

## NOTARIZED AFFIDAVIT

My name is \_\_\_\_\_. I am \_\_\_\_\_ [Title] of \_\_\_\_\_ [Name of Organization to receive grant]. My personal knowledge of the facts stated herein has been derived from my employment with \_\_\_\_\_ [Name of Organization to receive grant]

I swear or affirm that I have personal knowledge of the facts stated in this Application for California Advanced Services Fund Broadband Public Housing Account funding, I am competent to testify to them, and I have the authority to make this Application on behalf of and to bind the \_\_\_\_\_ [Name of Organization to receive Grant].

I further swear or affirm that \_\_\_\_\_ [Name of Organization to receive grant] agrees to abide by the CASF program rules as well as all other applicable state and federal rules and regulations concerning broadband services and state, if granted funding from the California Advanced Services Fund Broadband Public Housing Account.

I swear or affirm that I agree to comply with Rules 1.11 and 2.2 of the California Public Utilities Commission's Rules of Practice and Procedure.

I further swear or affirm that \_\_\_\_\_ [name of Organization to receive grant] agrees to comply with the terms, conditions, and requirements of the California Advanced Services Fund grant and thus submits to the jurisdiction of the Commission with regard to disbursement and administration of the grant.

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For Mobilehome Park or Other Housing Development projects

I swear or affirm that \_\_\_\_\_ [name of Organization to receive grant] agrees to maintain 80% or greater residential units, 80% or greater rented units, and/or 80% or greater rented or leased lots occupied by households, respectively, as "low-income" for a period of five (5) years after the project completion, and 50% or greater residential units, 50% or greater rented units, and/or 50% or greater rented or leased lots occupied by households, respectively, as "low-income" for the following (5) years.

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I swear or affirm that no officer, director, or partner of the Applicant or its Fiscal Agent has: 1) filed for bankruptcy; 2) was sanctioned by the Federal Communications Commission or any state regulatory agency for failure to comply with any regulatory statute, rule, or order; nor 3) has been found either civilly or criminally liable by a court of appropriate jurisdiction for violation of Section 1700 et. seq. of the California Business and Professions Code, or for any action which involved misrepresentations to consumers, nor is currently under investigation for similar violations.

I swear or affirm that the low-income community the project seeks to serve does not have access to free broadband service that meets or exceeds state standards as defined in the Broadband Public Housing Account Guidelines.

I swear or affirm that the proposed project will provide free broadband service that meets or exceeds state standards as defined in Broadband Public Housing Account Guidelines.

I swear or affirm, under penalty of perjury, and under Rule 1.1 of the California Public Utilities Commission's Rules of Practice and Procedure, that, to the best of my knowledge, all of the statements and representations made in this Application are true and correct.

I agree not to raise rents or charge any costs as a direct result of the broadband infrastructure improvements received under this grant for a period of five (5) years after completion of the project.

I swear or affirm that I must notify tenants of the upgrade and affirmatively state how the grant afforded the opportunity for the upgrade and therefore there are no costs/rent increases to the tenants for the better broadband service, as a condition of the grant award.

If \_\_\_\_\_ [Grantee Name] violates the terms and conditions of a CASF award or other program or project compliance requirements, it shall be subject to Public Utilities Code sections 2108 and 2111. The Commission may impose the maximum penalties allowed under Public Utilities Code sections 2108 and 2111 for failure to meet the program and project compliance requirements, as determined by the Commission.

\_\_\_\_\_  
Signature and Title

\_\_\_\_\_  
Type or print name and title

**SUBSCRIBED AND SWORN** to before me on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Public In and For the State of \_\_\_\_\_

My Commission expires \_\_\_\_\_

