

PUBLIC UTILITIES COMMISSION505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3298June 24, 2021
VIA E-MAIL**TO: California Advanced Services Fund (CASF) Distribution and Service Lists****RE: Updated guidance for extension of California Advanced Services Fund Broadband Adoption, Broadband Public Housing, Rural and Urban Regional Broadband Consortia Account and Broadband Infrastructure Account Grantees Project Deadlines**

In Decisions (D.) 12-02-015, (D.) 18-06-032, (D.) 18-10-020, (D.) 18-12-018 and (D.) 19-02-008, the California Public Utilities Commission (Commission) established timelines for completion of projects for the CASF Broadband Adoption Account, Broadband Public Housing Account, Rural and Urban Regional Broadband Consortia Account and Broadband Infrastructure Account.

Because of the COVID-19 public health emergency's impact on these Accounts' projects and grantees, pursuant to Rule 16.6 of the Commission's Rules of Practice and Procedure, the Executive Director authorized an extension of the completion dates for all projects currently in progress for additional time based on the duration of the Governor's Executive Order N-33-20 in a letter dated May 1, 2020. The letter further states that if the Executive Order is lifted in whole or in relevant part that the Executive Director will provide further instruction concerning applicable project deadlines.

On June 11, 2021, the Governor issued Executive Order N-07-21 rescinding Executive Order N-33-20, which set forth the Stay-at-Home Order, and Executive Order N-60-20, which directed the State Public Health Officer to issue a risk-based framework for re-opening the economy. Given that the Executive Orders have been rescinded, I rescind the suspension of all project deadlines and I direct Communications Division Staff to adjust completion dates to provide an additional one-year for project completion.

Pursuant to Rule 16.6 of the Rules of Practice and Procedure, this letter is being served on the CASF Service and Distribution Lists and the service lists for Rulemakings 12-10-012 and 20-08-021 via email.

Sincerely,

Handwritten signature of Rachel Peterson in black ink.

Rachel Peterson
Executive Director