

**California LifeLine Home Broadband Pilot Registration Form for  
Local Agencies<sup>1</sup>  
(Decision 25-08-050)**

**1. APPLICANT INFORMATION**

Name:

Address:

Telephone Number:

Website Address:

**1.a. Principal Place of Business:** (if different from address above)

**1.b. Applicant is** (check one only)

- |   |  |
|---|--|
| <input type="checkbox"/> City   | <input type="checkbox"/> Public Utility District                               |
| <input type="checkbox"/> County, including a county service area  | <input type="checkbox"/> Joint Powers Authority                                |
| <input type="checkbox"/> Community Services District  | <input type="checkbox"/> Metropolitan Planning Organization                    |
| <input type="checkbox"/> Electrical Cooperative, as defined in<br>Section 2776 of the Public Utilities Code | <input type="checkbox"/> Municipal Utility District                            |
| <input type="checkbox"/> Local Educational Agency, as defined in<br>Section 47640 of the Education Code     | <input type="checkbox"/> Regional Transportation Planning Authority            |
|   | <input type="checkbox"/> Sovereign tribal government                           |
|   | - California Tribe <input type="checkbox"/> Yes <input type="checkbox"/> No    |
|   | - Federal Recognition <input type="checkbox"/> Yes <input type="checkbox"/> No |

Attach **Appendix A** with a copy of the entity's organization documents, such as a charter or tribal designation.

**2. KEY CONTACT INFORMATION**

Contact Name:

Department/Division:

Department/Division Position:

Address:

Telephone No.:

E-mail Address:

**3. OTHER LICENSE(S) HELD WITH THE COMMISSION, EITHER CURRENT AND/OR PRIOR**

- NONE
- CURRENT AND/OR PRIOR, specify:

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<sup>1</sup> As defined in Cal. Gov. Code § 53167(e)

#### 4. FUNDS MANAGEMENT

4.a. Has the applicant previously received funds from the CPUC (for state-supported programs) or federal funds (for federal-supported programs)?  Yes  No

If yes, explain:

4.b. Has the applicant ever been subject to recoupment of payments under any federal/state grant?

Yes  No

If yes, explain:

#### 5. FINANCIALS

Attach **Appendix B** and include the following documents: 1) Certified Public Accountant (CPA) audited financial statements for the past three years, which include the Balance Sheet, Income Statement, and Statement of Cash Flows.

If the applicant does not prepare audited financial statements, the applicant must submit relevant and applicable financial documentation that provides substantially similar information to substantiate the applicant's financial qualifications and capabilities to participate in the program.

#### 6. SWORN AFFIDAVIT

I, the undersigned, am authorized to make this Application on behalf of the Applicant named above and declare under penalty of perjury under the laws of the State of California, including Rule 1.1 of the California Public Utilities Commission's Rules of Practice and Procedure, that all of the statements and representations made in this Application are true correct and complete to the best of knowledge and belief after due inquiry.

Signed:

Name:

Title:

Dated:

Address:

Telephone:

E-mail Address: