

January 30, 2026

VIA ELECTRONIC FILING

Leuwam Tesfai
Deputy Executive Director for Energy and Climate Policy
Executive Director
California Public Utilities Commission
505 Van Ness Avenue, Room 5th Floor
San Francisco, CA 94102
Email: EDTariffUnit@cpuc.ca.gov

RE: PacifiCorp (U 901-E) 2025 Annual Report on the Mobile Home Park Utility Upgrade Program

In accordance with the California Public Utilities Commission (CPUC) Decision (D.) 20-04-004, Ordering Paragraph 10, PacifiCorp d.b.a. Pacific Power (PacifiCorp or Company) submits its annual report on the program to convert master-metered mobile home parks (MHP) to direct utility service.

At the end of 2024, the Company had one active Rule 26 project, which is Xaa-wan'-k'wvt Village & Resort.

Xaa-wan'-k'wvt Village & Resort, reached out to PacifiCorp in 2023, to express interest in the California Mobile Home Park Conversion Program (CA MHP Conversion Program), and PacifiCorp determined that the property qualifies for the conversion program. The Company received a Letter of Intent from the CPUC for this customer, and the Company received the CA MHP Conversion Program Application for this project on November 29, 2023.

In 2024, the Company received a quote from Northridge Electric for the cost of the Xaa-wan'-k'wvt Village & Resort. While additional planning took place in 2025, construction to begin the conversion of this MHP did not begin in 2025 as anticipated.

Pacific Power employee time spent on Rule 26 projects in 2024 was minimal, but increased in 2025, as the project planning gained momentum. The only employee time charged to the project was from a field engineer. Pacific Power looks forward to working with the Xaa-wan'-k'wvt Village & Resort on this MHP conversion project 2026.

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It is respectfully requested that all discovery requests be addressed to the following:

By Email (**preferred**): datarequest@pacificorp.com

By regular mail: Data Request Response Center
PacifiCorp
825 NE Multnomah, Suite 2000
Portland, OR 97232

Informal inquiries may be directed to Pooja Kishore, Regulatory Manager, at (503) 813-7314 or pooja.kishore@pacificorp.com.

Sincerely,

A handwritten signature in dark ink, appearing to read "R. Meredith", written in a cursive style.

Robert Meredith
Director, Regulation
Enclosure

cc: Leslie Palmer, Safety and Enforcement Division
R.18-04-018 Service List

Beyond-The-Meter (BTM)- Capital Costs	Pass through cost where the MHP Owner is responsible for overseeing the vendor's work and IOU to reimburse per D.14-02-021										
Civil/Trenching	NA										
Electric System											
Labor	Labor and material for installing BTM Electric infrastructure (e.g. Pedestal, foundation, meter protection, grounding rods, conduit)										
Material / Structures											
Other	BTM Permits, including HCD fees										
Other Labor (Internal)***											
Subtotal: Beyond-The-Meter (BTM) - Capital Costs		\$ -	\$ -	\$ -	\$ -	\$ -					
Total: TTM & BTM Costs		\$ -	\$ -	\$ 2,832.90	\$ 1,768.00	\$ 6,698.00					

Rate Impact and Revenue Requirement											
Rate Impact	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	
Electric											
Average Rate w/o MMBA ¹ recovery - Total System	N/A	N/A	N/A	N/A	N/A						
Average Rate w/ MMBA recovery - Total System	N/A	N/A	N/A	N/A	N/A						
Rate change - Total System	N/A	N/A	N/A	N/A	N/A						
% Rate change - Total System	N/A	N/A	N/A	N/A	N/A						
Revenue Requirement	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	Present Value Revenue Requirement
Electric Revenue Requirement - TTM	\$ -	\$ -	\$ 2,832.90	\$ 1,768.00	\$ 6,698.00						
Electric Revenue Requirement - BTM	\$ -	\$ -	\$ -	\$ -	\$ -						

¹ MMBA=Master Meter Balancing Account

* Decision 20-04-004, Appendix B, Table 5: New Annual Report Data Template established in 2018, updated for 10 year period 2021-2030.
 An appendix can be provided to define each category if needed.

** The Census Bureau identifies two types of urban areas:

- Urbanized Areas (UAs) of 50,000 or more people;
- Urbanized Clusters (UCs) of at least 2,500 and less than 50,000 people.

"Rural" encompasses all population, housing, and territory not included within an urban area. The Census Bureau website is: <https://www.census.gov/geo/reference/urban-rural.html>.

***Provide as many labor cost lines with descriptions as needed to clarify types of labor included in project.