**Confidential**

**Per G.O. 66-C and Public Utilities Code Section 583**

CALIFORNIA PUBLIC UTILITIES COMMISSION  
STATE OF CALIFORNIA

Communications Division, Video Franchising Group

April 15, 2025

|  |  |  |
| --- | --- | --- |
| Franchise I.D. XXX | | |
| Name | |  |
| Title | |  |
| Company | |  |
| Address  City, State, ZIP | |  |
|  |  |  |

Annual Fee Statement for CPUC Video Franchising Account in the CPUC Utilities Reimbursement Account, pursuant to Chapter 2.5 Part 1, Division 1, Public Utilities Code, for the period January 1 to December 31, 2024.

1. Gross Video Service revenue for the reporting period . . . . . . **$ X,XXX,XXX.XX**

|  |  |  |
| --- | --- | --- |
| Verification: I hereby declare the foregoing information is true and correct to the best of my knowledge and belief. | | |
|  |  | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Type or print Name and Title | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Area Code) Phone Number |  |
|  |  | |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date | |

Please send this completed statement to: California Public Utilities Commission, Communications Division, Video Franchising Group following the video data submission guidelines at: [Guidelines for Video Data Submission (ca.gov)](https://www.cpuc.ca.gov/regulatory-services/licensing/video-franchising/video-data-submission-guidelines-and-templates)