| exceed 100,00  | )0 for each vi  | uired by 49 CF<br>olation for eac<br>,000,000 as pr  | h day that sucl | h violation per |          |      |                            | OMB NO: 2137-0629<br>EXPIRATION DATE: 10/31/2021 |            |                 |          |  |  |
|--|---|--|-----------------|-----------------|----------|------|----------------------------|--|------------|-----------------|----------|--|--|
|  |   |  |                 |                 |          |      | Initial Date<br>Submitted: |  | 03/10/2021 |                 |          |  |  |
| U.S Department of Transportation<br>Pipeline and Hazardous Materials Safety Administration   |   |  |                 |                 |          |      | orm Type:                  |  | SUPPLE     | MENTAL          |          |  |  |
| Ріре   | aine and Ha   | azardous Ma  | iteriais Saret  | y Administra    | ltion    | s    | Date<br>ubmitted:          |  | 05/04/2021 |                 |          |  |  |
| A federal agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. The OMB Control Number for this information collection is 2137-0629. Public reporting for this collection of information is estimated to be approximately 16 hours per response, including the time for reviewing instructions, gathering the data needed, and completing and reviewing the collection of information, including suggestions for reducing this burden to: Information Collection Clearance Officer, PHMSA, Office of Pipeline Safety (PHP-30) 1200 New Jersey Avenue, SE, Washington, D.C. 20590. |   |  |                 |                 |          |      |                            |  |            |                 |          |  |  |
| phmsa.dot.g  | ov/pipeline/  | /library/forms   |                 |                 |          |      |                            |  | -          |                 | <u></u>  |  |  |
|  | -   | INFORMATI  | ON              |                 |          | (DOT | use only)                  |  | 20210898   | 3-43115         |          |  |  |
| 1. Name of   | •   |  |                 | JAI             |          |      | SOUTHWE                    | ST GAS COR                                       | Р          |                 |          |  |  |
|  | 2. LOCATION OF OFFICE (WHERE ADDITIONAL<br>INFORMATION MAY BE OBTAINED) |  |                 |                 |          |      |                            |  |            |                 |          |  |  |
| 2  | 2a. Street A  | ddress   |                 |                 |          |      | 5241 SPRIN                 | IG MOUNTAI                                       | N ROAD     |                 |          |  |  |
| 2  | 2b. City and  | County   |                 |                 |          |      | LAS VEGAS                  | 3  |            |                 |          |  |  |
| 2  | 2c. State   |  |                 |                 |          |      | NV                         |  |            |                 |          |  |  |
|  | 2d. Zip Cod   |  |                 |                 |          |      | 89150                      |  |            |                 |          |  |  |
| 3. OPERA   | TOR'S 5 DI  | GIT IDENTIF  | ICATION NU      | JMBER           |          |      | 18536                      |  |            |                 |          |  |  |
|  |   | NAME & ADI   | DRESS           |                 |          |      |                            |  |            |                 |          |  |  |
|  | 4a. Street A  |  |                 |                 |          |      | 5241 SPRIN                 | IG MOUNTAI                                       | N ROAD     |                 |          |  |  |
|  | 4b. City and  | l County   |                 |                 |          |      | LAS VEGAS                  | 6  |            |                 |          |  |  |
|  | 4c. State   |  |                 |                 |          |      | NV                         |  |            |                 |          |  |  |
| 4  | 4d. Zip Cod   | e  |                 |                 |          |      | 89150                      |  |            |                 |          |  |  |
| 5. STATE I   | IN WHICH S  | SYSTEM OP  | ERATES          |                 |          |      | CA                         |  |            |                 |          |  |  |
| 6. THIS REPORT PERTAINS TO THE FOLLOWING COMMODITY GROUP (Select Commodity Group based on the predominant gas carried and complete the report for that Commodity Group. File a separate report for each Commodity Group included in this OPID.)  |   |  |                 |                 |          |      |                            |  |            |                 |          |  |  |
| Natural Gas  |   |  |                 |                 |          |      |                            |  |            |                 |          |  |  |
| 7. THIS REPORT PERTAINS TO THE FOLLOWING TYPE OF OPERATOR (Select Type of Operator based on the structure of the company included in this OPID for which this report is being submitted.):   |   |  |                 |                 |          |      |                            |  |            |                 |          |  |  |
| Privately Owned  |   |  |                 |                 |          |      |                            |  |            |                 |          |  |  |
| PART B - SYSTEM DESCRIPTION  |   |  |                 |                 |          |      |                            |  |            |                 |          |  |  |
| 1.GENERAL  |   |  |                 |                 | <u>г</u> |      |                            |  |            | T               | Т        |  |  |
| STEEL<br>UNPROTECTED CATHODICALLY  |   |  |                 |                 |          |      | DUCTILI                    |  |            | RECONDITION     | SYSTEM   |  |  |
|  | UNPROTECTED PROTECTED PLASTIC   |  |                 |                 |          |      | IRON                       | CODDED   | OTHER      | ED<br>CAST IRON | τοται    |  |  |
| MILES OF   | 0 DARE  | BARE         COATED         BARE         COATED           0         0         0         543.229         2658.333 |                 |                 |          |      | 0                          | 0  | 0          | 0               | 3201.562 |  |  |
| MAIN<br>NO. OF   |   |  | <u> </u>        | 8626            | 172192   | 0    | 0                          | 0  | 0          | 0               | 180818   |  |  |
| SERVICES   | 1   | 1  | 1               | 3020            |          | 0    | , v                        |  | Ĭ          | Ĭ               |          |  |  |

| 2.000  | ES OF MAINS IN   |   |  |   |   |  |   |  |
|--|--|---|--|---|---|--|---|--|
| MATERIAL   | UNKNOWN  | 2" OR LESS  | OVER 2"<br>THRU 4"   | OVER 4"<br>THRU 8"  | OVER 8"<br>THRU 12"   | OVER 12"   | SYSTEM TOTALS   |  |
| STEEL  | 0  | 145.319   | 201.020  | 169.459   | 20.662  | 6.769  | 543.229   |  |
| DUCTILE IRON   | 0  | 0   | 0  | 0   | 0   | 0  | 0   |  |
| COPPER   | 0  | 0   | 0  | 0   | 0   | 0  | 0   |  |
| CAST/WROUGH<br>T IRON  | 0  | 0   | 0  | 0   | 0   | 0  | 0   |  |
| PLASTIC PVC  | 0  | .031  | 0  | 0   | 0   | 0  | 0.031   |  |
| PLASTIC PE   | 0  | 2249.810  | 355.795  | 52.697  | 0   | 0  | 2658.302  |  |
| PLASTIC ABS  | 0  | 0   | 0  | 0   | 0   | 0  | 0   |  |
| PLASTIC<br>OTHER   | 0  | 0   | 0  | 0   | 0   | 0  | 0   |  |
| OTHER  | 0  | 0   | 0  | 0   | 0   | 0  | 0   |  |
| RECONDITIONE<br>D CAST IRON  | 0  | 0   | 0  | 0   | 0   | 0  | 0   |  |
| TOTAL  | 0  | 2395.16   | 556.815  | 222.156   | 20.662  | 6.769  | 3201.562  |  |
| Describe Other   | Material:  |   |  |   |   |  |   |  |
| Describe Other   |  | M AT END OF YEAR  | R  | A   | VERAGE SERVICE  | LENGTH: 74   |   |  |
|  |  | M AT END OF YEAD  | R<br>OVER 1"<br>THRU 2"  | OVER 2"<br>THRU 4"  | VERAGE SERVICE<br>OVER 4"<br>THRU 8"  | LENGTH: 74<br>OVER 8"  | SYSTEM TOTALS   |  |
| .NUMBER OF SE  | RVICES IN SYSTE  |   | OVER 1"  | OVER 2"   | OVER 4"   |  | SYSTEM TOTALS<br>8626   |  |
| NUMBER OF SE<br>MATERIAL<br>STEEL  | RVICES IN SYSTE  | 1" OR LESS  | OVER 1"<br>THRU 2"   | OVER 2"<br>THRU 4"  | OVER 4"<br>THRU 8"  | OVER 8"  |   |  |
| NUMBER OF SE<br>MATERIAL<br>STEEL  | RVICES IN SYSTE  | 1" OR LESS<br>8571  | OVER 1"<br>THRU 2"<br>38   | OVER 2"<br>THRU 4"<br>13  | OVER 4"<br>THRU 8"<br>4   | <b>OVER 8</b> "  | 8626  |  |
| MATERIAL<br>STEEL<br>DUCTILE IRON<br>COPPER  | RVICES IN SYSTE<br>UNKNOWN<br>0<br>0   | <b>1" OR LESS</b><br>8571<br>0  | OVER 1"<br>THRU 2"<br>38<br>0  | OVER 2"<br>THRU 4"<br>13<br>0   | OVER 4"<br>THRU 8"<br>4<br>0  | OVER 8"<br>0<br>0  | 8626  |  |
| MATERIAL<br>STEEL<br>DUCTILE IRON<br>COPPER<br>CAST/WROUGH<br>T IRON   | RVICES IN SYSTE<br>UNKNOWN<br>0<br>0<br>0  | <b>1" OR LESS</b><br>8571<br>0<br>0   | OVER 1"<br>THRU 2"<br>38<br>0<br>0   | OVER 2"<br>THRU 4"<br>13<br>0<br>0  | OVER 4"<br>THRU 8"<br>4<br>0<br>0   | OVER 8"<br>0<br>0<br>0   | 8626<br>0<br>0  |  |
| MATERIAL<br>STEEL<br>DUCTILE IRON<br>COPPER<br>CAST/WROUGH<br>T IRON   | RVICES IN SYSTE<br>UNKNOWN<br>0<br>0<br>0<br>0   | 1" OR LESS           8571           0           0           0           0                     | OVER 1"<br>THRU 2"<br>38<br>0<br>0<br>0  | OVER 2"<br>THRU 4"           13           0           0           0           0   | OVER 4"<br>THRU 8"<br>4<br>0<br>0<br>0  | OVER 8"<br>0<br>0<br>0<br>0  | 8626<br>0<br>0<br>0   |  |
| MATERIAL<br>STEEL<br>DUCTILE IRON<br>COPPER<br>CAST/WROUGH<br>T IRON<br>PLASTIC PVC  | RVICES IN SYSTE<br>UNKNOWN<br>0<br>0<br>0<br>0<br>0  | 1" OR LESS<br>8571<br>0<br>0<br>0<br>0  | OVER 1"<br>THRU 2"<br>38<br>0<br>0<br>0<br>0   | OVER 2"<br>THRU 4"           13           0           0           0           0           0   | OVER 4"<br>THRU 8"<br>4<br>0<br>0<br>0<br>0<br>0  | OVER 8"<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 8626<br>0<br>0<br>0<br>0<br>0   |  |
| B.NUMBER OF SE<br>MATERIAL<br>STEEL<br>DUCTILE IRON<br>COPPER<br>CAST/WROUGH<br>T IRON<br>PLASTIC PVC<br>PLASTIC PE  | RVICES IN SYSTE<br>UNKNOWN<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 1" OR LESS<br>8571<br>0<br>0<br>0<br>0<br>0<br>170982   | OVER 1"<br>THRU 2"<br>38<br>0<br>0<br>0<br>0<br>0<br>1188  | OVER 2"<br>THRU 4"           13           0           0           0           0           22  | OVER 4"<br>THRU 8"<br>4<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | OVER 8"<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 8626           0           0           0           0           172192   |  |
| B.NUMBER OF SE<br>MATERIAL<br>STEEL<br>DUCTILE IRON<br>COPPER<br>CAST/WROUGH<br>T IRON<br>PLASTIC PVC<br>PLASTIC PE<br>PLASTIC ABS<br>PLASTIC  | RVICES IN SYSTE<br>UNKNOWN<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 1" OR LESS<br>8571<br>0<br>0<br>0<br>0<br>0<br>170982<br>0                                    | OVER 1"<br>THRU 2"<br>38<br>0<br>0<br>0<br>0<br>1188<br>0  | OVER 2"<br>THRU 4"           13           0           0           0           0           22           0  | OVER 4"<br>THRU 8"<br>4<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | OVER 8"<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 8626<br>0<br>0<br>0<br>0<br>0<br>172192<br>0  |  |
| MATERIAL<br>STEEL<br>DUCTILE IRON<br>COPPER<br>CAST/WROUGH<br>T IRON<br>PLASTIC PVC<br>PLASTIC PE<br>PLASTIC ABS<br>PLASTIC ABS<br>PLASTIC<br>OTHER  | VICES IN SYSTE           UNKNOWN           0   | 1" OR LESS<br>8571<br>0<br>0<br>0<br>0<br>170982<br>0<br>0<br>0                               | OVER 1"<br>THRU 2"<br>38<br>0<br>0<br>0<br>0<br>1188<br>0<br>0<br>0  | OVER 2"<br>THRU 4"           13           0             | OVER 4"<br>THRU 8"<br>4<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | OVER 8"<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>172192<br>0<br>0  |  |
| NUMBER OF SE<br>MATERIAL<br>STEEL<br>DUCTILE IRON<br>COPPER<br>CAST/WROUGH<br>T IRON<br>PLASTIC PVC<br>PLASTIC PVC<br>PLASTIC ABS<br>PLASTIC ABS<br>PLASTIC<br>OTHER<br>OTHER  | VICES IN SYSTE           UNKNOWN           0   | 1" OR LESS<br>8571<br>0<br>0<br>0<br>0<br>0<br>170982<br>0<br>0<br>0<br>0<br>0                | OVER 1"<br>THRU 2"<br>38<br>0<br>0<br>0<br>0<br>0<br>1188<br>0<br>0<br>0<br>0<br>0<br>0  | OVER 2"<br>THRU 4"           13           0             | OVER 4"<br>THRU 8"<br>4<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | OVER 8"<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8626           0           0           0           0           172192           0           0           0           0           0           0           0           0           0           0           0           0           0   |  |
| NUMBER OF SE<br>MATERIAL<br>STEEL<br>DUCTILE IRON<br>COPPER<br>CAST/WROUGH<br>T IRON<br>PLASTIC PVC<br>PLASTIC PVC<br>PLASTIC PVC<br>PLASTIC ABS<br>PLASTIC ABS<br>PLASTIC OTHER<br>COTHER<br>COTHER<br>RECONDITIONE<br>D CAST IRON<br>TOTAL | UNKNOWN         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0  | 1" OR LESS<br>8571<br>0<br>0<br>0<br>0<br>0<br>170982<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | OVER 1"<br>THRU 2"<br>38<br>0<br>0<br>0<br>0<br>1188<br>0<br>1188<br>0<br>0<br>0<br>0<br>0<br>0  | OVER 2"<br>THRU 4"           13           0 | OVER 4"<br>THRU 8"<br>4<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | OVER 8"<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8626           0           0           0           0           172192           0           0           0           0           0           0           0           0           0           0           0           0           0           0           0           0           0 |  |
| B.NUMBER OF SE<br>MATERIAL<br>STEEL<br>DUCTILE IRON<br>COPPER<br>CAST/WROUGH<br>T IRON<br>PLASTIC PVC<br>PLASTIC PVC<br>PLASTIC ABS<br>PLASTIC ABS<br>PLASTIC ABS<br>PLASTIC ABS<br>COTHER<br>COTHER<br>RECONDITIONE<br>D CAST IRON<br>TOTAL | VICES IN SYSTE           UNKNOWN           0 | 1" OR LESS<br>8571<br>0<br>0<br>0<br>0<br>0<br>170982<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | OVER 1"<br>THRU 2"           38           0           1226 | OVER 2"<br>THRU 4"           13           0           35            | OVER 4"<br>THRU 8"<br>4<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | OVER 8"<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 8626           0           0           0           0           172192           0           0           0           0           0           0           0           0           0           0           0           0           0           0           0           0           0 |  |

|  |  | 1        |       |         | 1      |             |  |  |          |         |           | -        |  |  |
|--|--|----------|-------|---------|--------|-------------|--|--|----------|---------|-----------|----------|--|--|
| MILES OF<br>MAIN   | 96.279   | 0        | .005  | 118.792 | 69.366 | 248.859     | 472.841  | 603.193  | 1003.314 | 551.146 | 37.767    | 3201.562 |  |  |
| NUMBER<br>OF<br>SERVICES   | 7432   | 0        | 0     | 52      | 481    | 8416        | 35349  | 37159  | 67558    | 23139   | 1232      | 180818   |  |  |
| PART C - TOTAL LEAKS AND HAZARDOUS LEAKS ELIMINATED/REPAIRED DURING THE YEAR |  |          |       |         |        |             |  |  |          |         |           |          |  |  |
| CAUSE OF LEAK  |  |          |       |         | м      | AINS        | SERVICES   |  |          |         |           |          |  |  |
|  |  |          |       | TOTAL   |        | HAZAF       | DOUS   | 1  | TOTAL    |         | HAZARDOUS |          |  |  |
| CORROSION FAILURE  |  |          |       | 4       |        | 0 1         |  |  | 1        |         |           |          |  |  |
| NATUF  | NATURAL FORCE DAMAGE   |          |       | 0       |        | (           | 0 4  |  | 3        |         |           |          |  |  |
| EXCAVATION DAMAGE  |  |          |       | 14      |        | 1           | 14 126   |  | 123      |         |           |          |  |  |
| OTHE   | R OUTSIDE F<br>DAMAGE  | ORCE     |       | 4       |        | 2           | Ļ  |  | 39       |         | 29        |          |  |  |
| PIPE, WE   | LD OR JOIN   | T FAILUF | RE    | 3       |        | 1           | 1 13   |  |          | 3       |           |          |  |  |
| EQU  | JIPMENT FAII   | LURE     |       | 6       |        | 1           | 1  |  | 660      |         | 21        |          |  |  |
| INCOF  | RECT OPER  | ATIONS   |       | 41      |        | 2           | 2  |  | 11       |         | 6         |          |  |  |
| (  | OTHER CAUS   | SE .     |       | 0       |        | (           | 0  |  | 0        |         | 0         |          |  |  |
| NUMBER   | NUMBER OF KNOWN SYSTEM LEAKS AT END OF YEAR SCHEDULED FOR REPAIR : 3   |          |       |         |        |             |  |  |          |         |           |          |  |  |
| PART D - E   | PART D - EXCAVATION DAMAGE   |          |       |         |        |             |  | PART E - EXCESS FLOW VALUE (EFV) AND SERVICE VALVE DATA              |          |         |           |          |  |  |
| -  | 1. TOTAL NUMBER OF EXCAVATION DAMAGES BY APPARENT<br>ROOT CAUSE: <u>155</u>  |          |       |         |        |             |  | Total Number Of Services with EFV Installed During Year: <u>3807</u> |          |         |           |          |  |  |
| a. One-Cal   | a. One-Call Notification Practices Not Sufficient: 64  |          |       |         |        |             | Estimated Number Of Services with EFV In the System At End Of Year: <u>38519</u>   |  |          |         |           |          |  |  |
| _  | <ul> <li>b. Locating Practices Not Sufficient: <u>16</u></li> <li>c. Excavation Practices Not Sufficient: <u>65</u></li> </ul> |          |       |         |        |             | * Total Number of Manual Service Line Shut-off Valves Installed During Year: <u>13</u>   |  |          |         |           |          |  |  |
| d. Other: 1  | d. Other: 10   |          |       |         |        |             | * Estimated Number of Services with Manual Service Line Shut-off Valves Installed in the System at End of Year: $50$   |  |          |         |           |          |  |  |
|  |  |          |       |         |        |             | *These questions were added to the report in 2017.   |  |          |         |           |          |  |  |
| 2. NUMBER  | 2. NUMBER OF EXCAVATION TICKETS : 45544  |          |       |         |        |             |  |  |          |         |           |          |  |  |
| PART F - L   | EAKS ON FE   | DERAL I  | LAND  |         |        | PAR         | PART G-PERCENT OF UNACCOUNTED FOR GAS  |  |          |         |           |          |  |  |
| TOTAL NUMBER OF LEAKS ON FEDERAL LAND REPAIRED OR SCHEDULED TO REPAIR:0      |  |          |       |         |        |             | UNACCOUNTED FOR GAS AS A PERCENT OF TOTAL CONSUMPTION<br>FOR THE 12 MONTHS ENDING JUNE 30 OF THE REPORTING YEAR.   |  |          |         |           |          |  |  |
|  |  |          |       |         |        | COM<br>(CUS | [(PURCHASED GAS + PRODUCED GAS) MINUS (CUSTOMER USE +<br>COMPANY USE + APPROPRIATE ADJUSTMENTS)] DIVIDED BY<br>(CUSTOMER USE + COMPANY USE + APPROPRIATE ADJUSTMENTS)<br>TIMES 100 EQUALS PERCENT UNACCOUNTED FOR. |  |          |         |           |          |  |  |
|  |  |          |       |         |        | FOR         | FOR YEAR ENDING 6/30:0%  |  |          |         |           |          |  |  |
| PART H - A   |  | NFORM    | ATION |         |        |             |  |  |          |         |           |          |  |  |
|  |  |          |       |         |        |             |  |  |          |         |           |          |  |  |

| PART I - PREPARER   |   |
|---|---|
|   |   |
| Daren Turner II,Administrator/Compliance<br>(Preparer's Name and Title) | (702)365-2365<br>(Area Code and Telephone Number) |
|   |   |
| daren.turner@swgas.com<br>(Preparer's email address)                    | (702)876-4238<br>(Area Code and Facsimile Number) |