



Lisa Ludovici
Director, Government Affairs
Central and Northern California
270 Bridge Street
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January 21, 2021

Mr. Michael Pierce
Video Franchising and Broadband Deployment Group
Communications Division
California Public Utilities Commission
505 Van Ness Avenue
San Francisco, CA 94102

Via Electronic Mail (FTP)

RE: Spectrum Pacific West, LLC (Franchise No. 0020) Application for 21st Amendment

Dear Mr. Pierce:

Charter Communications submits its twenty-first amendment for Spectrum Pacific West, LLC, State Video Franchise number 0020, in order to decrease its franchise area and relinquish unincorporated Happy Valley in Shasta County. Pursuant to section 5840 (e)(1)(D) of the state code, I have notified Shasta County and provided a copy of the State application to decrease the franchise area and attachments to the County Chief Executive Officer.

Charter originally submitted its 20th Amendment on October 13, 2020 after experiencing obstacles in deployment to Happy Valley with Pacific Gas & Electric. After engaging with the CPUC to try to address issues with PG&E, Charter withdrew the 20th amendment on November 25, 2020 in order to facilitate further meetings. Thereafter, Charter representatives met with Commission personnel to discuss the situation. Following those discussions, Charter reached out to PG&E to try to schedule a meeting to further discuss Happy Valley deployment issues. PG&E did not respond to Charter. Unfortunately, due to budgetary considerations, as explained to the Commission, Charter needed a quick resolution of the matter in order to be able to move forward with construction. Given the passage of time and the lack of resolution on these issues, Charter is submitting this 21st Amendment thereto.

Consistent with the Practitioner's Alert relating to submission of paper documents during the COVID-19 pandemic, Charter is only submitting this application for amendment electronically to the Communications Division.

1. Application for amendment including a signed affidavit
2. Shapefiles of the franchise area to be decreased
3. Completed data template
4. A list of Charter Communications' Principal Officers
5. A copy of the bond currently held by the franchisee as well as a rider updating the franchisee consolidation that took place in 2018 and 2019
6. A copy of the notice to the local franchising authority

Mr. Michael Pierce
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If you have any questions or concerns feel free to contact me on my direct office line 805-783-4945 or by email at lisa.ludovici@charter.com.

Best regards,



Lisa Ludovici

Director, Government Affairs

Encl.