**Confidential**

**Per G.O. 66-C and Public Utilities Code Section 583**

CALIFORNIA PUBLIC UTILITIES COMMISSION
STATE OF CALIFORNIA

Communications Division, Video Franchising Group
505 Van Ness Ave, 3rd Floor

San Francisco CA 94102-3214

March 13, 2024

|  |
| --- |
| Franchise I.D. XXX |
| Name |   |
| Title |   |
| Company |   |
| AddressCity, State, ZIP |   |
|   |   |  |

Annual Fee Statement for CPUC Video Franchising Account in the CPUC Utilities Reimbursement Account, pursuant to Chapter 2.5 Part 1, Division 1, Public Utilities Code, for the period January 1 to December 31, 2023.

1. Gross Video Service revenue for the reporting period . . . . . . **$ X,XXX,XXX.XX**

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| --- |
| Verification: I hereby declare the foregoing information is true and correct to the best of my knowledge and belief. |
|  |   |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Type or print Name and Title  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Area Code) Phone Number |  |
|  |   |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date |

Please send this completed statement to: California Public Utilities Commission, Communications Division, Video Franchising Group following the video data submission guidelines at: [Guidelines for Video Data Submission (ca.gov)](https://www.cpuc.ca.gov/regulatory-services/licensing/video-franchising/video-data-submission-guidelines-and-templates)