

CONTROL FRAME NO.
 NO. DATE ROLL NO.
 26507 04-12-84 84-ROB1

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 240873
 Form 557-P 7-18-14

RIGHT OF WAY

October 22, 1948

19528

ANZA REALTY COMPANY, a corporation Grantor...
 In consideration of One Dollar, receipt whereof is hereby acknowledged, do hereby grant to the Grantee, CALIFORNIA ELECTRIC POWER COMPANY, its successors and assigns, right of ways and easements for the construction, maintenance, operation, inspection, repair, replacement and removal of electric lines and telephone lines and cables, including such additional circuits as said Grantee may from time to time in future require, upon and by means of one line of poles on and along each of the right of ways herein granted, with supporting structures, crossarms, wires, guys, anchors, fixtures and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes, upon, over and across that certain property situate in the County of Riverside, State of California, described as follows:

- × Lot 3 of Bixmill Tract as shown by map thereof recorded in Map Book 16, pages 29 and 30, records of Riverside County, California.
- Also Lot 1 of Block 1; Lots 1 and 11 of Block 2; Lots 1, 2, 3, 7 and 8 of Block 3, and Lot 13 of Block 9, of Randolph Subdivision as shown on map thereof recorded in Map Book 16, page 39, records of Riverside County, California, including those portions of vacated streets in said Randolph Subdivision adjacent to the above described lots; EXCEPTING AND EXCLUDING from said Lot 1 of Block 3 of Randolph Subdivision all that portion thereof particularly described as follows: Beginning at the northeasterly corner of said Lot 1; thence South 0° 24' West, at the easterly line of said lot, 86.20 feet; thence North 65° 08' West, 208.15 feet to the northerly line of said lot; thence South 89° 36' East at the northerly line of said Lot, 189.46 feet to the point of beginning.

The center lines of said right of ways and easements are described as follows:

Beginning on the north line of said Lot 3 of the Bixmill Tract at a point 182.4 feet west of the northeast corner thereof and running thence South 76° 27' East, 842 feet, more or less, to a point on the east line of said Lot 1 of Block 2 of said Randolph Subdivision.

Also beginning on the north line of said Lot 11 of Block 2 at a point 130 feet east of the northwest corner thereof and running thence South 49° 12' East, a distance of 985 feet, more or less, to a point on the east line of said Block 3.

Also beginning on the center line of Jurupa Avenue as shown on said Randolph Subdivision at a point 70 feet west of the center line of Lakeside Avenue as shown on said map and running thence South 49° 12' East, a distance of 65 feet; thence North 81° 56' 30" East, a distance of 33 feet, more or less, to a point on the center line of said Lakeside Avenue.

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 O.R. DEEDS M.R.

The Grantee shall have the right to clear the right of ways hereby granted and keep the same free of brush, tree growth and any other obstruction to such extent as may be necessary to prevent contact or interference with said lines, and the operation thereof, and to protect persons from injury or death, and said lines and other property from fire, destruction or damage; and to enter upon and travel, including transport of materials, over and across the above described land and real property for any and all uses and purposes in the exercise of the right of way and easement rights herein granted; provided that such right shall be reasonably exercised and that the Grantee shall be liable for any damage negligently done by it to the said land and real property.

Witness
 By ANZA REALTY COMPANY, a corporation Grantor
 By [Signature] Vics-President
 Attest [Signature] Secretary
 W.O. 229-1731-360

1632

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GENERAL FORM

STATE OF CALIFORNIA

County of _____

On this _____ day of _____, in the year _____

before me, _____, a Notary Public in and for said

County and State, personally appeared _____ Name of Grantor

personally known to me to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that _____ executed the same.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.

My commission expires _____ Notary Public in and for said County and State.

CORPORATION FORM

STATE OF CALIFORNIA

County of Riverside

On this 22 day of October, in the year 1948

before me, John A. Dell, a Notary Public in and for said

County and State, personally appeared J.K. Mendelsohn

known to me to be the President, and W.A. Froelich

known to me to be the Secretary of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.

My commission expires _____ Notary Public in and for said County and State.

My Commission Expires July 17, 1951

WITNESS FORM

STATE OF CALIFORNIA

County of _____

On this _____ day of _____, 19____, before me, _____

_____ a Notary Public in and for said County, personally appeared _____

Name of Witness

personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that _____ he resides in the County of _____

State of California; that he was present and saw _____ Name of Grantor

personally known to him to be the same person described in and whose name _____ is/are subscribed to the within instrument as _____ part _____ thereto, sign and execute the same; and that he the affiant, then and there subscribed his name to said instrument as a witness.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.

My commission expires _____ Notary Public in and for said County and State.

PHOTO TAKEN BY C. W. ...

RECEIVED FOR RECORD DEC 14 1948

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(BRINDING MARGIN—DO NOT USE)