**California Public Utilities Commission**

**505 Van Ness Avenue, Courtyard Room**

**San Francisco, CA 94102**

**June 18, 2015[[1]](#footnote-1)**

**1:00 PM – 4:00 PM**

**Call-in number: (866) 918-9521 / pass code: 6211814 #**

**Member Roster**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | Large ILEC | Primary | Jeffrey Mondon | AT&T California |
|  |  | Alternate | ------------------- |  |
| 2 | Small ILEC | Primary | Yvonne Wooster | Calaveras Telephone Company |
|  |  | Alternate | ------------------- |  |
| 3 | CLEC | Primary | Marcie Evans | Cox Communications |
|  |  | Alternate | David Donahue | Budget Prepay |
| 4 | Consumer | Primary | Ken McEldowney | Consumer Action |
|  |  | Alternate | ------------------- |  |
| 5 | Consumer | Primary | ------------------- |  |
|  |  | Alternate | ------------------- |  |
| 6 | CBO | Primary | ------------------- |  |
|  |  | Alternate | ------------------- |  |
| 7 | CBO | Primary | ------------------- |  |
|  |  | Alternate | ------------------- |  |
| 8 | CBO | Primary | ------------------- |  |
|  |  | Alternate | ------------------- |  |
| 9 | ORA | Primary | Robert Schwartz | Office of Ratepayer Advocates |
|  |  | Alternate | ------------------- |  |

1. **Introduction**: Ken McEldowney, Chair
2. **Approval of Minutes:** Committee reviews and approves the last meeting minutes prepared by the Communications Division (CD)
3. **Fiscal Report**
4. **CAB Report**
5. **3rd Party Contract Reports**

* **Xerox**
  + Enrollment Statistics
  + Approval and Denial Statistics
  + Call Center Statistics

1. **Legal Liaison:**

* Conflict of Interest and Other Legal developments since the last meeting

1. **Public Comments**
2. **Communications Division Liaison Reports:**
   * Status of Proceedings:
     + R. 11-03-013 (California LifeLine)
     + Current and pending wireless carriers
   * Claims Status
   * Resolution for Back Credits issue
   * Marketing/Outreach Contract
   * Phase II Proceeding
   * Income Limit
   * VoIP Proposal
   * Surcharge Resolution
3. **ULTS-AC Report:**

* Recommendations for CPUC staff
* Proposed initiatives for 2015

1. **Review of Administrative Committee Vacancy Status:**

* Invitation to nominate Members/Alternates

1. **Future Meeting Date**
2. **Adjournment**

1. These locations are accessible to people with disabilities. If specialized accommodations for the disabled are needed at any of the locations of this meeting, e.g., sign language interpreters please call the PUC Public Advisor at (415) 703-2074 // email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) three business days in advance of the meeting. Meeting location where accommodations are required should be specified. [↑](#footnote-ref-1)