<u>Utility</u>	Balancing Account Name	Balancing Account Description	Authorizing Decision or Resolution or Advice Letter		Balance as of End		Balance as of End of December, 2015		Balance as of End of December, 2016	Balance as of June 30, 2017		Balance as of March 31, 2018	Balance as of June 30, 2018					Most Recent Conducted Review/Audit (either GRC or other Method)	Notes or Comments by Suburban	Review/Audit date(s)
Suburban San		Purchased Power, Purchased Water and Pumped Water	AL 286-W	(\$1,386,983.00)								\$0.00			\$0.00				Suburban filed the advice letter on 9/1/11. The water division reviewed the advice filing before it was approved on 9/30/11, and became effective on 10/1/11. On 10/31/14 the unamortized undercollection balance of \$861,796 was transferred to AL 308-W.	9/1/11 - 9/30/11
		Purchased Power, Purchased Water and Pumped Water	AL 289-W	(\$318,365.00)	\$0.00	\$0.00	\$0.00	\$0.00		Subu	ban Water Syster	ns \$0.00			\$0.00			None, AL 286-W indicates effec. April 4, 2012	Suburban filed the advice letter on 3/5/12. The water division <u>reviewed</u> the advice filing before it was approved on 4/2/12, and became effective on 4/4/12. On 10/3/1/4 the unamortized undercollection balance of \$318,542 was transferred to AL 308-W.	3/5/12 - 4/2/12
		Purchased Power, Purchased Water and Pumped Water	AL 301-W	(\$20,670.00)	\$0.00	\$0.00	\$0.00	\$0.00				\$0.00			\$0.00			None, amort bal AL eff date July 8, 2013	Suburban filed the advice letter on 6/7/13. The water division <u>reviewed</u> the advice filing before it was approved on 7/10/13, and became effective on 7/8/13. On 10/31/14 the unamoritized overrcollection balance of 5103,491 was transferred to AL 308-W.	6/7/13 - 7/10/13
		Purchased Power, Purchased Water and Pumped Water	AL 308-W		(\$5,288,346.23)	(\$4,511,164.61)	(\$3,696,409.51)	(\$3,050,523.25)	(\$2,189,046.85)	(\$1,548,891)	(\$654,195)	(\$328,832.87)	(\$17,109.31)	(\$19,600.61)	\$0.00				Suburban filed the advice letter on 10/31/14. The water division <u>reviewed</u> the advice filing before it was approved on 12/3/14, and became effective on 12/1/14.	10/31/14 - 12/3/14
		Water Revenue Adjustment Mechanism (WRAM)	AL 309-W (per D.14-12-038)			(\$49,026.25)	(\$56,840.03)	(\$47,979.27)	(\$47,981.12)	(\$47,981)	\$0	\$0.00	\$0.00		\$0.00					During GRC - A.14- 12-004 (2/24/14 - 12/17/14)
		Purchased Power, Purchased Water and Pumped Water	AL 313-W-A				(\$1,051,605.55)	(\$591,629.17)	\$20,096.02	\$54,934	\$0	\$0.00	\$0.00		\$0.00				Suburban filed the advice letter on 9/16/15. The water division reviewed the advice filing before it was approved on 10/9/15, and became effective on 10/16/15.	9/16/15 - 10/9/15
		Purchased Power, Purchased Water and													\$4,630,333			n/a	This is the estimated reserve account balance in San Jose Hills Service Area.	
		Pumped Water Purchased Power, Purchased Water and	AL 335-W													\$1,938,969	\$1,452,911			
		Pumped Water Purchased Power, Purchased Water and	AL 339-W													\$4,289,539	\$3,338,528			
		Pumped Water Purchased Power, Purchased Water and Pumped Water														\$1,220,976	\$2,712,175		This is the estimated reserve account balance in San Jose Hills Service Area for period Jul. 2019 through June 2020.	
Wh	hittier/ La	Purchased Power,	AL 286-W	(\$649,947.00)	\$0.00	\$0.00	\$0.00	\$0.00				\$0.00		<u> </u>	\$0.00	<u> </u>	<u> </u>	None, AL 286-W indicates	Suburban filed the advice letter on 9/1/11. The	9/1/11 - 9/30/11
Mir	rada rvice Area	Purchased Water and Pumped Water		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			•	•										effc October 1, 2011	water division <u>reviewed</u> the advice filing before it was approved on 9/30/11, and became effective on 10/1/11. On 10/31/14 the unamortized undercollection balance of 5323,699 was transferred to AL 308-W.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		Purchased Power, Purchased Water and Pumped Water	AL 289-W	(\$126,854.00)	\$0.00	\$0.00	\$0.00	\$0.00				\$0.00			\$0.00			None, AL 286-W has effc date April 4, 2012	Suburban filed the advice letter on 3/5/12. The water division reviewed the advice filing before it was approved on 4/2/12, and became effective on 4/4/12. On 10/31/14 the unamortized undercollection balance of \$126,913 was transferred to AJ 308-W.	3/5/12 - 4/2/12
		Purchased Power, Purchased Water and Pumped Water	AL 301-W	(\$31,477.00)	\$0.00	\$0.00	\$0.00	\$0.00				\$0.00			\$0.00			None, amort bal AL eff date July 8, 2013	Suburban filed the advice letter on 6/7/13. The water division <u>reviewed</u> the advice filing before it was approved on 7/10/13, and became effective on 7/8/13. On 10/31/14 the unamortized overrcollection balance of 54,882 was transferred to AL 308-W.	6/7/13 - 7/10/13
		Purchased Power, Purchased Water and Pumped Water	AL 308-W		(\$2,791,558.70)	(\$2,220,054.60)	(\$1,618,814.90)	(\$1,124,741.06)	(\$471,025.06)	\$15,617	\$0	\$0.00	\$0.00	1	\$0.00				Suburban filed the advice letter on 10/31/14. The water division <u>reviewed</u> the advice filing before it was approved on 12/3/14, and became effective on 12/1/14.	10/31/14 - 12/3/14
		Water Revenue Adjustment Mechanism (WRAM)	AL 309-W (per D.14-12-038)			(\$27,797.64)	(\$31,285.00)	(\$25,540.12)	(\$25,541.71)	(\$25,542)	\$0	\$0.00	\$0.00		\$0.00					During GRC - A.14- 12-004 (2/24/14 - 12/17/14)
		Purchased Power, Purchased Water and Pumped Water	AL 313-W-A				(\$373,248.92)	(\$211,440.56)	\$2,791.28	\$12,828	\$0	\$0.00	\$0.00		\$0.00				Suburban filed the advice letter on 9/16/15. The water division reviewed the advice filing before it was approved on 10/9/15, and became effective on 10/16/15.	9/16/15 - 10/9/15
		Purchased Power, Purchased Water and Pumped Water													\$3,410,807			n/a	This is the estimated reserve account balance in Whittier/La Mirada Service Area.	
		Purchased Power, Purchased Water and Pumped Water	AL 335-W													\$882,984	\$264,830			
		Purchased Power, Purchased Water and Pumped Water	AL 339-W													\$3,147,955	\$2,443,925			
		Purchased Power, Purchased Water and Pumped Water														\$1,428,453	\$2,874,496		This is the estimated reserve account balance in Whittier/La Mirada Service Area for period Jul. 2019 through June 2020.	