

January 28, 2022

VIA ELECTRONIC FILING

Mr. Simon Baker Interim Deputy Executive Director for Energy and Climate Policy Executive Director California Public Utilities Commission 505 Van Ness Avenue, Room 5th Floor San Francisco, CA 94102 EnergyDivisionCentralFiles@cpuc.ca.gov

RE: PacifiCorp (U 901-E) Annual Report on the Mobile Home Park Utility Upgrade Program

Mr. Baker,

In accordance with California Public Utilities Commission Decision 20-04-004, Ordering Paragraph 10, PacifiCorp submits its annual report on the program to convert mastermetered mobile home parks (MHP) to direct utility service.

In 2021 two MHPs from the commission list were visited preliminary to conversion. The Yreka Lodge & Trailer Park in Yreka, California was found to have recreational vehicle (RV) spaces and mobile home spaces intermixed. There is not a designated MHP area that can be converted. The Butte Valley RV Park in Dorris, California has changed ownership with the only two mobile homes being used as storage space.

Another mobile home park from the list will be visited in the spring of 2022 with the intent to commence a conversion to individual metering if the park qualifies and the park owner elects to participate.

It is respectfully requested that all formal correspondence and Staff requests regarding this filing be addressed to the following:

| By Email (preferred): | datarequest@pacificorp.com |
|-----------------------|--|
| By regular mail: | Data Request Response Center PacifiCorp 825 NE Multnomah, Suite 2000 Portland, OR 97232 |

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Informal inquiries may be directed to Pooja Kishore, Regulatory Manager, at (503) 813-7314.

Sincerely,

Shelley McCoy

Director, Regulation

Enclosure

cc: Leslie Palmer, Safety and Enforcement Division R.18-04-018 Service List

PacifiCorp Mobile Home Park Annual Report - 2021

| Annual Report Template* | Report for calendar year: 2021 | | Per-year costs; not cumulative | | | | | | | | |
|-------------------------|--------------------------------|------|--------------------------------|------|------|------|------|------|------|------|------|
| | Descriptor | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 |

| | Program Particip | oation | | | | | | | | | |
|--|--|--------|--|--|--|--|--|--|--|--|--|
| CARE/FERA enrollment | Number of individuals enrolled in CARE/FERA after the conversion | - | | | | | | | | | |
| Medical Baseline | Number of individuals enrolled in Medical Baseline after the conversion | - | | | | | | | | | |
| Disadvantaged Community (none in Serv Territory) | Number of converted spaces within geographic zones defined by SB 535 map. | - | | | | | | | | | |
| Rural Community** | Number of converted spaces within rural community | - | | | | | | | | | |
| Urban Community** | Number of converted spaces within urban community | - | | | | | | | | | |
| Leak Survey (Optional) | Number of Leaks identified during preconstruction activity (if known) | - | | | | | | | | | |
| Completed Spaces | | | | | | | | | | | |
| Number of TTM MH and Covered Common Area Locations Converted (Electric) | | - | | | | | | | | | |
| Number of BTM MH Converted Register Spaces (Electric) | | - | | | | | | | | | |

| Cost Information | | | | | | | | | | | |
|------------------------------------|--|---|--|---|---|---|---|---|--|--|--|
| To-The-Meter (TTM) - Capital Costs | | | | | | | | | | | |
| Construction Direct Costs | | | | | | | | | | | |
| Civil/Trenching | To the Meter Construction costs for civil related activities | - | | | | | | | | | |
| Electric | | - | | | | | | | | | |
| Electric System | | | | | | | | | | | |
| Labor | Cost for installation of distribution Electric assets, pre- inspection testing, decommissioning of legacy system (Electric Design cost was previously incorporated here) | - | | | | | | | | | |
| Material / Structures | Cables, conduits, poles, transformers and other necessary materials for electrical construction | - | | | | | | | | | |
| Design/Construction Management | Cost for engineering, design and construction inspection cost | - | | | | | | | | | |
| Other | | | | _ | - | _ | _ | _ | | | |
| Labor (Internal) | Meter installation, gas relights, easements, environmental desktop reviews and other support organizations | - | | | | | | | | | |
| Other Labor (Internal)*** | | - | | | | | | | | | |
| Non-Labor | Permits | - | | | | | | | | | |
| Materials | meters, modules and regulators | - | | | | | | | | | |
| Program - Capital Costs | Costs that are inconsistent among the other IOUs, driven by utility specific business models or cost accounting practices. These costs should be separated out so that others do not compare costs that are not comparable with others. | - | | | | | | | | | |
| Project Management Costs | | | | | | | | | | | |
| Project Management Office (PMO) | Program management office costs (Project Management, Program Management, schedulers, cost analysts and field engineers) | - | | | | | | | | | |
| Outreach | | | | | | | | | | | |

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| Property Tax | Property tax on capital spending not yet put into service | - | | | | | | | | | |
|---|---|-----------|-----------|-------------|-------------|------------|-------------|-------|---|---|--|
| AFUDC | AFUDC is a mechanism in which the utility is allowed to recover the financing cost of it's construction activities. AFUDC starts when the first dollar is recorded on the project and ends when HCD complete the first inspection so that the new assets are in use by the residents. | - | | | | | | | | | |
| Other | | | | • | | | • | | • | | |
| Labor (Internal)*** | | - | | | | | | | | | |
| Non-Labor | Utility specific overhead driven by corporate cost model | - | | | | | | | | | |
| Subtotal: To-The-Meter (TTM) - Capital Cost | | 0 | | | | | | | | | |
| | | | | | | | | | | | |
| To-The-Meter (TTM) - Expense Costs | | | | | | | | | | | |
| Project Management Costs | | | | - | | | | | | | |
| Project Management Office (PMO) | Program startup cost | - | | | | | | | | | |
| Outreach | Outreach efforts to educate MHP Owners, residents, | - | | | | | | | | | |
| Other | government and local agencies about the program | | | | | | | | | | |
| | December 1 and 1 | | | 1 | - | 1 | | 1 | | | |
| Labor (Internal) | Program startup cost for supporting organizations | | | | | | | | | | |
| Other Labor (Internal)*** | | - | | | | | | | | | |
| Non-Labor | Cancelled Project Costs from MHPs that have failed to complete the MHP agreement or have cancelled the project | - | | | | | | | | | |
| Subtotal: To-The-Meter (TTM) - Expense Cost | | 0 | 1 | 1 | | 1 | 1 | | 1 | | |
| | | | " | | | | | | | " | |
| Beyond-The-Meter (BTM)- Capital Costs | Pass through cost where the MHP Owner is responsible for o | verseeing | the vendo | or's work a | nd IOU to r | eimburse p | oer D.14-02 | 2-021 | | | |
| Civil/Trenching | NA | - | | | | | | | | | |
| Electric System | | - | | | | | | | | | |
| Labor | Labor and material for installing BTM Electric infrastructure (e.g. Pedestal, foundation, meter protection, grounding | - | | | | | | | | | |
| Material / Structures | rods, conduit) | - | | | | | | | | | |
| Other | BTM Permits, including HCD fees | - | | | | | | | | | |
| Other Labor (Internal)*** | | - | | | | | | | | | |
| Subtotal: Beyond-The-Meter (BTM) - Capital Co | sts | 0 | | | | | | | | | |
| tal: TTM & BTM Costs | | | | | | | | | | | |

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| Rate Impact and Revenue Requirement | | | | | | | | | | | | |
|--|----|-----|------|------|------|------|------|------|------|------|------|---|
| Rate Impact | 20 | 021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | |
| Electric | | | | | | | | | | | | |
| Average Rate w/o MMBA ¹ recovery - Total System | | - | | | | | | | | | | |
| Average Rate w/ MMBA recovery - Total System | | - | | | | | | | | | | |
| Rate change - Total System | | - | | | | | | | | | | |
| % Rate change - Total System | | - | | | | | | | | | | |
| Revenue Requirement | 20 | 021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | Present Value Revenue Requirement |
| Electric Revenue Requirement - TTM | | - | | | | | | | | | | |
| Electric Revenue Requirement - BTM | | - | | | | | | | | | | |
| 1 | | | | | | | | | | | | |

¹ MMBA=Master Meter Balancing Account

* Decision 20-04-004, Appendix B, Table 5: New Annual Report Data Template established in 2018, updated for 10 year period 2021-2030.

An appendix can be provided to define each category if needed.

** The Census Bureau identifies two types of urban areas:

• Urbanized Areas (UAs) of 50,0000 or more people;

• Urbanized Clusters (UCs) of at least 2,5000 and less than 50,0000 people.

"Rural" encompasses all population, housing, and territory not included within an urban area. The Census Bureau website is: https://www.census.gov/geo/reference/urban-rural.html.

***Provide as many labor cost lines with descriptions as needed to clarify types of labor included in project.