## **DIGITAL 299 BROADBAND PROJECT**

NEPA/CEQA SCOPING COMMENT FORM

## Name: Address: Phone (optional): E-mail (optional): Organization (if applicable): COMMENT (use back-side or additional paper if necessary) Withhold personal information\*: Yes $\square$ No I want to be included on the mailing list for additional information: Yes □No Signed: Date:

Please send comments by August 12, 2019 to:

Nicole Dunlap, Project Manager Transcon Environmental 1942 University Ave., St. 206 Berkeley, CA 94704

<sup>\*</sup> Before including your address, phone number, e-mail address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so.

Nicole Dunlap, Project Manager Transcon Environmental 1942 University Ave., St. 206 Berkeley, CA 94704

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Place graph	:FROM:
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To return via mail: Fold in thirds so address (above) is showing, add postage, tape bottom of fold, and mail. Please postmark by August 12, 2019	
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