

### **SED - ED**



### MHP Conversion Workshop R.18-04-018 / D.14-03-021

October 17, 2017



### **Safety and Emergency Information**

- In the event of an emergency, please proceed calmly out the exits.
- The Evacuation Location is the courtyard between the War Memorial Building and Opera House.
- It is located on the other side of City Hall. Exit the building at Van Ness and McAlister streets and walk past City Hall.



### **Practical Information**

### WiFi Access: SSID: cpucguest User: guest Password: will provide

**Restrooms:** out the Auditorium doors and down the far end of the hallway.

### Call in information:

Phone line: 1-866-830-4003
Participant code: 9869619

### WebEx:

- Meeting Number: 719 335 812
- Password: !Energy1





- 10:00- Welcome & Emergency Procedures
- 10:15- Annual Report Template Progress Review-F. Hanes
- 11:00- How should data be aggregated?
- 11:30- 60-day Supplemental Data Template-F. Hanes
- 12:00- Lunch Break
- 1:00- Pilot Program Evaluation Discussion-SED/ED
- 1:30- HCD Involvement with the MHP Conversion program-F. Hanes
- 2:00- Pilot Program Prioritization Method Review-J. McMillan
- 2:30- Break
- 2:45- Prioritization criteria for the permanent program?-J. McMillan
- 3:30- Next Steps- D. Lee
- 4:00-Adjourn



# **Report Template Review**

- Appendix C responses
- Preliminary Consensus Items
- Preliminary Consensus Template
- Data items to resolve



### **Combined Responses**

- Appendix C Spreadsheet
  - Color coded
  - Party ID by item



# **Preliminary Template**

Based on PG&E's 10-12-18 proposal



# **Preliminary Consensus**

- Confidential vs. Public
  - need two separate reports/ Confidential by request?
- Public Report
  - Aggregated data, average costs per space
- Agreement on general template format
  - Data reported for each year of Program
- Common Costs (Direct) vs. Utility-specific costs
  - Identified on Template
- Disadvantaged Communities
  - Number of spaces, % of total converted



# **Data Items to Resolve**

- Pre-conversion Leak Survey
- What are the necessary CARE Tiers
- Beyond the Meter expense if <u>not covered</u>?
- Construction milestone dates per project?
- Total Number of MHPs
  - Participating, Completed, Opted-Out.
- Total Program Per-Space Cost
  - Gas, Electric, Both.
- Other Electric Impact Data Table 7



### **Additional Items**



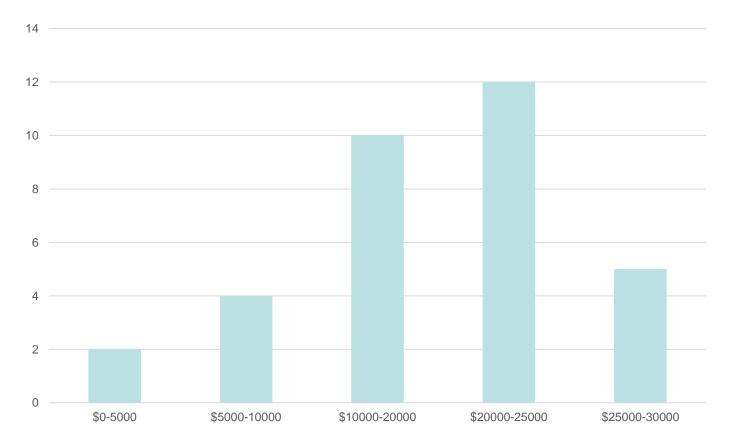
# Cost Distribution (SED- proposed)

- To show the variability of project costs
  - Report as a Histogram
  - Distribution of Cost/Space for each project
  - No identification of individual projects



## **Example Histogram**

PROJECT \$/SPACE DISTRIBUTION





## **Supplemental Data**

• Review proposed common template



# **Pilot Program Evaluation**

- What factors besides cost should be considered (Scoping Memo)?
  - Comparison of spaces converted before and after Pilot?
  - Factors that influenced MHP owners to not participate in Pilot?
  - other factors?



### **HCD Involvement**

- Post-Conversion Inspections
- Routine Inspection Programs
  - 5% of all MHPs per year
  - Complaint response: problem-specific



# **HCD Electrical Inspection**

### Park System

- Overhead Support Poles
- Weatherproof Equipment
- Equipment clearly marked
- Conduit protection of conductors

### Mobile Homes

- Power Cords (in home)
- Feeder Assemblies (external)
- Wiring Methods (conduit)
- Access to service equipment
- Home grounding



### **Pilot Prioritization**



### **Future Prioritization Items**

- Gas only vs dual service?
- Electrification?
- Disadvantaged Community?
- Muni utility or broadband participation?
- Other proposed criteria?



## **Next Steps**

- Workshop Comments
- Notice of Supplemental data format
- Revise Joint Staff Proposal



#### Thank You



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