| Received   |  |
|--|--|
| Examined CLASS B and C   |  |
| WATER UTILITIES  |  |
| WATER OTIETTES   |  |
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|  |  |
| 2023   |  |
| ANNUAL REPORT  |  |
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| OF   |  |
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|  |  |
|  |  |
| (NAME UNDER WHICH CORPORATION, PARTNERSHIP, OR INDIVIDUAL IS DOING BUSINESS) |  |
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|  |  |
|  |  |
|  |  |
| (OFFICIAL MAILING ADDRESS) ZIP   |  |
|  |  |
|  |  |
|  |  |
| TO THE   |  |
| PUBLIC UTILITIES COMMISSION  |  |
| STATE OF CALIFORNIA  |  |
|  |  |
| FOR THE YEAR ENDED DECEMBER 31, 2023   |  |
|  |  |
|  |  |
| REPORT MUST BE FILED NO LATER THAN APRIL 30, 2024                            |  |
|  |  |
|  |  |

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## **GENERAL INSTRUCTIONS**

1. Two completed and signed hard copies of this report and one electronic copy must be filed **NO LATER THAN APRIL 30, 2024, with:** 

CALIFORNIA PUBLIC UTILITIES COMMISSION WATER DIVISION ATTN: BRUCE DEBERRY 505 VAN NESS AVENUE, ROOM 3200 SAN FRANCISCO, CALIFORNIA 94102-3298 bmd@cpuc.ca.gov water.division@cpuc.ca.gov

- 2. Failure to file the report on time may subject a utility to the penalties and sanctions provided by the Public Utilities Code.
- 3. The Declaration on Page 39 must be signed by an authorized officer, partner, or owner.
- 4. The report must be prepared in accordance with the CPUC Excel annual report template. The Excel file and a PDF of the file is to be submitted to the Commission.
- 5. The report must be filled in, and every question answered. **LEAVE NO SCHEDULE BLANK**. Insert the words "none" or "not applicable" or "n/a" when appropriate.
- 6. Certain balance sheet and income statement accounts refer to supplemental schedules. Complete the supplemental schedules **FIRST.** The balances in these schedules will then auto-fill the appropriate boxes in the balance sheet/income statement. Total and subtotal boxes are automatically summed in Excel. Auto-filled and summed boxes are Excel locked and identified by a light coloring of the box. Uncolored boxes can be manually filled. Complete the statements by filling in the uncolored boxes where appropriate.
- 7. Some schedules provide for a "balance at beginning of year." The amount shown should agree with the "balance at end of year" as shown in the report for the previous year. If there is a difference, it should be explained by footnote.
- 8. When there is insufficient space in a schedule to permit a complete statement of the requested information, insert sheets should be prepared and identified by the number of the schedule to which it refers. Be certain that the inserts are securely attached to the report. If inserts are needed, prepare all inserts in <u>one separate electronic file</u> in Microsoft Excel format and file it with the electronic file of this report.
- 9. This report must cover the calendar year from January 1, 2023 through December 31, 2023. Fiscal year reports will not be accepted.

|     | GENERAL INFORMATION  |   |
|-----|--|---|
| 1.  | Name under which utility is doing business:  |   |
| 2.  | Official mailing address, Phone Number, and Email:   |   |
| 3.  | Name and title of person to whom correspondence should be addressed to:  | Email:<br>Telephone:                      |
| 4.  | Address where accounting records are maintained:   |   |
| 5.  | Service Areas and County (Refer to district reports if applicable):  |   |
| 6.  | Service Manager (If located in or near Service Area.) (Refer to district reports if applicable.) Name: Address:  | Email:<br>Telephone:                      |
| 7.  | OWNERSHIP. Check and fill in appropriate line:         Individual (name of owner)         Partnership (name of partner)         Partnership (name of partner)         Partnership (name of partner)                                  | Date:                                     |
|     | Name: Title: Title: Title:   |   |
| 8.  | Names of associated companies:   |   |
| 9.  | Names of corporations, firms or individuals whose property or portion of property have been acquired during the year, together with date of each acquisition:          Name:         Name:         Name:         Name:         Name: | Date:<br>Date:<br>Date:<br>Date:<br>Date: |
| 10. | Use the space below for supplementary information or explanations concerning this report:  |   |
| 11. | List Name, Grade, and License Number of all Licensed Operators:  |   |
| 12. | This annual report was prepared by:         Name of firm or consultant:         Address of firm or consultant:         Email address of firm or consultant:  |   |
|     | Phone Number of firm or consultant: ()   |   |

# <u>INSTRUCTIONS</u>

## FOR PREPARATION OF

## SELECTED FINANCIAL DATA SHEET

## FOR ALL WATER UTILITIES

To prepare the attached data sheets, refer to the Balance Sheet, Income Statement and supporting detail schedules in the annual report for the required data.

Please follow the instructions below:

- 1. The CPUC annual report Excel template incorporates links so that the selected data in the Balance Sheet, Income Statement and supporting schedules automatically flow to the financial data sheets.
- 2. If needed, the Excel data worksheets can be made unprotected (no password is needed) if the utility wants to make modifications and/or add additional data.

# UTILITY PLANT AND CAPITALIZATION DATA

Calendar Year 2023

| Name of Utility:                    | Telephone: |  |
|-------------------------------------|------------|--|
| Person Responsible for this Report: |            |  |

|    |   | 1/1/2023 | 12/31/2023 | Average |
|----|---|----------|------------|---------|
|    | UTILITY PLANT DATA                              |          |            |         |
| 1  | Utility Plant                                   | \$-      | \$-        | \$-     |
| 2  | Accumulated Depreciation/Amortization           | -        | -          | -       |
| 3  | Net Utility Plant                               | -        | -          | -       |
| 4  | Advances for Construction                       | -        | -          | -       |
| 5  | Contributions in Aid of Construction            | -        | -          | -       |
| 6  | Accumulated Deferred Taxes                      | -        | -          | -       |
| 7  |   |          |            |         |
| 8  |   |          |            |         |
| 9  |   |          |            |         |
| 10 | CAPITALIZATION                                  |          |            |         |
| 11 | Common Stock                                    | -        | -          | -       |
| 12 | Preferred Stock                                 | -        | -          | -       |
| 13 | Retained Earnings                               | -        | -          | -       |
| 14 | Total Corporate Capital and Retained Earnings   | -        | -          | -       |
| 15 | Proprietary Capital (Individual or Partnership) | -        | -          | -       |
| 16 | Long-Term Debt                                  | -        | -          | -       |

# INCOME, EXPENSES, AND OTHER DATA Calendar Year 2023

| Name of Utility  |   |                      | Telephone: |         |                       |
|--|---|----------------------|------------|---------|-----------------------|
| <ol> <li>Operatin</li> <li>Operatin</li> <li>Operatin</li> <li>Deprecia</li> <li>SDWBA</li> <li>Taxes</li> <li>Utility Op</li> </ol> | Loan Amortization Expense<br>perating Income<br>ty Income<br>Expense  | se                   |            |         | Annual<br>Amount      |
| 9 Net Inco   | ne  |                      |            |         | -                     |
| <ul><li>11 <b>OPERATI</b></li><li>12 Purchase</li><li>13 Power</li><li>14 Other Vol</li><li>15 Non-Vol</li></ul>                     | NG EXPENSES DATA<br>ed Water<br>olume Related Expenses<br>ume Related Expenses<br>rative and General Expens | ses                  |            |         | -<br>-<br>-<br>-<br>- |
| 19<br>20 <u>Active Ser</u><br>21<br>22 Metered   | vice Connections<br>Service Connections<br>Service Connections  | (Exc. Fire Protect.) | Jan. 1     | Dec. 31 | Annual<br>Average     |
|  | Active Service Connections  | ns                   | -          | -       | -                     |

#### **Excess Capacity and Non-Tariffed Services**

NOTE: In D.00-07-018, D.03-04-028, and D. 04-12-023, the CPUC set forth rules and requirements regarding water utilities provision of non-tariffed services using excess capacity. These decisions require water utilities to: 1) file an advice letter requesting Commission approval of that service, 2) provide information regarding non-tariffed goods/services in each companies Annual Report to the Commission.

Based on the information and filings required in D.00-07-018, D.03-04-028, and D.04-12-023, provide the following information by each individual non-tariffed good and service provided in 2023:

|          | Applies to All Non-Tariffed Goods/Services that require Approval by Advice Letter |         |              |         |              |         |            |              |           |              |           |
|----------|---|---------|--------------|---------|--------------|---------|------------|--------------|-----------|--------------|-----------|
|          |   |         |              |         | •            |         | -          | Total        |           | Gross        |           |
|          |   |         |              |         |              |         |            | Income       |           | Value of     |           |
|          |   |         |              |         |              |         | Advice     | Tax          |           | Regulated    |           |
|          |   |         | Total        |         | Total        |         | Letter     | Liability    |           | Assets       |           |
|          |   |         | Revenue      |         | Expenses     |         | and/or     | Incurred     |           | Used in the  |           |
|          |   |         | Derived      |         | Incurred to  |         | Resolution | Because      |           | Provision    |           |
|          |   |         | from         |         | Provide      |         | Number     | of Non-      | Income    | of a Non-    |           |
|          |   |         | Non-tariffed |         | Non-tariffed |         |            | tariffed     | Tax       | tariffed     | Dogulated |
|          |   | A ativa |              | Devenue |              |         | Approving  |              |           |              | Regulated |
|          |   | Active  | Goods/       | Revenue | Goods/       |         |            |              | Liability | Goods/       | Asset     |
| Row      |   | or      | Services     | Account | Services     | Account | Goods/     | Services     | Account   | Services     | Account   |
| Number   | Description of Non-Tariffed Goods/Services  | Passive | (by account) | Number  | (by account) | Number  | Services   | (by account) | Number    | (by account) | Number    |
| 2        |   |         |              |         |              |         |            |              |           |              |           |
| 3        |   |         |              |         |              |         |            |              |           |              |           |
| 4        |   |         |              |         |              |         |            |              |           |              |           |
| 5        |   |         |              |         |              |         |            |              |           |              |           |
| 6        |   |         |              |         |              |         |            |              |           |              |           |
| 7        |   |         |              |         |              |         |            |              |           |              |           |
| 8        |   |         |              |         |              |         |            |              |           |              |           |
| 9        |   |         |              |         |              |         |            |              |           |              |           |
| 10       |   |         |              |         |              |         |            |              |           |              |           |
| 11<br>12 |   |         |              |         |              |         |            |              |           |              |           |
| 13       |   |         |              |         |              |         |            |              |           |              |           |
| 14       |   |         |              |         |              |         |            |              |           |              |           |
| 15       |   |         |              |         |              |         |            |              |           |              |           |
| 16       |   |         |              |         |              |         |            |              |           |              |           |
| 17       |   |         |              |         |              |         |            |              |           |              |           |
| 18       |   |         |              |         |              |         |            |              |           |              |           |
| 19       |   |         |              |         |              |         |            |              |           |              |           |
| 20       |   |         |              |         |              |         |            |              |           |              |           |

|             | SCHEDULE A<br>COMPARATIVE BALANCE SHEET<br>Assets and Other Debits |   |                           |                                  |  |  |  |
|-------------|--|---|---------------------------|----------------------------------|--|--|--|
| Line<br>No. | Acct.<br>No.   | Title of Account<br>(a)                                   | Schedule<br>Number<br>(b) | Balance<br>End of<br>Year<br>(c) | Balance<br>Beginning of<br>Year<br>(d) |  |  |
| 1.1         |  |   | (0)                       | (0)                              | (u)                                    |  |  |
| 2.1         | 101  | Water Plant in Service (Excluding SDWBA/SRF, Grant Funds) | A-1, A-1a                 |                                  |  |  |  |
| 3.1         | 101.1  | Water Plant in Service - SDWBA/SRF                        | A-1, A-1a                 | -                                |  |  |  |
| 4.1         | 101.1  | Water Plant in Service - Grant Funds                      | A-1, A-1c                 |                                  |  |  |  |
| 5.1         | 101.3  | Water Plant in Service - Other                            | A-1                       |                                  |  |  |  |
| 6.1         | 101.0  | Water Plant Held for Future Use                           | A-1, A-1d                 |                                  |  |  |  |
| 7.1         | 100  | Water Plant Purchased or Sold                             | A-1                       |                                  |  |  |  |
| 8.1         | 105  | Construction Work in Progress - Water Plant               | A-1                       | -                                | -                                      |  |  |
| 9.1         | 105.1  | Construction Work in Progress - SDWBA/SRF                 | A-1                       | -                                | -                                      |  |  |
| 10.1        | 105.2  | Construction Work in Progress - Grant Funds               | A-1                       | -                                | -                                      |  |  |
| 11.1        | 105.3  | Construction Work in Progress - Other                     | A-1                       | -                                | -                                      |  |  |
| 12.1        | 114  | Water Plant Acquisition Adjustments                       | A-1                       | -                                | -                                      |  |  |
| 13.1        |  | Total Utility Plant                                       |                           | \$-                              | \$-                                    |  |  |
| 14.1        | 108  | Accumulated Depreciation of Water Plant                   | A-3                       | -                                | -                                      |  |  |
| 15.1        | 108.1  | Accumulated Amortization of SDWBA/SRF loan                | A-3                       | -                                | -                                      |  |  |
| 16.1        | 108.2  | Accumulated Depreciation of Water Plant - Grant Funds     | A-3                       | -                                | -                                      |  |  |
| 17.1        | 108.3  | Accumulated Depreciation of Water Plant - Other           | A-3                       | -                                | -                                      |  |  |
| 18.1        |  | Total Accumulated Depreciation/Amortization               | -                         | \$-                              | \$-                                    |  |  |
| 19.1        |  | Net Utility Plant   |                           | \$ -                             | \$ -                                   |  |  |
| 20.1        |  |   |                           |                                  |  |  |  |
| 21.1        |  | INVESTMENTS   |                           |                                  |  |  |  |
| 22.1        | 121  | Non-utility Property and Other Assets                     | A-2                       | -                                | -                                      |  |  |
| 23.1        | 122  | Accumulated Depreciation of Non-Water Utility Property    | A-3                       | -                                | -                                      |  |  |
| 24.1        |  | Net non-utility property                                  |                           | \$-                              | \$-                                    |  |  |
| 25.1        | 123  | Investments in Affiliated Companies                       | A-4                       | -                                | -                                      |  |  |
| 26.1        | 124  | Other Investments   | A-5                       | -                                | -                                      |  |  |
| 27.1        |  | Total Investments   |                           | \$-                              | \$-                                    |  |  |
| 28.1        |  |   |                           |                                  |  |  |  |
| 29.1        |  | CURRENT AND ACCRUED ASSETS                                |                           |                                  |  |  |  |
| 30.1        | 131  | Cash  | A-6                       | -                                | -                                      |  |  |
| 31.1        | 132  | Cash - Special Deposits                                   | A-7                       | -                                | -                                      |  |  |
| 32.1        | 141  | Accounts Receivable - Customers                           | A-8                       | -                                | -                                      |  |  |
| 33.1        | 142  | Receivables from Affiliated Companies                     | A-9                       | -                                | -                                      |  |  |
| 34.1        | 143  | Accumulated Provision for Uncollectible Accounts          | A-10                      | -                                | -                                      |  |  |
| 35.1        | 151  | Materials and Supplies                                    | A-11                      | -                                | -                                      |  |  |
| 36.1        | 174  | Other Current Assets                                      | A-12                      | -                                | -                                      |  |  |
| 37.1        |  | Total current and accrued assets                          |                           | \$-                              | \$-                                    |  |  |
| 38.1        |  |   |                           |                                  |  |  |  |
| 39.1        | 180  | Deferred Charges  | A-13                      | -                                | -                                      |  |  |
| 40.1        | 181  | Accumulated Deferred Income Tax Assets                    | A-14                      | -                                | -                                      |  |  |
| 41.1        |  |   |                           | •                                | •                                      |  |  |
| 42.1        |  | Total Assets and Other Debits                             |                           | \$-                              | \$-                                    |  |  |

|          |       | SCHEDULE A<br>COMPARATIVE BALANCE SHE<br>Liabilities and Other Credits | ET       |         |              |
|----------|-------|--|----------|---------|--------------|
| <u> </u> |       |  |          | Balance | Balance      |
|          |       |  | Schedule | End of  | Beginning of |
| Line     | Acct. | Title of Account   | Number   | Year    | Year         |
| No.      | No.   | (a)  | (b)      | (c)     | (d)          |
| 1.2      |       | CORPORATE CAPITAL AND RETAINED EARNINGS                                |          |         | , <i>i</i>   |
| 2.2      | 201   | Common Stock   | A-15     | -       | -            |
| 3.2      | 204   | Preferred Stock  | A-16     | -       | -            |
| 4.2      | 206   | Subchapter S Corporation Accumulated Adjustments Account               | A-18     | -       | -            |
| 5.2      | 211   | Other Paid-in Capital  | A-19     | -       | -            |
| 6.2      | 215   | Retained Earnings  | A-20     | -       | -            |
| 7.2      |       | Total corporate capital and retained earnings                          |          | \$-     | \$-          |
| 8.2      |       |  |          |         |              |
| 9.2      |       | PROPRIETARY CAPITAL  |          |         |              |
| 10.2     | 218   | Proprietary Capital  | A-21     | -       | -            |
| 11.2     |       |  |          |         |              |
| 12.2     |       | LONG TERM DEBT   |          |         |              |
| 13.2     | 224   | Long-term Debt   | A-22     | -       | -            |
| 14.2     |       |  |          |         |              |
| 15.2     |       | CURRENT AND ACCRUED LIABILITIES  |          |         |              |
| 16.2     | 230   | Payables to Affiliated Companies                                       | A-23     | -       | -            |
| 17.2     | 231   | Accounts Payable   | A-24     | -       | -            |
| 18.2     | 232   | Short-term Notes Payable   | A-25     | -       | -            |
| 19.2     | 233   | Customer Deposits  | A-26     | -       | -            |
| 20.2     | 236   | Taxes Accrued  | A-27     | -       | -            |
| 21.2     | 237   | Interest Accrued   | A-28     | -       | -            |
| 22.2     | 241   | Other Current Liabilities  | A-29     | -       | -            |
| 23.2     |       | Total current and accrued liabilities                                  |          | \$-     | \$-          |
| 24.2     |       |  |          |         |              |
| 25.2     |       | DEFERRED CREDITS   |          |         |              |
| 26.2     | 252   | Advances for Construction  | A-30     | -       | -            |
| 27.2     | 253   | Other Credits  | A-31     | -       | -            |
| 28.2     | 255   | Accumulated Deferred Investment Tax - Credits                          | A-32     | -       | -            |
| 29.2     | 282   | Accumulated Deferred Income Taxes - Accel. Tax Depreciation            | A-33     | -       | -            |
| 30.2     | 283   | Accumulated Deferred Income Tax Liabilities                            | A-34     | -       | -            |
| 31.2     |       | Total deferred credits   |          | \$-     | \$-          |
| 32.2     |       |  |          |         |              |
| 33.2     |       | CONTRIBUTIONS IN AID OF CONSTRUCTION                                   |          |         |              |
| 34.2     | 265   | Contributions in Aid of Construction                                   | A-35     | -       | -            |
| 35.2     | 272   | Accumulated Amortization of Contributions                              | A-36     | -       | -            |
| 36.2     |       | Net Contributions in Aid of Construction                               |          | \$-     | \$-          |
| 37.2     |       | Total Liabilities and Other Credits                                    |          | \$-     | \$-          |

|      | SCHEDULE A-1<br>UTILITY PLANT |  |             |                 |                     |               |             |  |  |
|------|-------------------------------|--|-------------|-----------------|---------------------|---------------|-------------|--|--|
|      |                               |  | Balance     | Plant Additions | Plant (Retirements) | Other Debits* | Balance     |  |  |
| Line | Acct                          | Title of Account   | Beg of Year | During year     | During year         | or (Credits)  | End of year |  |  |
| No.  | No.                           | (a)  | (b)         | (c)             | (d)                 | (e)           | (f)         |  |  |
| 1    | 101                           | Water Plant in Service (Excl. SDWBA/SRF, Grant Funds) (Sch A-1a) | -           | -               | -                   | -             | \$-         |  |  |
| 2    | 101.1                         | Water Plant In Service - SDWBA/SRF (Sch A-1b)                    | -           | -               | -                   | -             | \$-         |  |  |
| 3    | 101.2                         | Water Plant In Service - Grant Funds (Sch A-1c)                  | -           | -               | -                   | -             | \$-         |  |  |
| 4    | 101.3                         | Water Plant In Service - Other                                   |             |                 |                     |               | \$-         |  |  |
| 5    | 103                           | Water Plant Held for Future Use (Sch A-1d)                       |             |                 |                     |               | \$-         |  |  |
| 6    | 104                           | Water Plant Purchased or Sold                                    |             |                 |                     |               | \$-         |  |  |
| 7    | 105                           | Construction Work in Progress - Water Plant                      |             |                 |                     |               | \$-         |  |  |
| 8    | 105.1                         | Construction Work in Progress - SDWBA/SRF                        |             |                 |                     |               | \$-         |  |  |
| 9    | 105.2                         | Construction Work in Progress - Grant Funds                      |             |                 |                     |               | \$-         |  |  |
| 10   | 105.3                         | Construction Work in Progress - Other                            |             |                 |                     |               | \$-         |  |  |
| 11   | 114                           | Water Plant Acquisition Adjustments                              |             |                 |                     |               | \$-         |  |  |
| 12   |                               | Total utility plant  | \$-         | \$-             | \$-                 | \$-           | \$-         |  |  |

\* Debit or credit entries should be explained by footnotes or supplementary schedules

|      | SCHEDULE A-1a<br>Account 101 - Water Plant in Service (Excluding SDWBA/SRF, Grant Funds) |                                  |             |                 |                     |               |             |  |  |
|------|--|----------------------------------|-------------|-----------------|---------------------|---------------|-------------|--|--|
|      |  |                                  | Balance     | Plant Additions | Plant (Retirements) | Other Debits* | Balance     |  |  |
| Line | Acct   | Title of Account                 | Beg of Year | During year     | During year         | or (Credits)  | End of year |  |  |
| No.  | No.  | (a)                              | (b)         | (c)             | (d)                 | (e)           | (f)         |  |  |
| 1    |  | NON-DEPRECIABLE PLANT            |             |                 |                     |               |             |  |  |
| 2    | 301  | Intangible Plant                 |             |                 |                     |               | \$-         |  |  |
| 3    | 303  | Land                             |             |                 |                     |               | \$-         |  |  |
| 4    |  | Total non-depreciable plant      | \$-         | \$-             | \$-                 | \$-           | \$-         |  |  |
| 5    |  |                                  |             |                 |                     |               |             |  |  |
| 6    |  | DEPRECIABLE PLANT                |             |                 |                     |               |             |  |  |
| 7    | 304  | Structures                       |             |                 |                     |               | \$-         |  |  |
| 8    | 307  | Wells                            |             |                 |                     |               | \$-         |  |  |
| 9    | 311  | Pumping Equipment                |             |                 |                     |               | \$-         |  |  |
| 10   | 317  | Other Water Source Plant         |             |                 |                     |               | \$-         |  |  |
| 11   | 320  | Water Treatment Plant            |             |                 |                     |               | \$-         |  |  |
| 12   | 330  | Reservoirs, Tanks and Standpipes |             |                 |                     |               | \$-         |  |  |
| 13   | 331  | Water Mains                      |             |                 |                     |               | \$-         |  |  |
| 14   | 333  | Services and Meter Installations |             |                 |                     |               | \$-         |  |  |
| 15   | 334  | Meters                           |             |                 |                     |               | \$-         |  |  |
| 16   | 335  | Hydrants                         |             |                 |                     |               | \$-         |  |  |
| 17   | 339  | Other Equipment                  |             |                 |                     |               | \$-         |  |  |
| 18   | 340  | Office Furniture and Equipment   |             |                 |                     |               | \$-         |  |  |
| 19   | 341  | Transportation Equipment         |             |                 |                     |               | \$-         |  |  |
| 20   |  | Total depreciable plant          | \$-         | \$-             | \$-                 | \$-           | \$-         |  |  |
| 21   |  | Total water plant in service     | \$-         | \$-             | \$-                 | \$-           | \$-         |  |  |

\* Debit or credit entries should be explained by footnotes or supplementary schedules

|      | SCHEDULE A-1b<br>Account 101.1 - Water Plant in Service - SDWBA/SRF |                                  |             |                 |                     |               |             |  |
|------|---|----------------------------------|-------------|-----------------|---------------------|---------------|-------------|--|
|      |   |                                  | Balance     | Plant Additions | Plant (Retirements) | Other Debits* | Balance     |  |
| Line | Acct  | Title of Account                 | Beg of Year | During year     | During year         | or (Credits)  | End of year |  |
| No.  | No.   | (a)                              | (b)         | (c)             | (d)                 | (e)           | (f)         |  |
| 1    |   | NON-DEPRECIABLE PLANT            |             |                 |                     |               |             |  |
| 2    | 301   | Intangible Plant                 |             |                 |                     |               | \$-         |  |
| 3    | 303   | Land                             |             |                 |                     |               | \$-         |  |
| 4    |   | Total non-depreciable plant      | \$-         | \$-             | \$-                 | \$-           | \$-         |  |
| 5    |   |                                  |             |                 |                     |               |             |  |
| 6    |   | DEPRECIABLE PLANT                |             |                 |                     |               |             |  |
| 7    | 304   | Structures                       |             |                 |                     |               | \$-         |  |
| 8    | 307   | Wells                            |             |                 |                     |               | \$-         |  |
| 9    | 311   | Pumping Equipment                |             |                 |                     |               | \$-         |  |
| 10   | 317   | Other Water Source Plant         |             |                 |                     |               | \$-         |  |
| 11   | 320   | Water Treatment Plant            |             |                 |                     |               | \$-         |  |
| 12   | 330   | Reservoirs, Tanks and Sandpipes  |             |                 |                     |               | \$-         |  |
| 13   | 331   | Water Mains                      |             |                 |                     |               | \$-         |  |
| 14   | 333   | Services and Meter Installations |             |                 |                     |               | \$-         |  |
| 15   | 334   | Meters                           |             |                 |                     |               | \$-         |  |
| 16   | 335   | Hydrants                         |             |                 |                     |               | \$-         |  |
| 17   | 339   | Other Equipment                  |             |                 |                     |               | \$-         |  |
| 18   | 340   | Office Furniture and Equipment   |             |                 |                     |               | \$-         |  |
| 19   | 341   | Transportation Equipment         |             |                 |                     |               | \$-         |  |
| 20   | -   | Total depreciable plant          | \$ -        | \$-             | \$-                 | \$-           | \$-         |  |
| 21   |   | Total water plant in service     | \$-         | \$-             | \$-                 | \$-           | \$-         |  |

\* Debit or credit entries should be explained by footnotes or supplementary schedules

|      |      | Account 101.2 -                  | SCHEDULE A-1<br>Water Plant in Se |                 | Funds               |               |             |
|------|------|----------------------------------|-----------------------------------|-----------------|---------------------|---------------|-------------|
|      |      |                                  | Balance                           | Plant Additions | Plant (Retirements) | Other Debits* | Balance     |
| Line | Acct | Title of Account                 | Beg of Year                       | During year     | During year         | or (Credits)  | End of year |
| No.  | No.  | (a)                              | (b)                               | (c)             | (d)                 | (e)           | (f)         |
| 1    |      | NON-DEPRECIABLE PLANT            |                                   |                 |                     |               |             |
| 2    | 301  | Intangible Plant                 |                                   |                 |                     |               | \$          |
| 3    | 303  | Land                             |                                   |                 |                     |               | \$          |
| 4    |      | Total non-depreciable plant      | \$ -                              | \$-             | \$-                 | \$-           | \$          |
| 5    |      |                                  |                                   |                 |                     |               |             |
| 6    |      | DEPRECIABLE PLANT                |                                   |                 |                     |               |             |
| 7    | 304  | Structures                       |                                   |                 |                     |               | \$          |
| 8    | 307  | Wells                            |                                   |                 |                     |               | \$          |
| 9    | 311  | Pumping Equipment                |                                   |                 |                     |               | \$          |
| 10   | 317  | Other Water Source Plant         |                                   |                 |                     |               | \$          |
| 11   | 320  | Water Treatment Plant            |                                   |                 |                     |               | \$          |
| 12   | 330  | Reservoirs, Tanks and Sandpipes  |                                   |                 |                     |               | \$          |
| 13   | 331  | Water Mains                      |                                   |                 |                     |               | \$          |
| 14   | 333  | Services and Meter Installations |                                   |                 |                     |               | \$          |
| 15   | 334  | Meters                           |                                   |                 |                     |               | \$          |
| 16   | 335  | Hydrants                         |                                   |                 |                     |               | \$          |
| 17   | 339  | Other Equipment                  |                                   |                 |                     |               | \$          |
| 18   | 340  | Office Furniture and Equipment   |                                   |                 |                     |               | \$          |
| 19   | 341  | Transportation Equipment         |                                   |                 |                     |               | \$          |
| 20   |      | Total depreciable plant          | \$-                               | \$-             | \$-                 | \$-           | \$          |
| 21   |      | Total water plant in service     | \$ -                              | \$-             | \$-                 | \$-           | \$          |

\* Debit or credit entries should be explained by footnotes or supplementary schedules

| SCHEDULE A-1d<br>Account 103 - Water Plant Held for Future Use |   |                               |   |                               |  |
|--|---|-------------------------------|---|-------------------------------|--|
| Line<br>No.  | Description and Location of Property<br>(a) | Date of<br>Acquisition<br>(b) | Approximate Date<br>When Property will<br>be placed in Service<br>(c) | Balance<br>End of Year<br>(d) |  |
| 1  |   |                               |   |                               |  |
| 2  |   |                               |   |                               |  |
| 3  |   |                               |   |                               |  |
| 4  |   |                               |   |                               |  |
| 5  |   |                               |   |                               |  |
| 6  |   |                               |   |                               |  |
| 7  |   |                               |   |                               |  |
| 8  |   |                               |   |                               |  |
| 9  |   |                               |   |                               |  |
| 10   | Total                                       |                               |   | \$-                           |  |

|             | SCHEDULE A-2<br>Account 121 - Non-Utility Property and Other Assets |                                     |                               |  |  |  |
|-------------|---|-------------------------------------|-------------------------------|--|--|--|
| Line<br>No. | Description of Items<br>(a)   | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |
| 1           |   |                                     |                               |  |  |  |
| 2           |   |                                     |                               |  |  |  |
| 3           |   |                                     |                               |  |  |  |
| 4           |   |                                     |                               |  |  |  |
| 5           | Total   | \$ -                                | \$-                           |  |  |  |

|          |   | SCHEDULE A                     |                   |   |                                       |                  |  |
|----------|---|--------------------------------|-------------------|---|---------------------------------------|------------------|--|
|          | Accounts 108, 108.1, 108.2, 10                      | 8.3, 122 - Depre               | eciation and A    | Amortization F                                  | leserves                              |                  |  |
|          |   |                                |                   |   |                                       |                  |  |
| Г        |   | Account 108                    | Account 108.1     | Account 108.2                                   | Account 108.3                         | Account 122      |  |
|          |   | Accumulated<br>Depreciation of | Accumulated       | Accumulated<br>Depreciation of<br>Water Plant - | Accumulated                           | Accumulated      |  |
| Line     | Item  | Water Plant                    | SDWBA/SRF         | Grant Funds                                     | Other                                 | Utility Property |  |
| No.      | (a)   | (b)                            | (c)               | (d)   | (e)                                   | (f)              |  |
| 1        | Balance in reserves at beginning of year            |                                |                   |   |                                       |                  |  |
| 2        | Add: Credits to reserves during year                |                                |                   |   |                                       |                  |  |
| 3        | (a) Charged to Account 272                          |                                |                   |   |                                       |                  |  |
| 4        | (b) Charged to Account 403                          |                                |                   |   |                                       |                  |  |
| 5        | (c) Charged to Account 407                          |                                |                   |   |                                       |                  |  |
| 6        | (d) Charged to Account 426                          |                                |                   |   |                                       |                  |  |
| 7        | (e) Charged to clearing accounts.                   |                                |                   |   |                                       |                  |  |
| 8        | (f) Salvage recovered                               |                                |                   |   |                                       |                  |  |
| 9        | (g) All other credits                               |                                |                   |   |                                       |                  |  |
| 10       | Total Credits                                       | \$ -                           | \$-               | \$-   | \$-                                   | \$-              |  |
| 11       | Less: Debits to reserves during year                |                                |                   |   |                                       |                  |  |
| 12       | <ul><li>(a) Book cost of property retired</li></ul> |                                |                   |   |                                       |                  |  |
| 13       | (b) Cost of removal                                 |                                |                   |   |                                       |                  |  |
| 14       | (c) All other debits                                |                                |                   |   |                                       |                  |  |
| 15       | Total debits  | \$ -                           | \$ -              | \$ -  |                                       | \$ -             |  |
| 16       | Balance in reserve at end of year                   | \$ -                           | \$-               | \$ -  | \$ -                                  | \$-              |  |
| 17       |   |                                |                   |   | · · · · · · · · · · · · · · · · · · · | 1                |  |
| 18       | (1) COMPOSITE DEPRECIATION RATE USED FO             | R STRAIGHT LINE                | EREMAINING LI     | -E %  | L                                     |                  |  |
| 19       | (2) CPUC Authorization for Composite Depreciation   | Rate (CPUC Decis               | sion, Resolution, | or Advice Letter):                              |                                       |                  |  |
| 20       |   |                                |                   |   |                                       |                  |  |
| 21       | (3) EXPLANATION OF ALL OTHER CREDITS:               |                                |                   |   |                                       |                  |  |
| 22       |   |                                |                   |   |                                       |                  |  |
| 23       |   |                                |                   |   | -                                     |                  |  |
| 24       |   |                                |                   |   | -                                     | -                |  |
| 25<br>26 |   |                                |                   |   |                                       |                  |  |
| 26       | (4) EXPLANATION OF ALL OTHER DEBITS:                |                                |                   |   |                                       |                  |  |
| 27       |   |                                |                   |   |                                       |                  |  |
| 28       |   |                                |                   |   |                                       |                  |  |
| 30       |   |                                |                   |   |                                       |                  |  |
| 30       |   |                                |                   |   |                                       |                  |  |
| 31       | (5) METHOD USED TO COMPUTE INCOME TAX D             |                                |                   |   |                                       |                  |  |
| 33       | (a) Straight line                                   |                                |                   |   |                                       |                  |  |
| 34       | (b) Liberalized                                     |                                |                   |   |                                       |                  |  |
| 35       | (1) Sum of the years digits                         |                                |                   |   |                                       |                  |  |
| 36       |   |                                |                   |   |                                       |                  |  |
|          | (2) Double declining balance                        |                                |                   |   |                                       |                  |  |
| 37       | (3) Other   |                                |                   |   |                                       |                  |  |

|             | SCHEDULE A-3a<br>Account 108 - Analysis of Entries in Depreciation Reserve |                                  |              |               |                  |              |             |  |
|-------------|--|----------------------------------|--------------|---------------|------------------|--------------|-------------|--|
|             |  |                                  |              | Credits to    | Debits to        | Salvage and  |             |  |
|             |  |                                  | Balance      | Reserve       | Reserve During   | Cost of      | Balance     |  |
| Line        | Asst   | Denresishle Dient                | Beginning of | During Year   | Year Excluding   | Removal Net  | End of      |  |
| Line<br>No. | Acct   | Depreciable Plant                | Year         | Excl. Salvage | Costs of Removal | (Dr.) or Cr. | Year        |  |
| 1<br>1      | No.<br>304   | (a)<br>Structures                | (b)          | (c)           | (d)              | (e)          | (f)<br>\$ - |  |
| 2           |  | Wells                            | -            |               |                  |              | \$ -        |  |
| 3           |  | Pumping Equipment                |              |               |                  |              | \$ -        |  |
| 4           |  | Other Water Source Plant         |              |               |                  |              | \$-         |  |
| 5           | -  | Water Treatment Plant            |              |               |                  |              | \$ -        |  |
| 6           |  | Reservoirs, Tanks and Standpipes |              |               |                  |              | \$-         |  |
| 7           | 331  | Water Mains                      |              |               |                  |              | \$ -        |  |
| 8           | 333  | Services and Meter Installations |              |               |                  |              | \$ -        |  |
| 9           |  | Meters                           |              |               |                  |              | \$ -        |  |
| 10          | 335  | Hydrants                         |              |               |                  |              | \$-         |  |
| 11          | 339  | Other Equipment                  |              |               |                  |              | \$-         |  |
| 12          | 340  | Office Furniture and Equipment   |              |               |                  |              | \$-         |  |
| 13          | 341  | Transportation Equipment         |              |               |                  |              | \$-         |  |
| 14          |  | Total                            | \$-          | \$-           | \$-              | \$-          | \$-         |  |

|             | SCHEDULE A-4<br>Account 123 - Investments in Affliliated Companies |                                     |                               |  |  |  |
|-------------|--|-------------------------------------|-------------------------------|--|--|--|
| Line<br>No. | Description of Items<br>(a)  | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |
| 1           |  |                                     |                               |  |  |  |
| 3           |  |                                     |                               |  |  |  |
| 4           |  |                                     |                               |  |  |  |
| 5           | Total  | \$-                                 | \$-                           |  |  |  |

| SCHEDULE A-5<br>Account 124 - Other Investments |                             |       |                                     |                               |  |
|---|-----------------------------|-------|-------------------------------------|-------------------------------|--|
| Line<br>No.                                     | Description of Items<br>(a) |       | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |
| 1   |                             |       |                                     |                               |  |
| 2   |                             |       |                                     |                               |  |
| 3   |                             |       |                                     |                               |  |
| 4   |                             |       |                                     |                               |  |
| 5   |                             | Total | \$-                                 | \$-                           |  |

| SCHEDULE A-6<br>Account 131 - Cash |                             |                                     |                               |  |  |
|------------------------------------|-----------------------------|-------------------------------------|-------------------------------|--|--|
| Line<br>No.                        | Description of Items<br>(a) | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |
| 1                                  | 131.1 Cash on Hand          |                                     |                               |  |  |
| 2                                  | 131.2 Cash in Bank          |                                     |                               |  |  |
| 3                                  |                             |                                     |                               |  |  |
| 4                                  |                             |                                     |                               |  |  |
| 5                                  | Total                       | \$-                                 | \$-                           |  |  |

| SCHEDULE A-7<br>Account 132 - Cash - Special Deposits |                             |                                     |                               |  |  |
|---|-----------------------------|-------------------------------------|-------------------------------|--|--|
| Line<br>No.   | Description of Items<br>(a) | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |
| 1   | SDWBA/SRF                   | -                                   | -                             |  |  |
| 2   | Facilities Fees             | -                                   | -                             |  |  |
| 3   |                             |                                     |                               |  |  |
| 4   |                             |                                     |                               |  |  |
| 5   | Total                       | \$-                                 | \$-                           |  |  |

| SCHEDULE A-8<br>Account 141 - Acounts Receivable - Customers |                             |                                     |                               |  |  |
|--|-----------------------------|-------------------------------------|-------------------------------|--|--|
| Line<br>No.  | Description of Items<br>(a) | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |
| 1 2  |                             |                                     |                               |  |  |
| 3  |                             |                                     |                               |  |  |
| 4<br>5   | Total                       | \$ -                                | \$ -                          |  |  |

| SCHEDULE A-9<br>Account 142 - Receivables from Affliliated Companies |                             |                                     |                               |  |  |
|--|-----------------------------|-------------------------------------|-------------------------------|--|--|
| Line<br>No.  | Description of Items<br>(a) | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |
| 1  |                             |                                     |                               |  |  |
| 2  |                             |                                     |                               |  |  |
| 3  |                             |                                     |                               |  |  |
| 4  |                             |                                     |                               |  |  |
| 5  | Total                       | \$-                                 | \$-                           |  |  |

|      | SCHEDULE A-10   | Accounto |
|------|---|----------|
|      | Account 143 - Accumulated Provision for Uncollectible           | Accounts |
|      |   |          |
|      |   |          |
| Line | Description of Items  | Amount   |
| No.  | (a)   | (b)      |
| 1    | Balance beginning of year                                       |          |
| 2    | Add: Charges to Account 676 - Uncollectible Accounts Expense    |          |
| 3    | Collections on accounts previously written off as uncollectible |          |
|      | Other credits   |          |
|      | Total Credits   | \$       |
| 4    | Less: Write-offs of accounts determined to be uncollectible     |          |
| 5    | Other debits  |          |
|      | Total Debits  | \$       |
| 6    | Balance end of year   | \$       |

|             | SCHEDULE A-11<br>Account 151 - Materials and Supplies |                                     |                               |  |  |  |
|-------------|---|-------------------------------------|-------------------------------|--|--|--|
| Line<br>No. | Description of Items<br>(a)                           | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |
| 1           |   |                                     |                               |  |  |  |
| 2           |   |                                     |                               |  |  |  |
| 3           |   |                                     |                               |  |  |  |
| 4           |   |                                     |                               |  |  |  |
| 5           | Total   | \$-                                 | \$-                           |  |  |  |

|             | SCHEDULE A-12<br>Account 174 - Other Current Assets |                                     |                               |  |  |
|-------------|---|-------------------------------------|-------------------------------|--|--|
| Line<br>No. | Description of Items<br>(a)                         | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |
| 1           |   |                                     |                               |  |  |
| 2           |   |                                     |                               |  |  |
| 3           |   |                                     |                               |  |  |
| 4           |   |                                     |                               |  |  |
| 5           | Total   | \$-                                 | \$ -                          |  |  |

|             | SCHEDULE A-13<br>Account 180 - Deferred Charges |                                     |                               |  |  |
|-------------|---|-------------------------------------|-------------------------------|--|--|
| Line<br>No. | Description of Items<br>(a)                     | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |
| 1           |   |                                     | `` ´ ´                        |  |  |
| 2           |   |                                     |                               |  |  |
| 3           |   |                                     |                               |  |  |
| 4           |   |                                     |                               |  |  |
| 5           | Total   | \$-                                 | \$-                           |  |  |

|             | SCHEDULE A-14<br>Account 181 - Accumulated Deferred Income Tax Assets |                                     |                               |  |  |  |
|-------------|---|-------------------------------------|-------------------------------|--|--|--|
| Line<br>No. | Description of Items<br>(a)   | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |
| 1           |   |                                     |                               |  |  |  |
| 2           |   |                                     |                               |  |  |  |
| 4           |   |                                     |                               |  |  |  |
| 5           | Total   | \$-                                 | \$-                           |  |  |  |

|      |                | -                                       | CHEDULE<br>t 201 - Coi                    | E A-15<br>mmon Stoc      | :k          |             |      |                         |
|------|----------------|---|---|--------------------------|-------------|-------------|------|-------------------------|
|      |                | Number of<br>Shares<br>Authorized<br>by | Par Value<br>of Stock<br>Authorized<br>by | Number                   |             |             |      | ds Declared<br>ing Year |
|      |                | Articles of                             | Articles of                               | of Shares                | Balance     | Balance     |      |                         |
| Line | Class of Stock | Incorporation                           | Incorporation                             | Outstanding <sup>1</sup> | Beg of Year | End of Year | Rate | Amount                  |
| No.  | (a)            | (b)                                     | (c)                                       | (d)                      | (e)         | (f)         | (g)  | (h)                     |
| 1    |                |   |   |                          |             | \$-         |      | \$                      |
| 2    |                |   |   |                          |             | \$-         |      | \$                      |
| 3    |                |   |   |                          |             | \$-         |      | \$                      |
| 4    |                | İ                                       |   |                          |             | \$-         |      | \$                      |
| 5    |                | İ                                       |   |                          |             | \$-         |      | \$                      |
| 6    |                |   |   | Total                    | \$-         | \$ -        |      | \$                      |

|      |                |   | CHEDULE<br>t 204 - Pre                    | EA-16                    | ck          |             |      |                        |
|------|----------------|---|---|--------------------------|-------------|-------------|------|------------------------|
|      |                | Number of<br>Shares<br>Authorized<br>by | Par Value<br>of Stock<br>Authorized<br>by | Number                   |             |             |      | ds Declared<br>ng Year |
|      |                | Articles of                             | Articles of                               | of Shares                | Balance     | Balance     |      |                        |
| Line | Class of Stock | Incorporation                           | Incorporation                             | Outstanding <sup>1</sup> | Beg of Year | End of Year | Rate | Amount                 |
| No.  | (a)            | (b)                                     | (c)                                       | (d)                      | (e)         | (f)         | (g)  | (h)                    |
| 1    |                |   |   |                          |             | \$ -        |      | \$                     |
| 2    |                |   |   |                          |             | \$-         |      | \$                     |
| 3    |                |   |   |                          |             | \$-         |      | \$                     |
| 4    |                |   |   |                          |             | \$ -        |      | \$                     |
| 5    |                |   |   |                          |             | \$-         |      | \$                     |
| 6    |                | •                                       | •   | Total                    | \$ -        | \$ -        |      | \$                     |

| SCHEDULE A-17<br>Record of Stockholders at End of Year |                        |        |                        |        |  |  |
|--|------------------------|--------|------------------------|--------|--|--|
|  | COMMON STOCK           | Number | PREFERRED STOCK        | Number |  |  |
| Line   | Name                   | Shares | Name                   | Shares |  |  |
| No.  | (a)                    | (b)    | (c)                    | (d)    |  |  |
| 1  |                        |        |                        |        |  |  |
| 2  |                        |        |                        |        |  |  |
| 3  |                        |        |                        |        |  |  |
| 4  |                        |        |                        |        |  |  |
| 5  |                        |        |                        |        |  |  |
| 6  |                        |        |                        |        |  |  |
| 7  |                        |        |                        |        |  |  |
| 8  |                        |        |                        |        |  |  |
| 9  | Total number of shares | -      | Total number of shares | -      |  |  |

| Ac   | SCHEDULE A-18<br>Account 206 - Subchapter S Corporation Accumulated Adjustments Account |        |  |  |
|------|---|--------|--|--|
| Line | ion of Items  | Amount |  |  |
| No.  | (a)   | (b)    |  |  |
| 1    | Balance beginning of year   |        |  |  |
| 2    | Credit:   |        |  |  |
| 3    | Net Income  |        |  |  |
| 4    | Accounting Adjustments  |        |  |  |
| 5    | Total Credits   | \$-    |  |  |
| 6    | Debit:  |        |  |  |
| 7    | Net Loss  |        |  |  |
| 8    | Accounting Adjustments  |        |  |  |
| 9    | Dividends   |        |  |  |
| 10   | Total Debits  | \$-    |  |  |
| 11   | Balance end of year   | \$-    |  |  |

|             | SCHEDULE A-19<br>Account 211 - Other Paid in Capital (Corporations only) |                                     |                               |  |  |  |
|-------------|--|-------------------------------------|-------------------------------|--|--|--|
| Line<br>No. | Description of Items<br>(a)  | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |
| 1           |  |                                     |                               |  |  |  |
| 2           |  |                                     |                               |  |  |  |
| 3           |  |                                     |                               |  |  |  |
| 4           |  |                                     |                               |  |  |  |
| 5           | Total  | \$-                                 | \$-                           |  |  |  |

|      | SCHEDULE A-20<br>Account 215 - Retained Earnings<br>(Corporations Only) |        |  |  |  |
|------|---|--------|--|--|--|
| Line | Item  | Amount |  |  |  |
| No   | (a)   | (b)    |  |  |  |
| 1    | Balance beginning of year   |        |  |  |  |
| 2    | Add: Credits  |        |  |  |  |
| 3    | Net income  | -      |  |  |  |
| 4    | Prior period adjustments  |        |  |  |  |
| 5    | Other credits (detail)  |        |  |  |  |
| 6    | Total Credits   | \$-    |  |  |  |
| 7    |   |        |  |  |  |
| 8    | Less: Debits  |        |  |  |  |
| 9    | Net losses  |        |  |  |  |
| 10   | Prior period adjustments  |        |  |  |  |
| 11   | Dividend appropriations - preferred stock                               |        |  |  |  |
| 12   | Dividend appropriations - common stock                                  |        |  |  |  |
| 13   | Other debits (detail)   |        |  |  |  |
| 14   | Total Debits  | -      |  |  |  |
| 15   | Balance end of year   | \$-    |  |  |  |

|             | SCHEDULE A-21<br>Account 218 - Proprietary Capital<br>(Sole Proprietor or Partnership) |               |  |
|-------------|--|---------------|--|
| Line<br>No. | ltem<br>(a)  | Amount<br>(b) |  |
| 1           | Balance beginning of year  |               |  |
| 2           | Add: Credits   |               |  |
| 3           | Net income   |               |  |
| 4           | Additional investments during year   |               |  |
| 5           | Other credits (detail)   |               |  |
| 6           | Total Credits  | \$ -          |  |
| 7           | Less: Debits   |               |  |
| 8           | Net losses   |               |  |
| 9           | 218.1 Proprietary Drawings   |               |  |
| 10          | Other debits (detail):   |               |  |
| 11          |  |               |  |
| 12          |  |               |  |
| 13          | Total Debits   | \$ -          |  |
| 14          | Balance end of year  | \$ -          |  |

|      | SCHEDULE A-22<br>Account 224 - Long-Term Debt |         |          |             |             |          |                  |               |
|------|---|---------|----------|-------------|-------------|----------|------------------|---------------|
|      |   | Date of | Date of  | Balance     | Balance     | Rate of  | Interest Accrued | Interest Paid |
| Line | Nature of Obligation                          | Issue   | Maturity | Beg of Year | End of Year | Interest | During Year      | During Year   |
| No.  | (a)   | (b)     | (c)      | (d)         | (e)         | (f)      | (g)              | (h)           |
| 1    |   |         |          |             |             |          |                  |               |
| 2    |   |         |          |             |             |          |                  |               |
| 3    |   |         |          |             |             |          |                  |               |
| 4    |   |         |          |             |             |          |                  |               |
| 5    |   |         |          |             |             |          |                  |               |
| 6    |   |         |          |             |             |          |                  |               |
| 7    |   |         |          |             |             |          |                  |               |
| 8    |   |         | Total    | \$-         | \$-         |          | \$ -             | \$-           |

|      | SCHEDULE A-23<br>Account 230 - Payables to Affiliated Companies |             |             |          |                  |               |
|------|---|-------------|-------------|----------|------------------|---------------|
|      |   | Balance     | Balance     | Rate of  | Interest Accrued | Interest Paid |
| Line | Nature of Obligation  | Beg of Year | End of Year | Interest | During Year      | During Year   |
| No.  | (a)   | (b)         | (c)         | (d)      | (e)              | (f)           |
| 1    |   |             |             |          |                  |               |
| 2    |   |             |             |          |                  |               |
| 3    |   |             |             |          |                  |               |
| 4    |   |             |             |          |                  |               |
| 5    |   |             |             |          |                  |               |
| 6    |   |             |             |          |                  |               |
| 7    | Total   | \$-         | \$-         |          | \$-              | \$-           |

|             | SCHEDULE A-24<br>Account 231 - Accounts Payable |                                     |                               |
|-------------|---|-------------------------------------|-------------------------------|
| Line<br>No. | Description of Items<br>(a)                     | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |
| 1           |   |                                     |                               |
| 2           |   |                                     |                               |
| 3           |   |                                     |                               |
| 4           |   |                                     |                               |
| 5           | Total   | \$-                                 | \$-                           |

|             | SCHEDULE A-25<br>Account 232 - Short-Term Notes Payable |                         |                            |                               |                               |                            |  |                                     |
|-------------|---|-------------------------|----------------------------|-------------------------------|-------------------------------|----------------------------|--|-------------------------------------|
| Line<br>No. | Nature of Obligation<br>(a)                             | Date of<br>Issue<br>(b) | Date of<br>Maturity<br>(c) | Balance<br>Beg of Year<br>(d) | Balance<br>End of Year<br>(e) | Rate of<br>Interest<br>(f) | Interest Accrued<br>During Year<br>(g) | Interest Paid<br>During Year<br>(h) |
| 1           |   |                         |                            |                               |                               |                            |  |                                     |
| 2           |   |                         |                            |                               |                               |                            |  |                                     |
| 4           |   |                         |                            |                               |                               |                            |  |                                     |
| 5           |   |                         |                            |                               |                               |                            |  |                                     |
| 6           |   |                         |                            |                               |                               |                            |  |                                     |
| 7           |   |                         |                            |                               |                               |                            |  |                                     |
| 8           |   |                         | Total                      | \$-                           | \$-                           |                            | \$-                                    | \$                                  |

| SCHEDULE A-26<br>Account 233 - Customer Deposits |                             |                                     |                               |  |
|--|-----------------------------|-------------------------------------|-------------------------------|--|
| Line<br>No.                                      | Description of Items<br>(a) | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |
| 1  |                             |                                     |                               |  |
| 2  |                             |                                     |                               |  |
| 3  |                             |                                     |                               |  |
| 5  | Total                       | \$-                                 | \$-                           |  |

|             | SCHEDULE A-27<br>Account 236 - Taxes Accrued |       |                                     |                               |
|-------------|--|-------|-------------------------------------|-------------------------------|
| Line<br>No. | Description of Items<br>(a)                  |       | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |
| 1           |  |       |                                     |                               |
| 3           |  |       |                                     |                               |
| 4           |  |       |                                     |                               |
| 5           |  | Total | \$ -                                | \$-                           |

|             | SCHEDULE A-28<br>Account 237 - Interest Accrued |                                     |                               |
|-------------|---|-------------------------------------|-------------------------------|
| Line<br>No. | Description of Items<br>(a)                     | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |
| 1           | 237.1 Interest accrued on long-term debt        |                                     |                               |
| 2           | 237.2 Interest accrued on SDWBA loan            |                                     |                               |
| 3           | 237.3 Interest accrued on other liabilities     |                                     |                               |
| 4           |   |                                     |                               |
| 5           | Total   | \$-                                 | \$-                           |

| SCHEDULE A-29<br>Account 241 - Other Current Liabilities |                             |                                     |                               |  |
|--|-----------------------------|-------------------------------------|-------------------------------|--|
| Line<br>No.  | Description of Items<br>(a) | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |
| 1  |                             |                                     |                               |  |
| 2  |                             |                                     |                               |  |
| 3  |                             |                                     |                               |  |
| 4  |                             |                                     |                               |  |
| 5  | Total                       | \$-                                 | \$-                           |  |

| SCHEDULE A-30<br>Account 252 - Advances for Construction |  |               |  |
|--|--|---------------|--|
| Line<br>No.  | (a)  | Amount<br>(b) |  |
| 1  | Balance beginning of year                                    |               |  |
| 2  | Additions during year  |               |  |
| 3  | Subtotal - Beginning balance plus additions during year      | \$ -          |  |
| 4  | Charges during year:   |               |  |
| 5  | Refunds  |               |  |
| 6  | Percentage of revenue basis                                  |               |  |
| 7  | Proportionate cost basis                                     |               |  |
| 8  | Present worth basis  |               |  |
| 9  | Total refunds  | \$ -          |  |
| 10   | Transfers to Acct. 265, Contributions in aid of Construction |               |  |
| 11   | Due to expiration of contracts                               |               |  |
| 12   | Due to present worth discount                                |               |  |
| 13   | Total transfers to Acct. 265                                 | \$ -          |  |
| 14   | Securities Exchanged for Contracts                           |               |  |
| 15   | Subtotal - charges during year                               | \$ -          |  |
| 16   | Balance end of year  | \$ -          |  |

| SCHEDULE A-31<br>Account 253 - Other Credits |                             |                                     |                               |  |
|--|-----------------------------|-------------------------------------|-------------------------------|--|
| Line<br>No.                                  | Description of Items<br>(a) | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |
| 1  |                             |                                     |                               |  |
| 3  |                             |                                     |                               |  |
| 4  |                             |                                     |                               |  |
| 5  | Tota                        | \$-                                 | \$-                           |  |

| SCHEDULE A-32<br>Account 255 - Accumulated Deferred Investment Tax - Credits |                             |                                     |                               |  |
|--|-----------------------------|-------------------------------------|-------------------------------|--|
| Line<br>No.  | Description of Items<br>(a) | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |
| 1  |                             |                                     |                               |  |
| 2  |                             |                                     |                               |  |
| 3  |                             |                                     |                               |  |
| 4  |                             |                                     |                               |  |
| 5  | Total                       | \$-                                 | \$-                           |  |

| Accou       | SCHEDULE A-33<br>nt 282 - Accumulated Deferred Income Taxes - A | Accelerated Tax                     | Depreciation                  |
|-------------|---|-------------------------------------|-------------------------------|
| Line<br>No. | Description of Items<br>(a)                                     | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |
| 1           |   |                                     |                               |
| 2           |   |                                     |                               |
| 3           |   |                                     |                               |
| 4           |   |                                     |                               |
| 5           | Total   | \$-                                 | \$-                           |

|             | SCHEDULE A-34<br>Account 283 - Accumulated Deferred Income Tax Liabilities |                                     |                               |  |  |  |  |  |
|-------------|--|-------------------------------------|-------------------------------|--|--|--|--|--|
| Line<br>No. | Description of Items<br>(a)  | Balance<br>Beginning of Year<br>(b) | Balance<br>End of Year<br>(c) |  |  |  |  |  |
| 1           |  |                                     |                               |  |  |  |  |  |
| 2           |  |                                     |                               |  |  |  |  |  |
| 3           |  |                                     |                               |  |  |  |  |  |
| 4           |  |                                     |                               |  |  |  |  |  |
| 5           | Total  | \$-                                 | \$-                           |  |  |  |  |  |

| SCHEDULE A-35<br>Account 265 - Contributions in Aid of Construction |                                    |                             |   |  |                        |                    |                        |  |
|---|------------------------------------|-----------------------------|---|--|------------------------|--------------------|------------------------|--|
|   |                                    |                             |   | Grants, Contamination Proceeds<br>265-1 to 265-6 |                        | Other<br>265-7     |                        |  |
| Line<br>No.   | ltem<br>(a)                        | Total<br>All Columns<br>(b) |   | Depreciable<br>(c)                               | Non-Depreciable<br>(d) | Depreciable<br>(e) | Non-Depreciable<br>(f) |  |
| 1   | Balance beginning of year          | \$                          | - |  |                        |                    |                        |  |
| 2   | Add:                               |                             |   |  |                        |                    |                        |  |
| 3   | Contributions received during year | \$                          | - |  |                        |                    |                        |  |
| 4   | Other credits                      | \$                          | - |  |                        |                    |                        |  |
| 5   | Total credits                      | \$                          | - | \$-  | \$-                    | \$-                | \$-                    |  |
| 6   | Deduct:                            |                             |   |  |                        |                    |                        |  |
| 8   | Non-depreciable property retired   | \$                          | - |  |                        |                    |                        |  |
| 9   | Other debits                       | \$                          | - |  |                        |                    |                        |  |
| 10  | Total debits                       | \$                          | - | \$-  | \$-                    | \$-                | \$-                    |  |
| 11  | Balance end of year                | \$                          | - | \$-  | \$ -                   | \$-                | \$-                    |  |

#### SCHEDULE A-36 Account 272 - Accum. Amort. of Contributions - Debit (Note: Show beginning debit balance as positive)

| Line | Item  | Amount |  |  |  |  |
|------|---|--------|--|--|--|--|
| No.  | (a)   | (b)    |  |  |  |  |
| 1    | Balance beginning of year                           |        |  |  |  |  |
| 2    | Add: Charges from the following:                    |        |  |  |  |  |
| 3    | Acct. 108 Accum. Depre. Water Plant                 |        |  |  |  |  |
| 4    | Acct. 108.2 Accum. Depre. Water Plant - Grant Funds |        |  |  |  |  |
| 5    | Acct. 108.3 Accum. Depre. Water Plant - Other       |        |  |  |  |  |
| 6    | Other debits  |        |  |  |  |  |
| 7    | Total debits  | \$-    |  |  |  |  |
| 8    | Deduct:   |        |  |  |  |  |
| 10   | Other credits                                       |        |  |  |  |  |
| 12   | Balance end of year                                 | \$-    |  |  |  |  |

| SCHEDULE B<br>INCOME STATEMENT |       |                                      |                    |        |  |  |  |
|--------------------------------|-------|--------------------------------------|--------------------|--------|--|--|--|
| Line                           | Acct. | Account                              | Schedule<br>Number | Amount |  |  |  |
| No.                            | No.   | (a)                                  | (b)                | (c)    |  |  |  |
| 1                              |       |                                      |                    | (-)    |  |  |  |
| 2                              | 400   | Operating Revenues                   | B-1                | -      |  |  |  |
| 3                              |       |                                      |                    |        |  |  |  |
| 4                              |       | OPERATING REVENUE DEDUCTIONS         |                    |        |  |  |  |
| 5                              | 401   | Operating Expenses                   | B-2                | -      |  |  |  |
| 6                              | 403   | Depreciation Expense                 | A-3                | -      |  |  |  |
| 7                              | 407   | SDWBA Loan Amortization Expense      | A-3                | -      |  |  |  |
| 8                              | 408   | Taxes Other Than Income Taxes        | B-3                | -      |  |  |  |
| 9                              | 409   | State Corporate Income Tax Expense   | B-3                | -      |  |  |  |
| 10                             | 410   | Federal Corporate Income Tax Expense | B-3                | -      |  |  |  |
| 11                             |       | Total operating revenue deductions   |                    | \$ -   |  |  |  |
| 12                             |       | Total utility operating income       |                    | \$ -   |  |  |  |
| 13                             |       |                                      |                    |        |  |  |  |
| 14                             |       | OTHER INCOME AND DEDUCTIONS          |                    |        |  |  |  |
| 15                             | 421   | Non-Utility Income                   | B-5                | -      |  |  |  |
| 16                             | 426   | Miscellaneous Non-Utility Expense    | B-5                | -      |  |  |  |
| 17                             | 427   | Interest Expense (excluding SDWBA)   | B-6                | -      |  |  |  |
| 18                             | 427   | Interest Expense (SDWBA)             | B-6                | -      |  |  |  |
| 19                             |       | Total other income and deductions    |                    | \$ -   |  |  |  |
| 20                             |       | Net income / <loss></loss>           |                    | \$ -   |  |  |  |

|      | SCHEDULE B-1                     |   |              |                |                  |  |  |  |  |  |
|------|----------------------------------|---|--------------|----------------|------------------|--|--|--|--|--|
|      | Account 400 - Operating Revenues |   |              |                |                  |  |  |  |  |  |
|      |                                  |   |              |                |                  |  |  |  |  |  |
|      |                                  |   |              |                | Net Change       |  |  |  |  |  |
|      |                                  |   |              |                | During Year      |  |  |  |  |  |
|      |                                  |   | Amount       | Amount         | Show Decrease    |  |  |  |  |  |
| Line | Acct.                            | Account   | Current Year | Preceding Year | in (Parenthesis) |  |  |  |  |  |
| No.  | No.                              | (a)   | (b)          | (c)            | (d)              |  |  |  |  |  |
| 1    |                                  | WATER SERVICE REVENUES                                    |              |                |                  |  |  |  |  |  |
| 2    | 460                              | Unmetered water revenue                                   |              |                |                  |  |  |  |  |  |
| 3    |                                  | 460.1 Residential, Single-family, Multiple Dwelling Units |              |                | \$-              |  |  |  |  |  |
| 4    |                                  | 460.2 Commercial and Miscellaneous                        |              |                | \$-              |  |  |  |  |  |
| 5    |                                  | 460.3 Large Water Users                                   |              |                | \$-              |  |  |  |  |  |
| 6    |                                  | 460.4 Safe Drinking Water Bond Surcharge                  |              |                | \$-              |  |  |  |  |  |
| 7    |                                  | 460.5 Other Unmetered Revenue                             |              |                | \$-              |  |  |  |  |  |
| 8    |                                  | Subtotal  | \$ -         | \$-            | \$-              |  |  |  |  |  |
| 9    |                                  |   |              |                |                  |  |  |  |  |  |
| 10   | 462                              | Fire protection and hydrant revenue                       |              |                |                  |  |  |  |  |  |
| 11   |                                  | 462.1 Public Fire Protection                              |              |                | \$-              |  |  |  |  |  |
| 12   |                                  | 462.2 Private Fire Protection                             |              |                | \$-              |  |  |  |  |  |
| 13   |                                  | Subtotal  | \$ -         | \$-            | \$-              |  |  |  |  |  |
| 14   |                                  |   |              |                |                  |  |  |  |  |  |
| 15   | 465                              | Irrigation revenue  |              |                | \$-              |  |  |  |  |  |
| 16   |                                  |   |              |                |                  |  |  |  |  |  |
| 17   | 470                              | Metered water revenue                                     |              |                |                  |  |  |  |  |  |
| 18   |                                  | 470.1 Residential, Single-family, Multiple Dwelling Units |              |                | \$-              |  |  |  |  |  |
| 19   |                                  | 470.2 Commercial and Multi-residential Master Metered     |              |                | \$-              |  |  |  |  |  |
| 20   |                                  | 470.3 Large Water Users                                   |              |                | \$ -             |  |  |  |  |  |
| 21   |                                  | 470.4 Safe Drinking Water Bond Surcharge                  |              |                | \$-              |  |  |  |  |  |
| 22   |                                  | 470.5 Other Metered Revenues                              |              |                | \$ -             |  |  |  |  |  |
| 23   |                                  | Subtotal  | \$ -         | \$ -           | \$ -             |  |  |  |  |  |
| 24   |                                  |   |              |                |                  |  |  |  |  |  |
| 25   |                                  |   |              |                |                  |  |  |  |  |  |
| 26   | 480                              | Other water revenue                                       |              |                | \$ -             |  |  |  |  |  |
| 27   |                                  | Total Operating Revenues                                  | \$ -         | \$-            | \$-              |  |  |  |  |  |

|      |       | SCHEDULE B-                                | 2        |           |                  |
|------|-------|--|----------|-----------|------------------|
|      |       | Account 401 - Operating                    | Expenses |           |                  |
|      |       |  |          |           |                  |
|      |       |  |          |           | Net Change       |
|      |       |  | Amount   | Amount    | During Year      |
|      |       |  | Current  | Preceding | Show Decrease    |
| Line | Acct. | Account                                    | Year     | Year      | in (Parenthesis) |
| No.  | No.   | (a)  | (b)      | (c)       | (d)              |
| 1    |       | PLANT OPERATION AND MAINTENANCE EXPENSES   |          |           |                  |
| 2    |       | VOLUME RELATED EXPENSES                    |          |           |                  |
| 3    | 610   | Purchased Water                            |          |           | \$-              |
| 4    | 615   | Power                                      |          |           | \$-              |
| 5    | 618   | Other Volume Related Expenses              |          |           | \$-              |
| 6    |       | Total volume related expenses              | \$-      | \$-       | \$-              |
| 7    |       |  |          |           |                  |
| 8    |       | NON-VOLUME RELATED EXPENSES                |          |           |                  |
| 9    | 630   | Employee Labor                             | -        |           | \$-              |
| 10   | 640   | Materials                                  |          |           | \$-              |
| 11   | 650   | Contract Work                              |          |           | \$-              |
| 12   | 660   | Transportation Expense                     |          |           | \$-              |
| 13   | 664   | Other Plant Maintenance Expenses           |          |           | \$-              |
| 14   |       | Total non-volume related expenses          | \$-      | \$-       | \$-              |
| 15   |       | Total plant operation and maintenance exp. | \$-      | \$-       | \$-              |
| 16   |       |  |          |           |                  |
| 17   |       | ADMINISTRATIVE AND GENERAL EXPENSES        |          |           |                  |
| 18   | 670   | Office Salaries                            | -        |           | \$-              |
| 19   | 671   | Management Salaries                        | -        |           | \$-              |
| 20   | 674   | Employee Pensions and Benefits             |          |           | \$-              |
| 21   | 676   | Uncollectible Accounts Expense             |          |           | \$-              |
| 22   | 678   | Office Services and Rentals                |          |           | \$-              |
| 23   | 681   | Office Supplies and Expenses               |          |           | \$-              |
| 24   | 682   | Professional Services                      |          |           | \$-              |
| 25   | 684   | Insurance                                  |          |           | \$-              |
| 26   | 688   | Regulatory Compliance Expense              |          |           | \$-              |
| 27   | 689   | General Expenses                           |          |           | \$-              |
| 28   |       | Total administrative and general expenses  | \$-      | \$-       | \$-              |
| 29   | 800   | Expenses Capitalized - Credit (Optional)   |          |           | \$-              |
| 30   | 900   | Clearing Accounts (Optional)               |          |           | \$-              |
| 31   |       | Net administrative and general expense     | \$-      | \$-       | \$-              |
| 32   |       | Total Operating Expenses                   | \$-      | \$-       | \$-              |

|      | SCHEDULE B-3<br>Accounts 408, 409, 410 - Taxes Charged During the Year |                 |               |                        |  |  |  |  |
|------|--|-----------------|---------------|------------------------|--|--|--|--|
|      |  | Distribution of | Taxes Charged |                        |  |  |  |  |
|      |  |                 |               | Total Taxes<br>Charged |  |  |  |  |
| Line | Type of Tax  | Water           | Nonutility    | During Year            |  |  |  |  |
| No.  | (a)  | (b)             | (c)           | (d)                    |  |  |  |  |
| 1    | 408 Taxes other than income taxes:                                     |                 |               |                        |  |  |  |  |
| 2    | 408.1 Property taxes   |                 |               | \$ -                   |  |  |  |  |
| 3    | 408.2 Payroll taxes  |                 |               | \$ -                   |  |  |  |  |
| 4    | 408.3 Other taxes and licenses   |                 |               | \$ -                   |  |  |  |  |
| 5    | Total taxes other than income taxes                                    | \$-             | \$-           | \$-                    |  |  |  |  |
| 6    |  |                 |               |                        |  |  |  |  |
| 7    | 409 State corporate income tax   |                 |               | \$ -                   |  |  |  |  |
| 8    | 410 Federal corporate income tax                                       |                 |               | \$-                    |  |  |  |  |
| 9    | Total income taxes   | \$-             | \$-           | \$-                    |  |  |  |  |
| 10   |  |                 |               |                        |  |  |  |  |
| 11   | Total  | \$-             | \$-           | \$-                    |  |  |  |  |

| r           | SCHEDULE B-4   |               |  |  |  |  |  |  |
|-------------|--|---------------|--|--|--|--|--|--|
|             |  |               |  |  |  |  |  |  |
|             | Reconciliation of Reported Net Income for Federal Income Taxes   |               |  |  |  |  |  |  |
|             | 1 Report hereunder a reconciliation of reported net income for the year with taxable income used in<br>computing Federal income tax accruals and show computation of such tax accruals. The reconciliation<br>shall be submitted even though there is no taxable income for the year. Descriptions should clearly<br>indicate the nature of each reconciling amount.   |               |  |  |  |  |  |  |
|             | 2 If the utility is a member of a group which files a consolidated Federal tax return, reconcile reported net<br>income with taxable net income as if a separate return were to be filed, indicating, however, inter-company<br>amounts to be eliminated in such consolidated return. State names of group members, tax assigned to<br>each group member, and basis of allocation, assignment, or sharing of the consolidated tax amount the<br>group members. |               |  |  |  |  |  |  |
| 3           | Show taxable year if other than calendar year from to  |               |  |  |  |  |  |  |
| Line<br>No. | Particulars<br>(a)   | Amount<br>(b) |  |  |  |  |  |  |
| 1           | Net income for the year per Schedule B, page 27  |               |  |  |  |  |  |  |
| 2           | Reconciling amounts (list first additional income and unallowable deductions,  |               |  |  |  |  |  |  |
| 3           | followed by additional deductions and non-taxable income):   |               |  |  |  |  |  |  |
| 4           |  |               |  |  |  |  |  |  |
| 5           |  |               |  |  |  |  |  |  |
| 6           |  |               |  |  |  |  |  |  |
| 7           |  |               |  |  |  |  |  |  |
| 8           |  |               |  |  |  |  |  |  |
| 9           |  |               |  |  |  |  |  |  |
| 10          | Federal tax net income   |               |  |  |  |  |  |  |
| 11          | Computation of tax:  |               |  |  |  |  |  |  |
| 12          |  |               |  |  |  |  |  |  |
| 13          |  |               |  |  |  |  |  |  |
| 14          |  |               |  |  |  |  |  |  |
| 15          |  |               |  |  |  |  |  |  |
| 16<br>17    |  |               |  |  |  |  |  |  |
| 17          |  |               |  |  |  |  |  |  |

| SCHEDULE B-5<br>Accounts 421 and 426 - Income and Expense from Non-Utility Operations |                    |                             |                             |  |  |  |  |
|---|--------------------|-----------------------------|-----------------------------|--|--|--|--|
| Line<br>No.   | Description<br>(a) | Revenue<br>Acct. 421<br>(b) | Expense<br>Acct. 426<br>(c) |  |  |  |  |
| 1   |                    |                             |                             |  |  |  |  |
| 2   |                    |                             |                             |  |  |  |  |
| 3   |                    |                             |                             |  |  |  |  |
| 4   |                    |                             |                             |  |  |  |  |
| 5   | Total              | \$ -                        | \$ -                        |  |  |  |  |

|             | SCHEDULE B-6<br>Account 427 - Interest Expense |               |
|-------------|--|---------------|
| Line<br>No. | Description<br>(a)                             | Amount<br>(b) |
| 1           | Interest on SDWBA loan                         |               |
| 2           | Interest on other (give details below):        |               |
| 3           |  |               |
| 4           |  |               |
| 5           |  |               |
| 6           |  |               |
| 7           |  |               |
| 8           |  |               |
| 9           |  |               |
| 10          | Total  | \$-           |

| SCHEDULE C-1<br>Compensation of Individual Proprietor, Partners and Employees Included in Expenses |                                     |                     |             |            |                |            |  |  |  |  |
|--|-------------------------------------|---------------------|-------------|------------|----------------|------------|--|--|--|--|
|  | Salaries   Salaries   Total Salarie |                     |             |            |                |            |  |  |  |  |
|  |                                     |                     | Number at   | Charged to | Charged to     | and        |  |  |  |  |
| Line   | Acct.                               | Account             | End of Year | Expense    | Plant Accounts | Wages Paid |  |  |  |  |
| No.  | No.                                 | (a)                 | (b)         | (c)        | (d)            | (e)        |  |  |  |  |
| 1  | 630                                 | Employee Labor      |             |            |                | \$-        |  |  |  |  |
| 2  | 670                                 | Office salaries     |             |            |                | \$-        |  |  |  |  |
| 3  | 671                                 | Management salaries |             |            |                | \$-        |  |  |  |  |
| 4  |                                     |                     |             |            |                | \$-        |  |  |  |  |
| 5  |                                     |                     |             |            |                | \$-        |  |  |  |  |
| 6  |                                     | Total               | -           | \$-        | \$-            | \$-        |  |  |  |  |

|             | SCHEDULE C-2<br>Loans to Directors, Officers, or Shareholders |              |               |                         |                         |                          |  |                             |  |
|-------------|---|--------------|---------------|-------------------------|-------------------------|--------------------------|--|-----------------------------|--|
| Line<br>No. | Name<br>(a)   | Title<br>(b) | Amount<br>(c) | Interest<br>Rate<br>(d) | Maturity<br>Date<br>(e) | Security<br>Given<br>(f) | Date of<br>Shareholder<br>Authorization<br>(g) | Other<br>Information<br>(h) |  |
| 1.          |   |              |               |                         |                         |                          |  |                             |  |
| 2.          |   |              |               |                         |                         |                          |  |                             |  |
| 3.          |   |              |               |                         |                         |                          |  |                             |  |
| 4.          |   |              |               |                         |                         |                          |  |                             |  |
| 5.          |   |              |               |                         |                         |                          |  |                             |  |
| 6.          |   |              |               |                         |                         |                          |  |                             |  |
| 7.          | Total   |              | \$-           |                         |                         |                          |  |                             |  |

|             | SCHEDULE C-3  |   |
|-------------|---|---|
|             | Engineering and Management Fees and Expenses, etc., During Year   |   |
| Line<br>No. | Give the required particulars of all contracts or other agreements in effect in the course of the year between the respondent and any corporation, association, partnership, or person covering supervision and/or management of any department of the respondent's affairs, such as accounting, engineering, financing, construction or operation, and show the payments under such agreements and also the payments for advice and services to a corporation or corporations which directly or indirectly control respondent through stock ownership. |   |
| 1.          | Did the respondent have a contract or other agreement with any organization or person covering supervision and/or management of its own affairs during the year? <b>Answer:</b> Yes: <u>No:</u> No: (If the answer is in the affirmative, make appropriate replies to the following questions)*   |   |
| 2.          | Name of each organization or person that was a party to such a contract or agreement.   |   |
| 3.          | Date of original contract or agreement:   |   |
| 4.          | Date of each supplement or agreement:   |   |
| 5.          | Amount of compensation paid during the year for supervision or management: \$\$   |   |
| 6.          | To whom paid:   |   |
| 7.          | Nature of payment (salary, traveling expenses, etc.):   |   |
| 8.          | Amounts paid for each class of service:   |   |
| 9.          | Basis for determination of such amounts:  |   |
| 10.         | Distribution of payments: Amount (a) Charged to operating expenses (b) Charged to capital amounts (c) Charged to other account Total  | - |
| 11.         | Distribution of charges to operating expenses by primary accounts: Number and Title of Account: Total   | - |
| 12.         | What relationship, if any, exists between respondent and supervisory and/or managing concerns?  |   |
|             | * File with this report a copy of every contract, agreement, supplement or amendment mentioned above unless a copy<br>of the instrument in due form has been furnished, in which case a definite reference to the report of the respondent<br>relative to which it was furnished will suffice.  |   |

|             |                           | -                        |                   | SCH               |                |          |                  |                     | _                |                      |            |
|-------------|---------------------------|--------------------------|-------------------|-------------------|----------------|----------|------------------|---------------------|------------------|----------------------|------------|
|             |                           | So                       | urces o           | f Supp            | ly ai          | nd V     | Vater D          | evelop              | bed              |                      |            |
|             | STREAMS                   |                          |                   |                   |                | FL       | NI WC            | (un                 | it) <sup>2</sup> | Annual               |            |
|             |                           | From Stream              |                   |                   |                |          |                  |                     | ,                | Quantities           |            |
| Line        |                           | or Creek                 | Locatio           |                   |                |          | / Right          |                     | rsions           | Diverted             |            |
| No.         | Diverted into*            | (Name)                   | Diversio          | n Point           | Cla            | aim      | Capacity         | Max.                | Min.             | (Unit) <sup>2</sup>  | Remarks    |
| 1           |                           |                          |                   |                   |                |          |                  |                     |                  |                      |            |
| 2           |                           |                          |                   |                   |                |          |                  |                     |                  |                      |            |
| 3           |                           |                          |                   |                   |                |          |                  |                     |                  |                      |            |
| 4           |                           |                          |                   |                   |                |          |                  |                     |                  | -                    |            |
| <u> </u>    |                           |                          | \//F              | ELLS              |                |          |                  |                     |                  | Annual               |            |
|             |                           |                          | 1                 |                   |                | 1        |                  | Pum                 | ping             | Quantities           |            |
| Line        | At Plant                  |                          |                   |                   | 1              |          | Depth to         |                     | acity            | Pumped               |            |
| No.         | (Name or Number)          | Location                 | Number            | Dimensi           | ions           |          | Water            | (Unit) <sup>2</sup> |                  | (Unit) <sup>2</sup>  | Remarks    |
| 6           | ,                         |                          |                   |                   |                |          |                  |                     |                  |                      |            |
| 7           |                           |                          |                   |                   |                |          |                  |                     |                  |                      |            |
| 8           |                           |                          |                   |                   |                |          |                  |                     |                  |                      |            |
| 9           |                           |                          |                   |                   |                |          |                  |                     |                  |                      |            |
| 10          |                           |                          |                   |                   | 1              |          |                  |                     |                  |                      |            |
|             |                           |                          |                   |                   |                |          | FLOW             |                     |                  | Annual<br>Quantities |            |
| Line        | TUNN                      | IELS AND SPRI            | NGS               |                   |                |          |                  | (Unit)              |                  | Used                 |            |
| Line<br>No. | Designation               | Location                 | Niu               | mber              | Maximum        |          | mum              | Minimum             |                  | (Unit) <sup>2</sup>  | Remarks    |
| 11          | Designation               | Location                 | INUI              | libei             |                | Ινιαλί   | mum              | IVIIIII             | mum              | (01111)              | T/CITIALKS |
| 12          |                           |                          |                   |                   |                |          |                  |                     |                  |                      |            |
| 13          |                           |                          |                   |                   |                |          |                  |                     |                  |                      |            |
| 14          |                           |                          |                   |                   |                |          |                  |                     |                  |                      |            |
| 15          |                           |                          |                   |                   |                |          |                  |                     |                  |                      |            |
|             |                           |                          |                   |                   |                |          |                  |                     |                  |                      |            |
|             |                           |                          |                   | Purchase          | d Wa           | ter fo   | or Resale        |                     |                  |                      |            |
| 16          | Purchased from            |                          |                   |                   |                |          |                  |                     | . 2              |                      | r          |
| 17          | Annual quantitie          | s purchased              |                   |                   |                |          |                  | (Unit cho           | sen)²            |                      |            |
| 18<br>19    |                           |                          |                   |                   |                |          |                  |                     |                  |                      |            |
| 19          | * State ditch, pipe line, | rosonuoir oto with nom   | o if any          |                   |                |          |                  |                     |                  |                      |            |
|             | 1 Average depth to wat    |                          | •                 |                   |                |          |                  |                     |                  |                      |            |
|             | 2 The quantity unit in es | -                        |                   | red and used ir   | n large a      | mounts   | is the acre foot | , which equal       | s 42,560 cubi    | c feet: in domestic  |            |
|             | use the thousand ga       | Illon or the hundred cub | oic feet. The rat | e of flow or disc | -<br>charge ii | n larger | amounts is exp   | ressed in cub       | ic feet per se   | cond, in gallons per |            |

minute, in gallons per day, or in the miner's inch. Please be careful to state the unit used.

|      | SCHEDULE D-2<br>Description of Storage Facilities |        |                        |         |  |  |  |
|------|---|--------|------------------------|---------|--|--|--|
| Line |   |        | Combined Capacity      |         |  |  |  |
| No.  | Туре  | Number | (Gallons or Acre Feet) | Remarks |  |  |  |
| 1    | A. Collecting reservoirs                          |        |                        |         |  |  |  |
| 2    | Concrete  |        |                        |         |  |  |  |
| 3    | Earth   |        |                        |         |  |  |  |
| 4    | Wood  |        |                        |         |  |  |  |
| 5    | B. Distribution reservoirs                        |        |                        |         |  |  |  |
| 6    | Concrete  |        |                        |         |  |  |  |
| 7    | Earth   |        |                        |         |  |  |  |
| 8    | Wood  |        |                        |         |  |  |  |
| 9    | C. Tanks  |        |                        |         |  |  |  |
| 10   | Wood  |        |                        |         |  |  |  |
| 11   | Metal   |        |                        |         |  |  |  |
| 12   | Concrete  |        |                        |         |  |  |  |
| 13   | Total   | -      | -                      |         |  |  |  |

|          |                          |              |             | SCH       | EDU    | LE D      | -3       |        |         |        |          |              |             |
|----------|--------------------------|--------------|-------------|-----------|--------|-----------|----------|--------|---------|--------|----------|--------------|-------------|
|          | De                       | scriptio     | on of Tra   | -         | -      |           | -        | ribu   | tion    | Facil  | ities    |              |             |
|          | 20                       | oonput       |             |           | 0.01   | unu       | 2.00     |        |         |        |          |              |             |
|          | A. LENG                  | TH OF DITC   | HES, FLUME  | ES AND LI | NED CO |           | S IN M   | ILES F |         | RIOUS  | CAPAC    | ITIES        |             |
|          | Capac                    | ities in Cub | ic Feet Per | Second c  | r Mine | r's Inch  | es (St   | ate W  | hich) _ |        |          |              |             |
| Line     |                          |              |             |           |        |           |          |        |         |        |          |              | 1           |
| No.      |                          | 0 to 5       | 6 to 10     |           | o 20   | 21 to     | 30       | 31     | to 40   | 41 to  | 50       | 51 to 75     | 76 to 100   |
|          | Ditch                    | 0.00         |             | / 110     | 0 20   | 210       | 000      | 01     | 10 40   | 710    | 5 00     | 011070       | 10 10 100   |
|          | Flume                    |              |             |           |        |           |          |        |         |        |          |              |             |
|          | Lined conduit            |              |             |           |        |           |          |        |         |        |          |              |             |
| 4        |                          |              |             |           |        |           |          |        |         |        |          |              |             |
| 5        | Total                    |              | -           | -         | -      |           | -        |        | -       |        | -        | -            |             |
|          |                          |              |             |           |        |           |          |        |         |        |          |              |             |
|          | A. LENGTH OF             |              |             |           |        |           |          |        |         |        |          | Continued    |             |
|          |                          | -            | ic Feet Per |           |        |           |          |        |         |        | CITIES   | - Continued  |             |
|          | Capau                    |              |             |           |        |           | 65 (31   |        |         |        |          |              |             |
| Line     |                          |              |             |           |        |           |          |        |         |        | Γ        |              | Total       |
| No.      |                          | 101 to 20    | 201 to 3    | 00 301 t  | o 400  | 401 to    | o 500    | 501    | to 750  | 751 to | 1000     | Over 1000    | All Lengths |
|          | Ditch                    |              |             |           |        |           |          |        |         |        |          |              |             |
| 7        | Flume                    |              |             |           |        |           |          |        |         |        |          |              |             |
| 8<br>9   | Lined conduit            |              |             |           |        |           |          |        |         |        |          |              | ,           |
| 9<br>10  | Total                    |              | _           | _         | _      |           | _        |        | _       |        |          | _            |             |
| 10       | TOLAI                    |              | -           | -         | -      |           | -        |        | -       |        |          | -            |             |
|          |                          |              |             |           |        |           |          |        |         |        |          |              |             |
|          | B. FOOT                  | AGES OF P    | IPE BY INSI | DE DIAME  | TERS I | N INCHI   | ES - N   | OT INC | CLUDIN  | G SER  | /ICE PIF | PING         |             |
| Line     |                          |              |             |           |        |           |          |        |         |        |          |              |             |
| No.      |                          | 1            | 1 1/2       | 2         | 2      | 2 1/2     | ;        | 3      | 4       |        | 5        | 6            | 8           |
|          | Cast Iron                |              |             |           |        |           |          |        |         |        |          |              |             |
|          | Cast Iron (cement lined) |              |             |           |        |           |          |        |         |        |          |              |             |
|          | Concrete                 |              |             |           | _      |           |          |        |         |        |          |              |             |
|          | Copper<br>Riveted steel  |              |             |           |        |           |          |        |         |        |          |              |             |
| -        | Standard screw           |              |             |           |        |           |          |        |         |        |          |              |             |
|          | Screw or welded casing   |              |             |           |        |           |          |        |         |        |          |              |             |
|          | Cement - asbestos        |              |             |           |        |           |          |        |         |        |          |              |             |
|          | Welded steel             |              |             |           |        |           |          |        |         |        |          |              |             |
|          | Wood                     |              |             |           |        |           |          |        |         |        |          |              |             |
|          | Other                    |              |             |           |        |           |          |        |         |        |          |              |             |
| 22       | Total                    | -            | -           |           | -      | -         |          | -      |         | -      |          | -            | -           |
|          |                          |              |             |           |        |           |          |        |         |        |          |              |             |
|          | B. FOOTAGES              |              | יח פחופועו  |           |        |           |          |        |         |        |          |              |             |
|          | B. TOUTAGE               |              |             |           |        | - 120 - 1 |          | 5200   |         |        |          | her Sizes    |             |
| Line     |                          |              |             |           |        |           |          |        |         |        |          | ecify Sizes) | Total       |
| No.      |                          | 10           | 12          | 14        |        | 16        | 1        | 8      | 20      |        | 4" to 12 |              |             |
|          | Cast Iron                | -            | _           |           |        | -         |          |        |         |        |          |              |             |
|          | Cast Iron (cement lined) |              |             |           |        |           |          |        |         |        |          |              |             |
| 25       | Concrete                 |              |             |           |        |           |          |        |         |        |          |              |             |
|          | Copper                   |              |             |           |        |           |          |        |         |        |          |              |             |
|          | Riveted steel            |              |             |           |        |           |          |        |         |        |          |              |             |
|          | Standard screw           |              |             |           |        |           | <u> </u> |        |         |        |          |              |             |
|          | Screw or welded casing   |              |             |           | _      |           |          |        |         |        |          |              |             |
|          | Cement - asbestos        |              |             |           | _      |           |          |        |         |        |          |              |             |
|          | Welded steel             |              |             |           | _      |           |          |        |         |        |          |              |             |
| 32<br>33 | Wood<br>Other            |              |             |           | _      |           |          |        |         |        |          |              |             |
| 33       | Total                    |              |             |           | _      |           |          | _      |         | _      |          | -            | -           |
| 54       | i olai                   | -            | -           |           | -      | -         |          | -      |         | -      |          | -            | -           |

| SCHEDULE D-4<br>Number of Active Service Connections |       |            |      |            |  |  |  |  |  |
|--|-------|------------|------|------------|--|--|--|--|--|
|  |       | d - Dec 31 |      | e - Dec 31 |  |  |  |  |  |
|  | Prior |            |      | Current    |  |  |  |  |  |
| Size   | Year  | Year       | Year | Year       |  |  |  |  |  |
| 5/8 x 3/4 - in                                       |       |            |      |            |  |  |  |  |  |
| 3/4 - in   |       |            |      |            |  |  |  |  |  |
| 1 - in   |       |            |      |            |  |  |  |  |  |
| - in   |       |            |      |            |  |  |  |  |  |
| - in   |       |            |      |            |  |  |  |  |  |
| - in   |       |            |      |            |  |  |  |  |  |
| - in   |       |            |      |            |  |  |  |  |  |
| - in   |       |            |      |            |  |  |  |  |  |
| Other  |       |            |      |            |  |  |  |  |  |
|  |       |            |      |            |  |  |  |  |  |
| Total  | -     | -          | -    | -          |  |  |  |  |  |

| SCHEDULE D-5<br>Number of Meters and Services on<br>Pipe Systems at End of Year |        |                               |  |  |  |  |
|---|--------|-------------------------------|--|--|--|--|
| Size  | Meters | Active Service<br>Connections |  |  |  |  |
| 5/8 x 3/4 - in  |        |                               |  |  |  |  |
| 3/4 - in  |        |                               |  |  |  |  |
| 1 - in  |        |                               |  |  |  |  |
| - in  |        |                               |  |  |  |  |
| - in  |        |                               |  |  |  |  |
| - in  |        |                               |  |  |  |  |
| - in  |        |                               |  |  |  |  |
| - in  |        |                               |  |  |  |  |
| Other   |        |                               |  |  |  |  |
|   |        |                               |  |  |  |  |
| Total   | -      | -                             |  |  |  |  |

| SCHEDULE D-6<br>Meter Testing Data  |         |  |  |  |
|---|---------|--|--|--|
| <ul> <li>Number of Meters Tested During Year as Presin Section VI of General Order No. 103:</li> <li>New, after being received</li> <li>Used, before repair</li> <li>Used, after repair</li> <li>Found fast, requiring billing adjustment</li></ul> | scribed |  |  |  |
| <ol> <li>Number of Meters in Service Since Last</li> <li>Ten years or less</li> <li>More than 10, but less<br/>than 15 years</li> <li>More than 15 years</li> <li>More than 15 years</li> </ol>   | Test    |  |  |  |

|                                  |                  | SC            | CHEDULE      | D-7            |          |          |        |            |
|----------------------------------|------------------|---------------|--------------|----------------|----------|----------|--------|------------|
| Water deliver                    | red to Metered C | ustomers by M | onths and Ye | ears in        |          | (Unit Ch | osen)₁ |            |
|                                  |                  |               | During       | g Current Year | r        |          |        |            |
|                                  | January          | February      | March        | April          | Мау      | June     | July   | Subtotal   |
| Single-family residential        |                  |               |              | -              |          |          |        |            |
| Commercial and Multi-residential |                  |               |              |                |          |          |        |            |
| Large water users                |                  |               |              |                |          |          |        |            |
| Public authorities               |                  |               |              |                |          |          |        |            |
| Irrigation                       |                  |               |              |                |          |          |        |            |
| Other                            |                  |               |              |                |          |          |        |            |
| Total                            | -                | -             | -            | -              | -        | -        | -      |            |
|                                  |                  |               |              |                |          |          |        |            |
|                                  |                  |               | During       | g Current Year | r        |          |        | Total      |
|                                  | August           | September     | October      | November       | December | Subtotal | Total  | Prior Year |
| Single-family residential        |                  |               |              |                |          | -        | -      |            |
| Commercial and Multi-residential |                  |               |              |                |          | -        | -      |            |
| Large water users                |                  |               |              |                |          | -        | -      |            |
| Public authorities               |                  |               |              |                |          | -        | -      |            |
| Irrigation                       |                  |               |              |                |          | -        | -      |            |
| Other                            |                  |               |              |                |          | -        | -      |            |
| Total                            | -                | -             | -            | -              | -        | -        | -      |            |

<sup>1</sup> Quantity units to be in hundreds of cubic feet, thousands of gallons, acre-feet, or miner's inch-days.

Total acres irrigated:

Total population served:

#### SCHEDULE D-8 Status With State Board of Public Health

1. Has the State or Local Health Department reviewed the sanitary condition of your water system during the past year?

2. Are you having routine laboratory tests made of water served to your consumers?

3. Do you have a permit from the State Board of Public Health for operation of your water system?

4. Date of permit: See Subsidiary District Reports

5. If permit is "temporary", what is the expiration date?

6. If you do not hold a permit, has an application been made for such permit?

7. If so, on what date?

#### SCHEDULE D-9 Statement of Material Financial Interest

Use this space to report the information required by Section 2 of General Order No. 104-A. If no material financial interest existed during the year or contemplated at the end of the year, such fact shall be so stated. If additional space is required, attach a supplementary statement with reference made thereto.

#### **SCHEDULE E-1**

#### FOR ALL WATER COMPANIES SAFE DRINKING WATER BOND ACT/STATE REVOLVING FUND DATA

Please provide the following information relating to each Safe Drinking Water Bond Act (SDWBA) or Safe Drinking Water State Revolving Fund (SRF) loan surcharge collection for the calendar year. Please use one page per loan.

1. Current Fiscal Agent:

| Name:           |  |  |  |
|-----------------|--|--|--|
| Address:        |  |  |  |
| Phone Number:   |  |  |  |
| Account Number: |  |  |  |
| Date Hired:     |  |  |  |

Г

Customers

Total

Т

Т

-

2. Total surcharge collected from customers during the 12 month reporting period:

| \$<br> | Meter Size     | No. of<br>Metered<br>Customers | Monthly<br>Surcharge<br>Per Customer |
|--------|----------------|--------------------------------|--------------------------------------|
|        | 5/8 X 3/4 inch |                                |                                      |
|        | 3/4 inch       |                                |                                      |
|        | 1 inch         |                                |                                      |
|        | 1 1/2 inch     |                                |                                      |
|        | 2 inch         |                                |                                      |
|        | 3 inch         |                                |                                      |
|        | 4 inch         |                                |                                      |
|        | 6 inch         |                                |                                      |
|        | Number of      |                                |                                      |
|        | Flat Rate      |                                |                                      |

3. Summary of the bank account activities showing:

| Balance at beginning of year | \$   |
|------------------------------|------|
| Add: Surcharge collections   |      |
| Interest earned              |      |
| Other deposits               |      |
| Less: Loan payments          |      |
| Bank charges                 |      |
| Other withdrawals            |      |
| Balance at end of year       | \$ - |

4. Reason for other deposits/withdrawals

5. Total Accumulated Reserve

\$

# SCHEDULE E-2 FACILITIES FEES DATA

**Class B**: Please provide the following information relating to Facilities Fees for districts or subsidiaries serving 2,000 or fewer customers for the calendar year (per D.91-04-068).

**Class C:** Please provide the following information relating to Facilities Fees collected for the calendar year, pursuant to Resolution No. W-4110.

1. Trust Account Information:

| Bank Name:      |  |
|-----------------|--|
| Address:        |  |
| Account Number: |  |
| Date Opened:    |  |

2. Facilities Fees collected for new connections during the calendar year:

#### A. Commercial

3.

4.

| AMOUNT   |
|----------|
| \$       |
| \$       |
| \$       |
| \$       |
|          |
| AMOUNT   |
| \$       |
| \$       |
| \$       |
| \$       |
|          |
| \$       |
|          |
|          |
|          |
| <b>A</b> |
|          |

| DECLARATION  |
|--|
| PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING) |

I, the undersigned

of

Officer, Partner, or Owner (Please Print)

Name of Utility

under penalty of perjury do declare that this report has been prepared by me, or under my direction, from the books, papers and records of the respondent; that I have carefully examined the same, and declare the same to be a complete and correct statement of the business and affairs of the above-named respondent and the operations of its property for the period of January 1, 2023 through December 31, 2023.

Title (Please Print)

Telephone Number

Date

Signature

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